

HARDIN *County Fair*

**PREMIUM
BOOK**

2017

September 5-10, 2017

Our 153rd - 78th Consecutive Year!

Entry Blank on Page 53

hardincountyfair.org



For more information contact our office at 419-675-2396

INDEX

Antique Tractor Display.....	13
Camping Rules.....	22
Concession Rules.....	89
Demolition Derby.....	12
Demonstrations	94
Entry Blank.....	53
Fair Committee Assignments.....	6
Fair Honoree.....	3
Fair Prices	2
General Regulations.....	18
Harness Racing.....	90
Homemakers' Demonstrations.....	94
Horseshoe Pitching.....	12
Hour of Inspiration.....	12
Inspection & Health Requirements.....	14
Junior Fair 4-H Clubs, Educational Booths.....	45
Junior Fair Ag Education	42
Junior Fair Award Sponsors.....	47
Junior Fair Beef	28
Junior Fair Board Members.....	10
Junior Fair Dairy Beef Feeders	26
Junior Fair Dairy Steers	27
Junior Fair Dog Show.....	38
Junior Fair Girl Scouts	44
Junior Fair Goat.....	33
Junior Fair High School Art	46
Junior Fair H.S. Family & Consumer Science	43
Junior Fair Horse & Pony.....	36
Junior Fair Poultry.....	38
Junior Fair Rabbits.....	34
Junior Fair Sale	23
Junior Fair Sheep.....	32
Junior Fair Swine	30
King & Queen Contest.....	12
Livestock Exhibition Rules	18
Open Class Antiques.....	71
Open Class Arts & Crafts.....	73
Open Class Beef Cattle.....	56
Open Class Canned Fruits & Vegetables	65
Open Class Ceramics	82
Open Class Crafts	83
Open Class Culinary Arts.....	63
Open Class Cultural Arts.....	68
Open Class Dairy Cattle	54
Open Class Decorative Painting	82
Open Class Draft Horse Show	57
Open Class Fine Arts.....	74
Open Class Flower Show.....	84
Open Class Funny Bunny	68
Open Class Grains and Hay.....	60
Open Class Home Economics.....	63
Open Class Horse & Pony Show	57
Open Class Photography.....	78
Open Class Raw Fruits, Raw Vegetables	60
Open Class Sheep.....	56
Open Class Sheep Lead Classes.....	57
Open Class Wine Making.....	66
Open Class Woodworking.....	78
Open Class Wool Show.....	57
Open Class Youth	68
Pedal Tractor Pull.....	13
Premium Schedule Pick up Times	2
Schedule of Fair Events.....	4
Senior Fair Board Members.....	9
Showman of Showmen Contest	12
Special Dish Days, Special Pie Day	70-71

FAIR PRICES

SEASON TICKETS

Admits one Adult and Purchaser's Children of School Age and under – \$20.00 – on Sale County Wide and can be purchased at the Main Gate during the fair.

MEMBERSHIP TICKETS

Admits one Adult and Member's Children School Age and under – \$20.00. Allows member voting rights for directors. On Sale at the Fair Office.

YOUTH TICKETS

Season and membership ticket purchasers can buy a separate youth ticket for their children not coming in the gate with a parent – \$8.00. Season and membership tickets will be punched at the admission gate each day. Must have hand stamp for readmission the same day. (Can use ticket once per day)

GATE PRICES

9 years and older – \$8.00 per person.
Does not include rides - See Ride Prices

2017 RIDE PRICES

Durant Amusements - Ride All Day – \$12

VETERAN'S DAY – Tuesday, September 5.

Free admittance for Veterans with pass obtained from Veterans office or Veteran's ID card.

SENIOR CITIZEN DAY – Friday, September 8.

Free admittance for senior citizens with Golden Buckeye Card, or Proof of Birth over age 60.

GRANDSTAND PRICES

BAND SHOW - Tuesday, September 5, 7:00 p.m.

General Admission – \$4.00, 5 & under free for general admission
Reserved Seats – \$5.00

HARNESS RACES - FREE ADMISSION FOR ALL

Wednesday, September 6 – 6:00 p.m.

Thursday, September 7 – 6:00 p.m.

HARDIN COUNTY TRUCK & TRACTOR PULL

Friday, September 8 - 7:00 p.m.

General Admission - \$6.00, 5 & under free for general admission
Reserved Seats - \$8.00 and pit passes \$10.00

CONCERT

Saturday, September 9 – 8:00 p.m.

General Admission \$10.00, 5 & under free for general admission
Reserved Seats in Grandstand \$15.00 and Track - \$20.00

TICKETS ON SALE STARTING APRIL 14TH, DURING SECRETARY OFFICE HOURS or on website located at www.hardincountyfair.org

COUNTY SHOW CHOIR

Sunday, September 10 - 1:00 p.m.

General Admission - \$4.00
5 & under free for general admission
Reserved Seats - \$5.00

DEMOLITION DERBY

Sunday, September 10 – 6:00 p.m.

General Admission – \$6.00, 5 & under free for general admission
Reserved Seats – \$8.00 and Pit Passes - \$10.00

Free parking in east and west parking lots. Main grounds parking for exhibitors, merchants and senior citizens **ONLY with the purchase of a \$15.00 parking permit prior to entering grounds.** The Hardin County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.

SECRETARY OFFICE HOURS:

Off Season: Wednesday & Friday 9am - 4pm

Fair Season: Aug. 7 - Sept. 15

Monday - Friday 9am - 5pm **419-675-2396**

2017 Schedule for Premium Pick-up

All Junior Fair 4-H, Art, and FFA Premiums may be picked up in the Fair office during the following hours: Saturday, 1-8 p.m. & Sunday, 1-7 p.m.

Open Class Livestock Premiums may be picked up 7-9 P.M. Sunday in the Fair office. (Will be mailed if not picked up)

All Other Open Class Premiums may be picked up in the Fair office on Sunday from 1-7 P.M. (or as posted in your department).

2017 Hardin County Fair Honoree

Ray Davis

The Hardin County Agricultural Society would like to honor Ray Davis for his many year of service to the Hardin County Fair. Ray has served as a director-at-large since 1979 to present. He has served as President and Vice President of the society and on many committees including goat, draft horse and beef Superintendent, grounds, entertainment, concession and rides, adult showmanship, shuttle and executive & budgeting. Ray always enjoying attending the Ohio Fair Managers Convention, where he attends many educational sessions and has helped with their annual auction and registration. He also has attended the International Association of Fairs and Expositions convention in Las Vegas.

Ray attended Mount Victory-Dudley school for 10 years and graduated from Kenton High School in 1957. He was a 9 year 4-H member and 4 year member for the FFA and showed hogs, sheep and dairy cattle at the fair.

He retired from Rockwell in 1997 after 33 years of employment and owns the family farm south of Kenton where he raises goats, cattle and grain crops. Ray is Past President of the Ohio Dairy Goat Association, member of the Hardin County Draft Horse Association, Hardin County Cattle Producers and in 2003 received the Hardin County Cattle producer award, Hardin County Coon Hunters, 60 plus year member of the Painter Creek Grange and the Kenton Elks Lodge 157 where he was named Elk of the Year



RAY DAVIS

in 1978 for his work in calling their Bingo events for 5 years.

Ray attends the Ridgeway Church of God. He is a 32 year 4-H adviser for the Hootenanny 4-H Club. He is a past member of the 4-H council. Ray enjoys fishing at the Hardin quarry

Ray wife Dolores who passed away in 2010 was also active in the fair helping in the antique department, planting flowers and driving the shuttles. They have three sons Craig (Darla) Shaw of Mount Victory, Curt (Pebble Click) Shaw and Ernie (Amy) Davis of Kenton, three grandsons Jeffery Shaw, Isaac and Seth Davis and one great grandson Owen Shaw.

**We've
got you
covered.**

**It's our true blue
promise.**



**Auto • Home
Business • Life**

**Newland
Insurance
Agency**

312 E. Columbus St.,
Kenton, OH 43326

419-674-4116

www.newlandinsurance.com
tnewland@rohio.com

**THE MT. VICTORY
STATE
BANK**



***"The Bank of
Friendly Service"***

937-354-3171

103 S. Main St. , Mt. Victory, Ohio

MEMBER F.D.I.C.

Robinson Fin

ECStore-it
Environmentally Controlled Storage
www.ecstoreit.com • (419) 675-2283



The Little Chicago Room
www.littlechicagoroom.com
(419) 675-2283

Proud To Support The Hardin County Fair!

2017 Schedule of Fair Events

Monday, September 4

- 5:30PM– Junior Fair Beef Exhibitor Meeting – South End of Arena
 - 6 PM– Junior Fair Swine Showmanship – Show Arena
 - 9 PM– All Open Class & Jr. Fair Entries in Place
- Check your individual departments for entry times**

Tuesday, September 5

**Plaza Inn and Community First Bank
Veterans Day**

- 7:30 AM– Gates Open
- 8:30 AM– Culinary Art Judging - Arts & Crafts Bldg.
- 9 AM– Jr. Fair Horse Speed Show – Horse Show Arena, infield
- 9 AM– Junior Fair Swine Show – Show Arena
- 9 AM– Born & Raised in Hardin County Market Goat Show & Showmanship – Goat Arena;
- 10 AM– Exhibit Buildings Open
- NOON– Rides Open;
- Open Class Flower Show – Arts & Crafts Building
- NOON– Dairy Breeding, Pygmy, Commercial Breeding & Jr. Fair Market Goat Show – Goat Arena
- 1 PM– Official Fair Opening – Gazebo; Children's Pedal Tractor Pull – Entertainment Shelter house
- 3 PM– Homemaker Dish Day – Community Bldg.
- 3:30 PM– Jr. Fair Beef Skill-a-thon Contest – Beef Barn
- 4:00 PM– Youth Judging – Arts & Crafts Bldg.
- 4:15 PM– Children's Activities - Community Bldg.
- 6:00 PM - Jr. Fair Beef Stock U Show – Show Arena
- 7:00 PM– Wine Judging - Arts & Crafts Building
- 7:00 PM– Crowning of Jr. Fair King & Queen followed by county High School Band Show – Grandstand
- 10 PM– Exhibit Buildings & Rides Close

Wednesday, September 6

Ag Credit and Hempy Water

- 7:30 AM– Gates Open
- 8 AM– Open class beef show and Jr. Beef Showmanship– Show arena
- 9 AM– Jr. Fair Horse and Pony Pleasure Show – Horse Show Arena, infield
- Jr. Fair Rabbit Show – Rabbit Show Area;
- Cultural Arts Judging - Arts & Crafts Bldg.
- 10 AM– Exhibit Buildings Open
- 11 AM– Jr. Fair Born & Raised in Hardin Co. Steer Show – Show Arena;
- Pork Dish Day – Community Bldg.
- NOON– Rides Open
- 12:30 PM– Open Class Wool Show
- 1 PM– Homemaker Demonstrations – Community Building
- 1 PM– Open Class & Jr. Fair Sheep Breed Show – Show Arena
- 2 PM– Junior Fair Dairy Show – Show Arena
- 4:15 PM– Children's and Teens Activities – Com-

- munity Building
- Antique Judging – Arts & Crafts Building
- 6 PM– Jr. Fair Market Lamb Show – Show Arena
- 6 PM– Harness Racing – Grandstand
- 10 PM– Exhibit Buildings & Rides Close

Thursday, September 7

**Quest Federal Credit Union and
Mid-Ohio Energy Cooperative**

- 7:30 AM– Gates Open
- 8 AM– Jr. Fair Dairy Feeder Show – Show Arena
- 9 AM– Junior Fair Poultry Show – Poultry Area
- 10 AM– Exhibit Buildings Open
- 11 AM– Dairy Dish Day Judging – Community Building
- NOON– Rides Open
- 1 PM– Homemaker Demonstrations – Comm. Bldg.
- Jr. Fair Sheep Showmanship; Jr. Fair Born & Raised in Hardin Co. Market Lamb Show – Show Arena
- 2 PM – Dog Agility Demonstration – Fairground Lawn
- 4 PM– Jr. Fair Breed & Beef Feeders Show – Show Arena
- 4:15 PM– Children's and Teens Activities – Community Building
- 6:00 PM– Harness Racing – Grandstand
- 7 PM– Jr. Fair Steer Show – Show Arena
- 10 PM– Exhibit Buildings & Rides Close

Friday, September 8

**Hardin Memorial Hospital and
Hardin County Business Alliance
Senior Citizen's Day**

- 7:30 AM– Gates Open
- 8 AM– Born in Hardin County Market Hog Show – Show Arena
- 9 AM– Open Class Draft Horse & Pony Show – Grandstand
- 9 AM – UNTIL TICKETS ARE GONE – Senior Meal ticket distribution – Resting Tent
- 10 AM– Exhibit Buildings Open
- 10 AM– Dairy Beef Feeder By-Back Auction – Behind Dairy Beef Feeder Barn
- 11 AM– Beef Dish Judging – Community Building
- 11:30 AM– Antique Tractor Parade – on Grounds
- NOON– Rides Open;
- Open Class Dairy Show – Show arena;
- NOON– Flower Show – Arts & Crafts Building
- Children's Dairy Showmanship – Show Arena
- 1 PM– Homemakers Demonstrations – Community Building
- 6:30 PM– Presentation of the Renegade Equestrian Drill Team, Belle Center Ohio – Grandstand
- 7 PM– Hardin County Truck & Tractor Pull – Grandstand
- 10 PM– Exhibit Buildings Close
- 11PM– Rides Stop and Fairgrounds Close

2017 Schedule of Fair Events

Saturday, September 9

Superior Federal Credit Union and Heritage Co-Op

- 7:30 AM- Gates Open
 8 AM- Jr. Fair Livestock Sale - Show Arena
 9 AM- Dog Show - Fairground Lawn;
 Open Class Horse & Pony Show - Horse Arena
 Conservation Contest Reg. - Comm. Bldg.
 9:30 AM- Conservation Contest Judging - Comm. Bldg.
 10AM- Exhibit Buildings Open
 11:30 AM- Special Pie Day Judging (morning session) - Community Building
 NOON- Rides Open
 2:30 PM- Special Pie Day Judging (afternoon session) - Community Building
 7 PM- Sheep Lead Contest - Show Arena
 8 PM - Country Entertainer - Grandstand
 10 PM- Exhibit Buildings Close
 11PM- Rides Stop and Fairgrounds Close

Sunday, September 10

HSLC (Home Savings & Loan Company)

- 7:30 AM- Gates Open
 11 AM- HOUR OF INSPIRATION - Grandstand
 NOON- Exhibit Buildings and Concessions Open
 NOON- Rides Open
 12:30 PM- Wood Carving Auction - Gazebo
 1 PM- County Show Choir - Grandstand
 1 PM- Pee Wee Swine Showmanship - North End of Show Arena
 2 PM- Just Kidding Around Goat Fun Day - Goat Tent
 3 PM- Showmen of Showmen Contest - Show Arena
 5 PM- Girl Scout award program - Community Building
 6 PM - Demolition Derby - Grandstand
 7 PM- Jr. Fair & Open Class Non-Livestock Entries Released
 8 PM- Commercial Exhibits Released
 9 PM- Market Livestock Released
 10:30 PM- Food Concessions Released

Agricultural Society Officers, Directors

President	Howard Lyle, Alger
Vice President	Craig Stump, Dola
Secretary/Treasurer	Judi Cronley, Kenton

TOWNSHIP DIRECTORS

Term expires November 30, 2017

Blanchard	Rob Wilson, Dola
Cessna	Jeff Madison, Kenton
Marion	Dale Cockerell, Alger
McDonald	Dan Beale, Kenton
Taylor Creek	Jim Bidwell, Kenton
Director-At-Large	Ray Davis
Director-At-Large	Jeff Morris

Term expires November 30, 2018

Dudley	Brad Murphy, Kenton
Elected for one year, expiring on Nov. 30, 2017	
Goshen	Paul Rickenbacher, Kenton
Lynn	Kerry James, Kenton
Roundhead	Howard Lyle, Alger
Washington	Craig Stump, Dola
Director-At-Large	Andrew Scharf
Director-At-Large	Justin Beale

Term expires November 30, 2019

Buck	Charlie McCullough, Kenton
Hale	Janie Seiler, Mt. Victory
Jackson	Mark Garmon, Forest
Liberty	Don Spar, Ada
Pleasant	Greg Liedel, Kenton
Director-At-Large	Corey Ledley
Director-At-Large	Kelly Buchenroth

STAFF

Pete Fout	Grounds Maint. Supervisor
Dr. Earnest Kearns	Fair Veterinarian

EX-OFFICIO DIRECTORS

Jamie Dellfield - OSU Extension Educator for Family & Consumer Sciences
Mark Light - OSU Extension Educator for 4-H and Youth Development
Amanda Raines - Program Asst. for 4-H and Youth Development
Mark Badertscher - OSU Extension Educator for Agriculture and Natural Resources

HONORARY DIRECTORS

Brice Beaman	County Commissioner
Roger Crowe	County Commissioner
Randall Rogers	County Commissioner
Cheryl Hiller	Supt., Home Economics
Shalie Logan, Kenton	Ag-Ed Instructor
Nicole Steinmetz, Riverdale	Ag-Ed Instructor
Tony Dyer, Ada	Ag-Ed Instructor
Stephanie Jolliff, Ridgemont	Ag-Ed Instructor
Aaron Thompson, U.S.V.	Ag-Ed Instructor
Emily Overs, H.N.	Ag-Ed Instructor

HONORARY LIFETIME MEMBERS

4-H Advisors	
Leonard Lease	Kenton
Edison Klingler	Kenton
Paul & Nancy Rickenbacher	Kenton
Marianne Royer	Belle Center
Bill McNamee	Kenton
Pat Mullady	Kenton
Martin Miller, DVM	Kenton
Hardin County Cattle Producers	
Dal Heckathorn	Kenton
Ken LaFontaine	Kenton
Bob McBride	Kenton
Jim Lyle	Alger
Marvin Ford	Roundhead

Agricultural Society Officers, Directors

Kenny Kearns
Bill & Connie Oates
Mary Lou Haley & Annetta Holmes

Kenton
Kenton
Kenton

Janie Seiler
Gary Casteel

EXECUTIVE & BUDGETING COMMITTEE

Craig Stump, Chairman
Brad Murphy
Kelly Buchenroth

Howard Lyle
Corey Ledley
Rob Wilson

SPEED DEPARTMENT

Paul Rickenbacher, Co Chairman
Rob Wilson, Co Chairman
Nancy Rickenbacher
Dick Seiler
Howard Lyle

Craig Stump
Darrell Rush
Charlie Wingfield

AUDIT COMMITTEE

Janie Seiler, Co Chairman
Brad Murphy Co Chairman
Jim Bidwell

Kelly Buchenroth

GROUNDS

Jim Bidwell, Co-Chairman
Kelly Buchenroth, Co-Chairman
Andrew Scharf
Corey Ledley
Gary Casteel

Rob Wilson
Pete Fout
Craig Stump
Denny Hinton
Brad Murphy

EMERGENCY MANAGEMENT COMMITTEE

Grounds Committee Members
Sheriff
Emergency Services
Grounds Maintenance Superintendent
Posse

Fire Departments
Special Deputies
Ernest Kearns, DVM
Gary Casteel

**GRANDSTAND/HOUR OF INSPIRATION/
ENTERTAINMENT/GAZEBO**

Rob Wilson, Co Chairman
Craig Stump, Co Chairman
Nancy Rickenbacher
Jeff Madison

Brad Murphy
Corey Ledley

APPRECIATION NIGHT

Kerry James, Co Chairman
Dan Beale, Co Chairman
Janie Seiler

Don Spar
Mark Garmon

FIRE-PARKING-POLICE-FIRST AID

Howard Lyle, Co Chairman
Jim Bidwell, Co Chairman
Janie Seiler

Dick Seiler

MERCHANTS/CONCESSIONS/RIDES

Janie Seiler, Co- Chairman
Brad Murphy, Co-Chairman
Jeff Madison
Dick Seiler

Jim Bidwell
Kelly Buchenroth

SHELTERHOUSE ENTERTAINMENT

Justin Beale, Co Chairman
Jeff Morris, Co Chairman
Ray Davis

Norman Smiley

GATES-TICKETS-ADMISSIONS

Kerry James, Chairman
Bill Oates
Glen Cronley

Dick Seiler
Janie Seiler
Brad Murphy

ADVERTISING/SPONSORSHIPS

Kerry James, Co Chairman
Rob Wilson, Co Chairman
Don Spar
Les a Heacock

Judi Cronley
Brad Murphy
Chad Spencer

CAMPING

Craig Stump, Chairman
Jim Bidwell

Pete Fout
Judi Cronley

SENIOR CITIZENS DAY

Justin Beale, Co Chairman
Mark Garmon, Co Chairman
Virginia Tice

Betty Bibler
Hardin County Council on Aging

DEMOLITION DERBY & TRACTOR PULL

Craig Stump
Greg Liedel

Rob Wilson
Justin Beale

PEDAL TRACTOR PULL

Jeff Madison, Chairman
Bob Fish

Jr. Fair Board

ANTIQUE TRACTOR - ENGINE DISPLAY

Don Spar, Co Chairman
Brad Murphy, Co Chairman

Russ Sprang
Jeff Turner

SHUTTLE BUS COMMITTEE

Jim Bidwell, Chairman
Marilyn Bidwell
Glen Cronley

Bobbie Meyers
Dan Beale
Ray Davis

JR. FAIR LIVESTOCK SALE

Don Spar, Chairman
Mark Badertscher
All Vo-Ag Teachers
Jack McBride

Cindy Layman
All Livestock Dept. Supt.
Dennis Comstock
Steve McCullough

BEEF DEPARTMENT

Dale Cockerell, Chairman
Craig Eibling
Rob Wilson

Tony Dyer
Cindy Shepherd
Holli Underwood

DAIRY DEPARTMENT

Jim Bidwell, Co-Chairman
Corey Ledley, Co Chairman
Andrew Scharf
Ashley Ledley

Amanda Cromer
Mark Badertscher

DAIRY BEEF FEEDER DEPARTMENT

Kelly Buchenroth, Co Chairman
Andrew Scharf, Co Chairman

DRAFT HORSE - PONY DEPARTMENT

Ray Davis, Chairman
Kenny Kearns

Jim Bidwell
Lisa Ferguson

GOAT DEPARTMENT

Ray Davis, Co Chairman
Jeff Morris, Co-Chairman
Jamie Hazelton

Grant Mizek

RABBIT DEPARTMENT

Jeff Madison, Co Chairman
Justin Beale, Co-Chairman

POULTRY DEPARTMENT

Justin Beale, Co Chairman
Jeff Madison, Co-Chairman

David Kiper
Mark Garmon

HORSE COMMITTEE

Craig Stump, Co-Chairman
Howard Lyle, Co-Chairman
Brad Murphy
Jolene Buchenroth
Horse Council President

Kelly Little
Shelly Miller

Agricultural Society Officers, Directors

DOG DEPARTMENT

Jeff Madison, Chairman
Mark Light

Sue Douglas
Mark Garmon

SHEEP DEPARTMENT

Charlie McCullough, Co-Chairman

Mark Garmon, Co Chairman

Nancy Wilcox

Rodney Haudenschild

Madelyn Lowery

SWINE DEPARTMENT

Howard Lyle, Co Chairman

Justin Beale, Co Chairman

Dal Heckathorn

Aaron Thompson

Stephanie Jolliff

Steve Searson

Charlie McCullough

GRAIN VEGETABLES AND CROPS

Jeff Madison, Co-Chairman

Dale Cockerell, Co-Chairman

John Marshall

Shalie Logan

Emily Overs

FINE ARTS AND CRAFTS

Kerry James, Chairman

Jane James

Nancy Rickenbacher

Paul Rickenbacher

Virginia Tice

Brittney Tice

Sue Dickinson

HOME CRAFTS/ANTIQUES/GRANGE/FLOWERS

Janie Seiler, Chairman

Jeff Morris

Brad Murphy

HOME ECONOMICS & CULTURAL ARTS:

Carol Vermillion

ANTIQUE DEPT.

Denna Clem, Chairman

Joan Sullinger

Eileen Latham

Deb Madison

Shannon Bidwell

Rex Sullinger

Marilyn Bidwell

Susan Leeth

Bonnie McBride

Bobbie Myers

Darin Bidwell

Kathy Paul

GRANGE

Daryl Flowers

FLOWER DEPT.

Jill Simmons

County Garden Clubs

JR. FAIR BUILDING

Paul Rickenbacher, Chairman

Kerry James

Mark Light

Nancy Rickenbacher

4-H CLUBS

Mark Light

VO AG DEPARTMENT

All Hardin County HS Vo. Ag Teachers

HIGH SCHOOL ART DEPARTMENT

All Hardin Co HS Art Teachers

HIGH SCHOOL WORK & FAMILY LIFE

Cheryl Hiller & All Work & Family Life Teachers

GIRL SCOUTS

Shirley Green

BOY SCOUTS

Mike Wilkerson

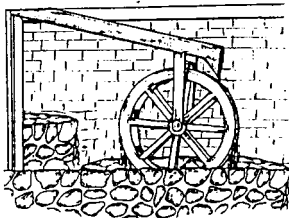
JR. FAIR BOARD

Paul & Nancy Rickenbacher

Sherri Beale



Your
TUESDAY
Sponsor ...



Plaza Inn
MT. VICTORY, OHIO

937-354-2851 or 1-800-884-2328

www.plazainn.net

IT'S THAT TIME OF YEAR.



Mowers starting at **\$1499**

FINANCING AVAILABLE! 0% INTEREST FOR 48mo!
We can bundle, add to your mower purchase.

NEW INVENTORY:



Husqvarna
Chainsaws, Blowers, Trimmers & More!



JACOBSEN TRUCKSTERS



DIXIE CHOPPER LAWN MOWERS

WITH THIS COUPON:
FREE PICKUP & DELIVERY ON ALL REPAIRS & SERVICE

All New Equipment is delivered FREE with a FULL tank of gas!

PATTON'S GARAGE
1480 S. Main St., Kenton OH 43326
419-674-4475
1st driveway on SR 292, South of Kenton

We Service & Repair All Brands!

Come join us at the Hardin County Fair!

Ada
118 S. Main
419-634-5015

Kenton
100 E. Franklin
419-673-1217



Expect the Best®

I ♥ My LIBERTY Bank!

www.MyLiberty.bank

Member FDIC

Bellevue N. 1120 N. Main 937-592-5688	Bellevue S. 1454 S. Main 937-595-0694	Marysville 360 Columbian's Crossing 937-642-0467	Wesleyville 33 S. Cleveland Ave. 614-948-7102
----------------------------------------------------	----------------------------------------------------	---------------------------------------------------------------	------------------------------------------------------------



Enjoy The Fair! Stop Out For A Delicious Bite Of Pizza!

419-674-1217



**946 East Columbus St.,
Kenton**

2017 Hardin County Fair Board Members



HOWARD LYLE
PRESIDENT



CRAIG STUMP
VICE PRESIDENT



JUDI CRONLEY
SECRETARY/TREASURER



PETE FOUT
GROUND'S MAINTENANCE



BRAD MURPHY
DUDLEY TWP.



PAUL RICKENBACHER
GOSHEN TWP.



KERRY JAMES
LYNN TWP.



JANIE SEILER
HALE TWP.



DON SPAR
LIBERTY TWP.



CHARLIE McCULLOUGH
BUCK TWP.



RAY DAVIS
DIRECTOR-AT-LARGE



DAN BEALE
MCDONALD TWP.



MARK GARMON
JACKSON TWP.



GREG LIEDEL
PLEASANT TWP.



ANDREW SCHARF
DIRECTOR-AT-LARGE



ROB WILSON
BLANCHARD TWP.



JEFF MADISON
CESSNA TWP.



JUSTIN BEALE
DIRECTOR-AT-LARGE



DALE COCKERELL
MARION TWP.



JIM BIDWELL
TAYLOR CREEK TWP.



MARK LIGHT
4-H EDUCATOR



DR. EARNEST KEARNS
FAIR VETERINARIAN



KELLY BUCHENROTH
DIRECTOR-AT-LARGE



COREY LEDLEY
DIRECTOR-AT-LARGE



JEFF MORRIS
DIRECTOR-AT-LARGE



JAMIE DELLIFIELD
EXT. EDUCATOR



MARK BADERTSCHER
EXT. AGENT, AG



NANCY RICKENBACHER
JR FAIR BOARD ADV.



SHERRI BEALE
JR FAIR BOARD ADV.

2017 Junior Fair Board Officers

President: Justin Light
Vice President: Cassidy Deckling
Secretary: Alexis Elliott

KING – QUEEN COMMITTEE

Alexa Lowry Katherine Moore
Garrett Royer Mackenzie Rader

TROPHIES AND RIBBONS COMMITTEE

Justin Light Alexis Elliott
Cassidy Deckling Chloe Musser
Mariana Smith Jessica Legge
Keeley Wright Kylie Turner
Larrah Jones Cole McKinley Keyana Miller

2017 Junior Fair Board Members

Austin Amburgey	Drew Hoppe
Brice Ferguson	Alexis Elliott
Marin Cook	Haley Hunt
Justin Powell	Caitlyn Stover
Morgan Pauly	Keyana Miller
Cassidy Deckling	Kody Buchenroth
Mackenzie Rader	Miguel Jordan
Nathan Mattson	Dillion Beiler
Noah Garmon	Dillon Rall
Clair Wilson	Erin Unger
Rylie Bame	Gracie Bell
Gabby Weaver	Emma Miller
Chase Fleece	Justin Light
MacKenzie Stover	Maddie Gossard
Meadow Cromer	Lexie Oates
Tiffany Geberin	Mariana Smith
Will Poling	Zac Breidenbach
David Heilman	Keeley Wright
Chloe Musser	Jessica Legge
Jonathan McClain	Larrah Lones
Cole McKinley	Lauren Johnson
Kylie Turner	Garrett Royer
Zac Madden	Alexa Lowry
Rylee Pulfer	Katherine Moore
Jacob Butterfield	Zamaya Wilkins
Amaya Cummins	Peyton Laing

Mel Boecher Memorial 110 Percent Award given by a friend. \$100 awards to two Junior Fair Board members who display qualities of leadership and outstanding service to the fair. Awards presented on Appreciation Night after the fair.

2017 Hardin County Commissioners



BRICE BEAMAN
COUNTY
COMMISSIONER



ROGER CROWE
COUNTY
COMMISSIONER



RANDALL ROGERS
COUNTY
COMMISSIONER



**COUNTY SHOW
CHOIR**

Sunday, Sept. 10th 1:00 PM
Gen. Adm. \$4
5 and under FREE for General Admission
Reserved Seats \$5



Sponsored by ...
**The Hardin County
Agricultural Society**

WELCOME TO THE HARDIN COUNTY FAIR!

The directors of the Hardin County Ag Society welcome you to the 2017 Hardin County Fair!

The following article answers the question of why we think the county fair is important to all of us.

County Fairs...Why?

"Most people just don't get it," said Ron, bemoaning the urban politicians that continue to whittle away at funding for county fairs and the ag extension service. "It's all about the kids learning real life."

To their misfortune, urban children have much less opportunity to connect with real life. They look at some farm kid working on his show steer every day for months. It is beyond their comprehension. "Why", they think, "Would anyone want to waste their time in such a mindless pursuit?" and then they whip out their Game Boy and fall into a trance.

Thank goodness there are some politicians, corporations and influential associations that DO get it. As farmers and livestock raisers continue to decline in numbers, it is even more critical that parents, county agents, ag teachers, 4-H leaders, scientists and teachers instill in the next generations the realities of life that farming depends on. Does America want to become a net importer of food in fifty years?

I appreciate Mrs. Obama's garden, Whole Foods specialty markets, organic and natural producers. They have

a niche market. But who is going to feed the other 99% of our burgeoning population, much less a hungry third world?

Those kids, our kids who are fitting steers, doing chores, picking apples, showing hogs, driving the grain truck, learning to weld, riding pens, irrigating strawberries, managing a pasture, hosing the milk room, stacking hay and learning to read the sky are assimilating the mountain of knowledge that it takes to make dirt and rain into food.

Farm kids start learning the land and the livestock when they are old enough to carry a bucket. When they help with the daily chores they are practicing. It's like taking piano lessons or tennis lessons except what farm kids learn has a much more profound objective; feeding us all.

Our culture expends a great deal of effort on future NBA stars, astronauts, environmental lawyers, doctors and political science majors. But for every 100 rock stars, Rhoades Scholars and Heisman trophy winners our country produces, we better make sure we spend enough to train at least two future farmers, so the rest of them can eat. This is the

(continued on page 12)



Your
TUESDAY
Sponsor ...



"We Know You..... You're Just Like Us!"
COMMUNITY FIRST BANK, N.A.

Visit our website at www.com1stbank.com
Member FDIC - An Equal Housing Lender



County Fairs, Why?

(continued from page 11)

essence of the county fair.

Beneath all the fun, auctions, and show ribbons, the serious business of learning how to make a living off the land continues like an underground river.

The list of 'essential professionals' is a short one. That's the reality of real life. Farm kids hold our future in their hands. They are in training to feed the world. And fair board members and county agents get it.

by Baxter Black, DVM

HARDIN COUNTY JUNIOR FAIR KING AND QUEEN RULES

1. Contestants must be a senior in the 2017-2018, not married, not been married, or have a child.
2. Contestants must be a resident of a Hardin County School District. (Riverdale is grandfathered in.)
3. Contestants must be a current member, in good standing, of a Hardin County organization represented on the Hardin County Junior Fair Board. They are FFA, FCCLA, 4-H Clubs, Grange Youth, Boy Scouts, Girl Scouts, Farm Bureau Youth Council and High School Art classes of the county schools
4. Contestants must apply at the Hardin County School they are attending. Those not attending a county school but are home schooled, schooled on line or open enrolled outside of Hardin County must make application at the Hardin County Extension Office. **(See rule 2 and 3).**
5. The person selected Queen should participate in the 2018 Ohio Fair's Queen Contest on January 4, 5, and 6th at the Ohio Fair Manager's Convention in Columbus, Ohio.
6. Interviews will be held at the St. John's Evangelical Church, corner of Carol and Wayne St., Kenton, Saturday, Sept. 2, 2017. Appropriate interview attire will be dress up (i.e. dress, skirt, and suit). Candidates will be interviewed according to the following schedule.

Kings:

- 1:30 P.M. – Upper Scioto Valley
- 1:40 P.M. – Kenton
- 1:50 P.M. – Riverdale
- 2:00 P.M. – Ridgemont
- 2:10 P.M. – Hardin Northern
- 2:20 P.M. – Ada
- 2:30 P.M. – Extension Office

Queens:

- 2:40 P.M. – Upper Scioto Valley
- 2:50 P.M. – Kenton
- 3:00 P.M. – Riverdale
- 3:10 P.M. – Ridgemont
- 3:20 P.M. – Hardin Northern
- 3:30 P.M. – Ada
- 3:40 P.M. – Extension Office

7. Interview scoring will be based upon the following criteria:
 - Activities (participation, achievements, initiative and leadership)
 - Poise and Personality
 - Personal Appearance
 - Self-presentation
 - Response to interview questions.
8. The King and Queen Candidates from each school

and Extension Office must turn in their completed application to the Kenton Times, 201 E. Columbus St., Kenton or e-mail to kteditor@kentontimes.com no later than **4:00 P.M., Tuesday, Aug. 22, 2017**, along with a billfold size picture.

9. The King and Queen crowning will be held on the Tuesday evening of the fair, immediately prior to the band show at the grandstand. For this presentation, Queen Candidates should wear formal dresses and King Candidates should wear dress suits.

NOTE: Through the courtesy of Blossom Gallery Florist, flowers will be presented to the King and Queen candidates.

NOTE: Through the courtesy of Kroger Floral Dept., flowers will be presented to the 2017 Queen and the 2016 Queen.

NOTE: Through the courtesy of Classic Trophy & Engraving, a gift will be presented to the 2017 King.

NOTE: Through the courtesy of Classis Trophy & Engraving a tiara will be presented to the 2017 Queen.

NOTE: Through the courtesy of Golden Giant Building Systems, sashes will be presented to the 2017 King and the 2017 Queen.

CHAD MAYS CLASSIC HORSESHOE PITCHING

September 8, 9, & 10

The Hardin County Horseshoe Club is sponsoring its annual Chad Mays Classic Tournament on Sept. 8, 9, and 10 during the Hardin County Fair.

The tournament will be a 6 or 8 man class round robin cancellation game. Classes will be decided by ringer percentage, either by qualification or by league percentage. Trophies and money will be awarded to the first four places of each class.

Entry fee of \$15.00 for Class A, \$13.00 for Class B and \$10.00 for all others and percentage should be sent to: Douglas Crawford, 4393 SR 235, Ada, Ohio 45810 by Sept. 6. Participants must also pay regular gate admission (\$8.00) or purchase a season or membership ticket (\$20.00). For questions, call Doug Crawford at 419-634-6105.

DEMOLITION DERBY

Sunday, Sept. 10 - 6:00 P.M.

Sponsored by Derby Dog Productions

Entry Fee for drivers - \$20, pit pass \$10 and entrance to fair \$8 – total \$38.

\$6,000 total purse distributed by Derby Dog Productions

Entry blanks and rules available on line at www.derbydog-productions.com

Call Jeremy Hejduk at 440-223-4723 for more information.

HOUR OF INSPIRATION

Sunday, Sept. 10 - 11:00 A.M., music to begin at 10:30 A.M.

Speakers: Two Representatives from The Ohio State University Athletes in Action Christian Sports Ministry and music provided by: the Walnut Grove Praise Band

SHOWMAN OF SHOWMEN CONTEST

Sunday, Sept. 10, 3:00 P.M.

1. All Senior Showmanship Division winners in Junior Fair Beef, Dairy Beef Feeders, Dairy Beef Steers, Dairy Cattle, Goat, Horse and Pony, Poultry, Rabbits, Sheep and Swine Departments are eligible to compete. Department Superintendent and committee will determine how their senior age participant is selected.

2. Dress for the contest should reflect proper and appropriate show ring apparel for the specific species represented. Hardin County Fair Livestock Grooming Rules apply to all species.
3. Should one contestant have won two Senior Showmanship Divisions, they must decide which species they choose to represent with the runner-up in the other division taking their place.
4. Should someone be unable to participate, the runner-up will show. It is the responsibility of the winner to notify the runner-up of their opportunity.
5. The contest participant will provide their animal for the competition.
6. Contestants will be asked to rotate to different species every three minutes.
7. Each judge will rate the participants on a scale of one (1) to ten (10), with ten being the best. The highest cumulative score will win the contest.
8. Calculating the deviation in the contestant's scores will break a tie. The highest score will be subtracted from the lowest score, yielding the deviation in the contestant's scores. If a tie still exists, nine questions, one each of species in the event, will be asked to the contestants who are tied to determine the winner.
9. A suitable representative or representatives chosen by the Hardin County Agricultural Education Instructors will judge each division.
10. An exhibitor may win the Showman of Showmen contest only one time during their Junior Fair career.

Premiums sponsored by Wingfield Crop Insurance

1st Place – Director Chair & \$100.00

2nd Place – \$90.00

3rd Place – \$80.00

4th Place – \$70.00

5th Place – \$60.00

6th — 10th Place – \$30.00

The North Central Ohio Solid Waste District, Hardin/Allen/Union counties will be sponsoring an award for the showmanship winner in the following classes:

Junior Fair Beef, Dairy Beef Feeder, Dairy Beef Steer, Dairy Cattle, Goats, Horse and Pony, Poultry, Rabbits, Sheep and Swine.

This award will be an embroidered recycled blanket, made from two liter bottles and will be presented at the Showman of Showmen contest on Sunday afternoon.

The overall winner chosen from the above classes will be given an additional award for being named the "Showman of Showmen".

PEDAL TRACTOR PULL

Tuesday, September 5, 1:00 P.M.

Weigh-in 12:30 P.M.

Rules and Regulations:

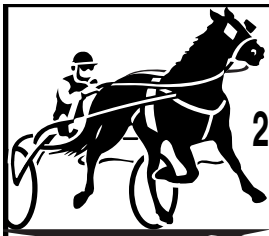
1. The contestant must be able to pedal the tractor without assistance.
2. Pedal tractor will be furnished for all participants.
3. All contestants must wear shoes.
4. All contestants will be given three chances to get the sled moving from the starting line.
5. The pulling tractor must stay between the lines of the pulling lane at all times.
6. If the tractor leaves the pulling lane the distance will be measured from the starting line to the point where the tractor crossed the boundary.
7. In case of a tie, there will be a pull-off to determine the winner.
8. There will be four classes of contestants, they are: Class 1, 0-40 pounds; Class 2, 41-55 pounds; Class 3, 56-70 pounds; Class 4, 71-85 pounds.
9. Both boys and girls are eligible to enter, age limit of 12 years.
10. Prizes will be given to each winner.
11. The judge's decision will be final for all pulls.
12. All contestants must be present by the time the weight class begins with a signed permission slip in hand. The required signature of parent or guardian releases Hardin County Fair from any financial responsibility due to accident.
13. Registration for the tractor pull will be 1/2 hour before pedal pull time.
14. Child must be accompanied by an adult or guardian at time of registration.
15. Spectators need to stay in the stands.
16. No entry can be made after class starts.
17. When forward motion of tractor stops, the pull is considered over.
18. Child must stay seated at all times.

NOTE: Through the courtesy of Linda Boecher and family and Bob Fish in memory of Chris Fish, trophies will be presented to the winners.

For additional information contact: Bob Fish 419-673-0561

ANTIQUE TRACTOR DISPLAY RULES

1. Commercial space must have display in place by noon on Tuesday, Sept. 5 and shall keep same display in place until 8:00 P.M. on Sunday, Sept. 10. No part of display may be removed until release time. (The only exception will be for tractors driven off the grounds. They will be released at 7:00 P.M.)



HARNESS RACING

2 DAYS!! WED. SEPT. 6th • 6:00 P.M. & THURS. SEPT. 7th • 6:00 P.M.



ADMISSION IS FREE.
GRANDSTAND SEATING
PARI-MUTUELS BETTING

Sponsored by: The Hardin County Agricultural Society

Visit our website! www.hardincountyfair.org

2. Drawing winner's names and name of prize(s) are to be turned in to concession office within one month after end of fair.
3. A responsible adult must be in charge of each concession/commercial space.
4. Rental tents are to be vacated by 9:00 A.M. on Monday, Sept. 11 following the fair.
5. All concessionaires and exhibitors are to keep their area free from debris at all times.
6. All decorations shall be at the exhibitors or concessionaires expense and shall be fireproof and must be removed at fair's end.
7. No extension cords may have staples around them. No flood lights may be used on light gage extension cords. No fuses larger than 20 amps in any fuse box and no wiring into any switch boxes. All electrical hookups shall pass all state and local electrical codes and must be removed at fair's end.
8. All concessionaires shall have fire extinguishers approved by the state fire Marshall. These shall be operational and will be subject to inspection by the fire department.
9. Fire lanes shall be maintained in all areas of the fairgrounds. All fire lanes and drives shall be kept clear until one hour after conclusion of Sunday night grandstand show.
10. Smoking will not be permitted in any of the buildings, barns or tents.
11. Concessionaires and exhibitors shall carry their own liability insurance and provide a certificate or copy to the concessions office for reference by the first day of the fair.
12. The Hardin County Agricultural Society, officers and directors shall not be responsible for any damage sustained by a concessionaire from utility failure.
13. The Hardin County Agricultural Society, officers and directors shall not be responsible for any damage done by a concessionaire, his employees or agents to any person or property.
14. The Hardin County Agricultural Society, officers and directors shall not be responsible for accidents, property loss damages by fire, water, wind, storm, losses from theft or acts of a third party.
15. No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concessions or commercial rented spaces. No person will be permitted to post or display signs, distribute handbills or advertising materials or sell or distribute free, any merchandise, except persons under contract.

* All rules taken from Rules and Regulations for Concessionaires.

For more information contact: Russ Sprang 567-674-4284 or Jeff Turner 419-675-2562

INSPECTION AND HEALTH REQUIREMENTS OF LIVESTOCK EXHIBITED IN OHIO

Chapter 901:1-18 Exhibition of Animals

901:1-18-01 Chapter's application.

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing move-

ment within or importation into Ohio.

- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 941.03

Rule Amplifies: 941.10

Prior Effective Dates: 3/12/90

901:1-18-02 DEFINITIONS

As used in this chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society or organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 941.03, 901.19

Rule Amplifies: 941.10, 901.19

Prior Effective Dates: 3-10-90; 2-26-96; 6-15-98; 3-19-99; 5-31-01

901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
- (1) Immediately, prior to an exhibition and under the

direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quarantined for exhibition;

(2) Have the approved veterinarian:

- (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
 - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
- (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
- (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 941.03

Rule Amplifies: 941.10

Prior Effective Dates: 3-12-90; 1-30-91; 2-26-96; 3-19-99

901:1-18-04 EXHIBITORS

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal health.

Effective: 12/01/2011

R.C. 119.032 review dates: 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 941.03, 901.72



PROTECTING You And Your Family Is Our Full Time Job.

Providing Better Rates Is Our Pleasure!

Call Today For A Free Quote On All Of Your Insurance Needs!

BETTER RATES ... BETTER COVERAGE ... BETTER SERVICE!

Call or visit us today!

**COLE HUMPHREY INSURANCE
and HUMPHREY INSURANCE**

115 N. Main St., Ada • 419-634-8010



Your full service provider for
Honor Show Chow, Weaver Leather Livestock Products
Online Shopping Now Available!
www.heritageshowsupply.com



For more info or to order call: 800-424-2584 ext. 639



Rule Amplifies: 901.72, 941.10

Prior Effective Dates: 3/12/90, 1/30/91, 2/26/96

901:1-18-05 POULTRY AND FOWL

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 901.72, 941.03

Rule Amplifies: 901.72, 941.10

Prior Effective Dates: 3/12/90

901:1-18-06 CATTLE

(A) Cattle moved within Ohio for exhibition:

- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
 - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
 - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - (3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code;
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

Effective: 05/19/2011

R.C. 119.032 review dates: 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 901.72, 941.03

Rule Amplifies: 901.72, 941.10

Prior Effective Dates: 3-12-90; 1-30-91; 2-26-96; 6-15-98; 3-19-99; 5-31-01

901:1-18-07 GOATS

(A) Goats moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
- (4) Originate from a tuberculosis accredited free herd as defined in paragraph (G) of rule 901:1-18-02 of the Administrative Code for bovine tuberculosis eradication; or
- (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
- (6) Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

Effective: 05/19/2011

R.C. 119.032 review dates: 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 941.03

Rule Amplifies: 941.06, 941.10

Prior Effective Dates: 3/10/90, 2/26/96, 3/19/99, 5/31/01, 2/12/07

901:1-18-08 HORSES, MULES AND PONIES

(A) Horses, mules and ponies moved within Ohio for exhibition:

- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
- (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
 - (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition ; and
 - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious ane-

- mia within twelve months of the opening date of the exhibition; and
- (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

Effective: 05/19/2011

R.C. 119.032 review dates: 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 941.03

Rule Amplifies: 941.10

Prior Effective Dates: 3-10-90; 2-26-96; 3-19-99

901:1-18-09 SHEEP

(A) Sheep moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Sheep imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date of the exhibition and be identified with official individual identification; and
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

Effective: 05/19/2011

R.C. 119.032 review dates: 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 941.03

Rule Amplifies: 941.10

Prior Effective Dates: 3-10-90; 2-26-96; 3-19-99; 5-31-01, 2/12/07

901:1-18-10 SWINE

(A) Swine moved within Ohio for exhibition:

- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
- (3) Swine originating from a pseudorabies stage IV area shall:

- (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
- (b) Originate from a pseudorabies qualified herd; or
- (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

(B) Swine imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition ; and
- (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary

services as pseudorabies free; or

- (b) Originate immediately and directly from a pseudorabies stage IV area;and
- (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

Effective: 05/19/2011

R.C. 119.032 review dates: 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 941.03

Rule Amplifies: 941.10

Prior Effective Dates: 3-12-90; 2-15-93; 3-19-99

901:1-18-11 CAMELIDS

(A) Camelids including, but not limited to, llamas, alpacas and vicuanas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Camelids including, but not limited to, llamas, alpacas and vicuanas imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
- (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

Effective: 05/19/2011

R.C. 119.032 review dates: 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 941.03

Rule Amplifies: 941.10

Prior Effective Dates: 3-12-90; 2-26-96; 3-19-99

FAIR VETERINARIAN

Dr. Earnest Kearns, Kenton – 419-673-0426

LIVESTOCK EXHIBITION RULES

ORC 901-19-0

HARDIN COUNTY FAIR EXHIBITORS ARE REQUIRED TO ABIDE BY THESE RULES (BOTH MANDATORY AND OPTIONAL).

A COPY OF THESE RULES CAN BE OBTAINED FROM THE HARDIN COUNTY FAIR WEBSITE AT

www.hardincountyfair.org

OR THE OHIO DEPARTMENT OF AGRICULTURE WEBSITE AT www.ohioagriculture.gov

PRINTED COPIES ARE AVAILABLE IN THE SECRETARY'S OFFICE.

GENERAL REGULATIONS

The Hardin County Fair is conducted in compliance with the Rules and Regulations of the Ohio State Department of Agriculture and the following general regulations. Our Fair will operate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code rules. This law and the amended rules may be viewed and/or secured at the secretary's office.

MEMBERSHIP

1. Any person, 18 years of age or older and a resident within the Hardin County boundaries, may become a member of the society by purchasing a Fair Membership Ticket. Persons living outside Hardin County should purchase a non-resident fair ticket. Either of these tickets entitles the purchaser to be admitted to the fair along with his children of school age.

ENTRIES

2. Entries are open to residents of counties whose fairs

are open to Hardin County residents.

3. Exhibitors in both open class and Junior Fair are limited to two (2) entries in each class, except as noted in premium list.
4. Entries must be made on proper entry form found in the catalog or other approved form, otherwise they will not be accepted.
- Checks made payable to "Hardin County Fair"
5. Entries can be made in accordance with the regulations set up under each department.
6. Entries can be made by mail to:
Box 317, Kenton, Ohio 43326 or online at www.hardincountyfair.org and click on entries.

ALL JR. FAIR ENTRIES CLOSE ON MONDAY, JULY 31 AT 5:00PM

ALL OPEN CLASS ENTRIES CLOSE ON FRIDAY, AUGUST 18 AT 5:00 P.M.

7. All Open Class exhibitors must have a membership ticket or season ticket to make an entry.
8. An exhibit entered in the wrong class on an entry blank cannot be changed after the entry deadline.
9. Exhibitors must secure entry tags from the fair office and present them to the superintendent in charge when placing the exhibit.
10. **Entry fee MUST accompany Open Class entries from all exhibitors. Entry fees will not be refunded.**
11. All open class entries must be in place Tuesday, Sept. 5 at 1:00 P.M. unless otherwise announced by the department superintendent. Junior Fair entries must be in place before Monday, Sept. 4 at 9:00 P.M. No entries can be placed prior to 8:00 A.M. on Monday, Sept. 4.

12. Entries will not be released until 7:00 P.M. and market livestock will not be released until 9:00 P.M. Sunday, Sept. 10, except champions. **Exhibits removed prior to that time will forfeit all rights to premium money and entry fees.** Champions will be released at 7:00 p.m. on Sunday.

13. Exhibits not claimed by Monday, Sept. 11 at 12:00 o'clock noon will become property of the management.

EXHIBITS - PEN - STALL ASSIGNMENTS

14. Each exhibitor must furnish his own feed, bedding and feed containers. NO BEDDING will be provided.
15. All pens, stalls, alleyways and exhibits must be in a presentable condition during the fair.
16. Superintendents have the right to withhold premium money from Open Class and Junior Fair exhibitors who show dirty livestock or do not maintain clean pen or stalls. **All Junior Fair exhibitors in buildings must clean pens and remove manure and bedding material from the building before leaving on Sunday. An amount equivalent to the member's premiums will be deducted from Jr. Fair Livestock Sale checks of those exhibitors who do not comply.**
17. Open Class exhibitors must have owned animals 90 days prior to opening day of the fair, except as noted in department class rules. Junior Fair exhibitors must own or have in their possession animals by June 1, except as noted in class rules.
18. All breeding stock must be purebred in open class. Ownership and age must be proved by registration paper upon request of the superintendent.
- 19 CATTLE exhibitors: All heifers shown in the Open

Connect With Hometown Ag Experts!

Let Our Ag Professionals Connect With You For All Your Agricultural Needs!

- Ag Operating Lines of Credit
- Land
- Equipment
- Building
- Ag Loc Checking
- Personal Banking Experience



Make the Connection Today With Us!

See You At the Fair!

Community First Bank, N.A.

Forest - Kenton - Upper Sandusky

www.com1stbank.com

NMLS #416596

FDIC



Class and Junior Fair Cattle Show must be registered. Papers are to be shown. Minimum percentages will be as follows:

Angus	purebred
Chianina	1/8
Hereford	purebred
Maine-Anjou	3/4
Murrey Grey	1/2
Shorthorn	purebred (15/16)
Simmental	3/4
Crossbred	All females w/out breed reg. papers

20. In accordance with the USDA and the Scrapie Eradication program, ALL sheep and ALL goats will be required to have a scrapie identification tag for this year's show.

21. All dairy feeders brought to the fair will be required to have a mandatory vaccination. The vaccination is to cover BVD, IBR, BRSV and P13. The Mandatory Vaccination will be given on May 27, 2017 from 8:00am – 10:30am at the Hardin County Fairgrounds.

22. All horses and ponies to be exhibited must have been vaccinated with Fu-Rhino vaccine between March 1, 2016 and August 20, 2016. Proof of vaccination must be provided to the superintendent upon request.

23. Superintendent will be in charge of all stall and pen assignments for Open Class & Junior Fair exhibits. Exhibitors must present their stamped health certificates, obtained from the veterinarian to the superintendent upon request.

24. All Jr. Fair Exhibitors are responsible for the care of market livestock until release. Animals will be released due to sickness only under orders by a veterinarian or a superintendent.

25. **Any exhibitor requiring the services of the Fair Veterinarian** - A parent or guardian must be present at the exhibitor's pen to authorize treatment. All veterinary services must be paid for at the time of service. The Fair Board is not responsible for the payments of the veterinary services rendered to exhibitors.

26. Hardin County Junior Fair is open to all 4-H members enrolled in Hardin County 4-H Clubs and FFA and FHA members residing in Hardin County or within the Hardin County School System. See the appropriate department for membership eligibility rules.

27. Junior Fair exhibitors are limited to showing or selling market livestock in only one county's junior fair livestock sale. They may however, show breeding or non-market animals or still projects in more than one county if they are in 4-H or FFA in separate counties as long as they do not show the same animals or projects in different counties.

RULES

28. Priorities Groups as pertaining to pen and stalls are as follows: 1st priority to Junior Hardin County Fair Exhibitors, 2nd priority to Senior Hardin County Fair Exhibitors, 3rd priority to all others.

29. All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be barred from exhibiting or showing at this fair and will forfeit all premiums, prize money and awards won in any junior fair and/or open class divisions.

SHOULD FRAUD OR DECEPTION AND PROOF,

AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

SHOULD VIOLATION BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

RULE VIOLATIONS

In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by fair officials. If it is felt a violation has occurred, fair officials will make recommendations to the designated committee of the agricultural society which is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full board of directors.

In the decision of allegations being brought before the board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence.

Upon hearing the case, the fair board will make a ruling.

When satisfactory evidence has been obtained by the fair board that any of the livestock rules have been violated, the exhibitors and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for a disbarment is three (3) years before the right to a review. In case any premium shall have been awarded to animals shown in violation of this rule, the fair board will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.

SHOW RULES:

30. In livestock shows, unless fraud and/or deception are involved, all championship placings will stand. If fraud and/or deception are involved, the animals placing next in line in that show shall move up. In the case of market animals, they shall not be permitted to sell or will be asked to return all sale money above market price if already sold. The Grand and Reserve Champion Market Steers, Dairy Steers, Market Hogs and Market Lambs will be slaughtered immediately after the fair. The Hardin County Agricultural Society reserves the right to slaughter any additional animals it deems necessary. Exhibitors barred from any state, county, or independent fair will be barred from the Hardin County Fair for the same length of time.

31. Any person observed being abusive or inhumane to

animals on the ground will be asked to leave, forfeit premium money and lose all sale privileges.

32. Superintendents have the right to divide large classes into smaller divisions or combine smaller classes.
33. No portable scales allowed on grounds.
34. No steers, dairy, dairy beef or market goats can show in Junior Fair with horns. Breeding beef, meat breeding & pygmy goats may show with horns.
35. Cattle are not to be tied out until after 8 P.M.
36. NO Butt Fans – no fans on a stand. (Fans must either be mounted on a fan cage or hung from rafters.)
37. All dairy beef feeders and steers are to bed with shavings – no straw.
38. Junior Fair members are limited to showing two (2) steers, two (2) market pigs, two (2) market lambs, one (1) pen of three (3) rabbits, one (1) pen of three (3) broilers, one (1) commercial turkey, two (2) dairy beef feeder and two (2) market wether goats. NOTE: Only one steer, one dairy feeder or one dairy steer can be sold.
39. Junior Fair exhibitors may sell in only one market livestock species (including milk) in the Jr. Fair Sale. The species chosen must be designated on Junior Fair entry blank. All champions will sell in addition to the species designated by the exhibitor to be sold on their entry blank.
40. All market lambs must be clipped, ear tagged & castrated with no sign of testicular material to be eligible to show.
41. Any market animal except rabbits & poultry showing evidence of testicular materials is not eligible for competition in the market classes.
42. Market swine, market lambs and market goats are in a terminal show and must go to slaughter.
43. Jr. Fair animals must be shown by the Jr. Fair exhibitor. In cases where a Jr. Fair exhibitor has two entries in the same class, the other showman must be a Hardin County Jr. Fair exhibitor this year.

Exceptions will be the following:

A. Medical if:

1. Exhibitor is hospitalized at the time of show
2. A physician states in writing that the child is medically unable to show his/her animal

B. Death:

The exhibitor has suffered a death in his/her immediate family and the funeral and/or travel to or from the funeral would conflict with the exhibitor showing his/her animal. (Intermediate family means parent, sibling or grandparent)

44. Jr. Fair exhibitors belonging to 4-H and FFA must exhibit different projects if exhibiting for both organizations.
45. Junior Fair members cannot enter the same exhibit of grains, fruits and vegetables in more than one department. Jr. Fair exhibitors can enter two animals in the same class number in more than one breed of the same species in Junior Fair.
46. Only first place animals will show for Grand Champion. At the judge's discretion, second place animals from class which Grand Champion has been chosen from will come out and be eligible for Reserve Champion.
47. In all Jr. Fair showmanship contests the following conditions will prevail: (a) Open to all Jr. Fair exhibitors who will also show in that division's show. (b)

Exhibitor must show their own project animals, which has or will be shown in regular Jr. Fair classes at this fair. No intact male animals allowed in showmanship, except rabbits and poultry. (c) Age brackets: See specific department for age bracket designation. All ages determined as of day of show.

PREMIUM AND AWARDS

48. All exhibitors must bring livestock exhibits to the ring to collect premium money.
49. The judge's decision will be final in making awards and will make awards according to the merit of the exhibit.
50. All Junior Fair premium money will be paid in cash as scheduled or announced during fair.
51. Errors in premium money will not be rectified after Dec. 1, 2017. Premiums will be paid on entries that appear in entry book only. No errors or omissions will be recognized after Dec. 1, 2017.
52. **Premium checks must be cashed within 30 DAYS AFTER RECEIPT.** No cash premiums will be mailed.
53. All protests must be made in writing signed by the person making the protest and filed with the fair secretary together with a protest fee of \$50.00, within 24 hours of completion of show, except tractor pull and other special events, which will be returned if the protest is sustained by fair officials.
54. The premiums offered in the Jr. Fair department include the state appropriation made available by the State Legislature for Junior Fair premium at our fair in 2017.
55. Exhibits will be guarded during the fair but the fair management will not be responsible for any loss, damage or accident to exhibits that occur during the fair.

SPORTSMANSHIP, NIGHT PERMITS

56. Any person found guilty of rowdiness, unsportsmanlike conduct, threatening a judge, fair board director or fellow exhibitor, creating a general disturbance anywhere on the fairgrounds, or holding an unauthorized assembly, exhibit or protest upon the fairgrounds will be expelled from the grounds along with the exhibit by the fair officials and any premium monies will be forfeited along with any and all admission fees or other fees paid. Consumption of alcoholic beverages and/or drugs and/or appearing to be under the influence of either shall subject such individual to expulsion as set forth in the preceding paragraph. Expulsion may be for the balance of the day or a number of days up to and including the number of days remaining of the fair. Expulsion may include banning from either participation in or admission to the fair for 1, 2, 3 or more years.

A. PROCEDURE:

The exhibitor or parties involved, as well as witnesses, if any available or deemed necessary by the committee will be questioned by members of the designated committee of the Agricultural Society which is appointed to that particular department. If no specific committee is designated or appropriate then by the Executive committee. After the committee hears the allegations and/or evidence it shall make recommendations to the Executive committee which shall decide what if any sanctions shall be applied. All sanctions shall take immediate effect.

The Executive committee should, if time permits, give the exhibitor or party involved a hearing, with notice of the place and time, within 24 hours of imposing the initial sanction and may, but is not required to, lift or modify the sanction after said hearing. Decisions of the Executive committee and recommendations of the department committee shall be by a majority of those present.

B. APPEAL

The exhibitor or party may appeal the decision of the Executive committee to the full fair board. Such a hearing shall require a quorum to be present and a decision shall be by a majority of those present. Such appeal shall be perfected by filing with ten (10) business days the following:

1. A one-hundred fifty dollar (\$150.00) filing fee;
2. A typed/written notice containing at a minimum the following information:

- a. The name, address and phone number of the appealing party;
 - b. The relevant sections of the Ohio Revised Code, Ohio Administrative Code and/or Rule of the Hardin County Agricultural Society upon which the appeal is based;
 - c. The name, address and phone number of all persons intended to be called as a witness;
 - d. A copy of any written, audio or visual statement obtained from any person identified above;
 - e. A summary statement of the issue(s) appealed;
 - f. Signature of the appellant and date submitted;
- All appeal hearings will be strictly limited to those issues identified in 2(a) and 2(e) above;

The fair board committee that issued the initial recommendations and/or Executive committee may, but is not required to present evidence at the appeal hearing.

C. APPEAL HEARING

The appeal shall not be heard and the request dismissed if the appeal procedure set forth in C above is not complied with. The matter shall be set for hearing not later than the regularly scheduled meeting of the fair board following the fair.

The appealing party shall 1st present their witnesses and evidence. Members of the fair board may inquire of such witnesses and parties.

The relevant fair board committee, as designated above, may then present their witnesses.

The fair board shall then consider the matter as in Executive session and shall, by majority vote either affirm, modify or remove the initial sanction.

The interested party shall be notified in writing of the fair board's decision.

57. Exhibitors who do stay overnight in any of the barns:

- Must obtain a permit in the secretary's office.
- Permit must be obtained by 8:00 P.M. on Tuesday of the fair.
- Exhibitors age 18 and over and chaperones staying in the barns overnight must register at the secretary's office.
- Exhibitors under 18 must have a permit signed by a parent or guardian, chaperone and superintendent of the livestock department the exhibitor has entries in. A fair director or fair official will witness signatures.
- Exhibitor must get a qualified chaperone to stay in the same barn as exhibitor.

- A qualified chaperone must be a parent, guardian, grandparent, FFA adviser or 4-H adviser. Chaperone must be of the same sex as exhibitor. (Male exhibitors need a male chaperone, female exhibitors need a female chaperone)
- Parent or guardian must also sign an emergency medical release form in case of accident.
- These rules are required by insurance and are for the protection of the exhibitor in the case of accident or fire.
- If exhibitor cannot follow these rules and the rules of the chaperone, they will be sent home.

58. All boys and girls under the age of 18 years of age without exhibits or not with their parents or anyone without exhibits or business at fairgrounds must be off the fairgrounds by 11:00 P.M. or 1/2 hour after the last grand-stand show or midway closes.

59. Camping by permit only.

60. No dogs on grounds with exception of concessionaires. Animal must be confined in trailer or secured with a leash.

CAMPING RULES & REGULATIONS

Any violators of rules will be asked to leave

61. All camping units must display permit visibly. Permits will be issued at the office at a cost of \$150 per unit and will include 30 AMP electric and access to water. 50 amp service will be available to a limited number of sites at a cost of \$175. Each unit must purchase a minimum of two (2) season or membership tickets at \$20 each when reserving. **An adapter is needed in the new camping area to use the 50 amp service.**

62. No unattended juveniles (under age 18) will be allowed to stay overnight.

63. Cars and/or trucks are not to be parked at campsite unless space is available.

64. No open fires. No fire rings or pits. Gas grills are permitted.

65. No dogs/cats except for dogs showing in 4-H show during day of show.

66. No tents or pickup trucks with caps will be permitted as suitable camping unit.

67. No bikes, golf carts, mopeds, or ATVs allowed in camping area or on fairgrounds.

68. No alcohol or disorderly conduct allowed or campers and unit will be removed from fairgrounds. No refunds will be issued.

69. Trash will be put in cans provided.

70. No waste water or sewage to be discharged on the ground. Dump stations are provided in several locations or pumping can be arranged.

71. All units must be in by 6:00 P.M. on Monday evening before the fair and stay till 7:00 P.M. on Sunday evening. **Vacating your site before 7:00pm on Sunday night, will cause you to lose your site for next year's fair.** Campsites will be offered to 2016 campsite holders if paid by June 1st, 2017. If campsite fees are not paid by June 1st, 2017 then the sites will be offered to those who are on the campsite waiting list.

72. Violations of these rules will be grounds for expulsion from the grounds with no refund of fees or further camping rights issued to that person.

Primitive Camping (no electric or water)

The cost for primitive camping will be \$75.00/unit and each unit must purchase 2 season or membership tickets at \$20.00 each for a total of \$115.00. Gener-

ators must be shut down from 11 p.m. to 6 a.m. All other camping rules apply.

The decision of the director in charge of camping is final.

JUNIOR FAIR SALE

Committee: Don Spar, chairman, Cindy Layman, Mark Badertscher, Steve McCullough, Dennis Comstock, Gary Flinn, Jack McBride, all Livestock Department Supt., all Vo-Ag instructors.

Saturday, September 9

SALE ORDER 8:00 A.M. Lambs, Goats, Beef Steers, Dairy Steers, Rabbits, Hogs, Broilers, Turkeys, Dairy Beef Feeders and Milk

AUCTIONEERS

Steve Eaton, Gary Saylor, Dave Wedertz, Cliff Wynegar, Jan Layman, Henry Eastman

The Junior Fair Livestock Sale is managed by the Hardin County Agricultural Society.

The Hardin County Agricultural Society is an agent only. **Sellers will be paid when the specific buyer has paid the Fair Board.**

Livestock exhibitors will not be allowed to solicit add on buyers during the livestock auction in the sale arena.

Please encourage all sellers to send thank you cards to everyone who purchases their livestock.

All animals offered in the Junior Fair Sale must be 4-H or FFA projects. Only animals shown in the Junior Fair Market classes are eligible to sell. Animals may not sell if they are declared ineligible for health reasons or because of drug treatment limitations.

The Junior Fair Swine, Market Goat and Market Lamb Shows are classified as terminal shows. These

animals must go directly to slaughter. To comply with ODA rules, these animals cannot be taken home before delivery to a custom slaughterhouse. Failure to follow these rules can have serious consequences including forfeiture of all fair premiums and disqualification from competition at future fairs.

Junior Fair Exhibitors may sell in only one market livestock species, including milk, in the Junior Fair Sale. The species chosen must be designated on the Junior Fair entry blank. **If an Exhibitor receives Grand or Reserve Champion they will only go through the sale with that species, even if they have other species. The sellers will only go through the sale 1 time, unless they have more than one grand or reserve grand champion.**

Born & Raised in Hardin County Champions are not considered champions for the Junior Fair Livestock Sale.

All animals shown in market classes are required to sell in the Junior Fair livestock sale. Exceptions are animals not declared for sale by youth showing two or more different species and those declared ineligible for health reasons.

Junior Fair exhibitors may exhibit two beef steers but may sell only one. The animal to be sold must be declared to sell and will be tagged immediately after the Market Steer Show.

Only animals declared for sale in the Junior Fair Livestock Sale are eligible to be covered by the Insurance Fund. Steers not declared to sell at time of weighing and steers not eligible following the show will not be insured.

A gallon milk can will be offered for sale from the



Your
WEDNESDAY
Sponsor ...



AgCREDIT

12923 SR 309 W, Kenton, Ohio 43326
419-675-2303

projects of Junior Fair Dairy exhibitors. The proceeds of the sale will be prorated between all Junior Fair Dairy exhibitors present at the Sale. The milk sale will be conducted with bids of \$50.00 accepted with each donation accumulating towards the final price.

BUYERS NOTE: All sales must be paid for the day of the Sale, or definite settlement arrangements must be made with the clerk before leaving the Arena. Shipping instructions must be put on the bill at the time of settlement.

All Dairy Beef Feeders will go to the rebuy bidder.

All Rabbits will go to the rebuy bidder.

No resale of animals by buyers will be allowed during sale.

Rabbits, poultry and goats sold in the Junior Livestock Sale and beef and dairy beef feeder calves going home to 4-H family farm will be released at 7:00 P.M. Sunday, September 10. Dairy Beef Feeder Calves going to re-buyers from Friday Sale will be released at 8:00pm, Sunday, Sept. 10. Steers, hogs and lambs sold in the Junior Fair Livestock Sale will be released at 9:00 P.M. Sunday, September 10. Animals are to be removed from the Fairgrounds by noon on Monday, September 11. Champions will be released at 7:00 p.m. Sunday, September 10.

The Hardin County Agricultural Society and/or the Insurance Fund are not responsible for animals after they leave the Fairgrounds, or after Monday noon following the Fair.

Market livestock will be the responsibility of the Junior Fair exhibitor until release time on Sunday. Exhibitors are to feed, water and care for market livestock



The

FIRST CITIZENS

NATIONAL BANK

MEMBER FDIC | EQUAL HOUSING LENDER

Since 1860 | Here Today | Here Tomorrow

MORE

than just banking!



200 North Main Street | Dunkirk

(419) 759-2771

www.FirstCitizensNational.com



TOP 200





GOODLUCK
TO ALL FAIR PARTICIPANTS!

FINDLAY
IMPLEMENT CO.

BAY
TRACTOR & TURF

NORTHWEST
TRACTOR CO.



TIFFIN
AG & TURF

WOOD
COUNTY IMPLEMENT

WYANDOT
TRACTOR



JOHN DEERE

FICDEALERSHIPS.COM

and see that they are haltered, tied and penned until release time.

Junior Fair exhibitors are responsible for assuring that their animals can be legally sold. Animals treated with drugs should not be sold if there is not sufficient withdrawal time after treatment. See health regulations for drug withdrawal information.

The Sale Committee reserves the right to determine sale order and sale lots.

Scales open at 8:00 A.M.

8:00-11:30 - Hogs

11:30- 12:30 - Lambs

12:30- 2:30 - Hogs

2:30- 3:30 - Lambs

4:00- 5:00 - Goats

5:00- 6:00 - Dairy Feeders

5:30- 6:30 - Rabbits, Broilers & Turkeys

6:00-6:30 - Dairy Steers

6:30-7:00 - Beef Feeders

7:00- 8:00 - Steers

MARKET ANIMAL WEIGHT REQUIREMENTS

Market Hogs - 220 lb. min. to 285 lb. max.

Market Lambs - 95 lb. min. to 140 lb. max.

Market Steers - 1,000 lb. minimum

Market Goats - 65 lb. minimum

Meat Chicken Pen - 12 lb. min. to 24 lb. max.

Commercial Turkeys - single weight must be 20 lbs. or more

Market Boilers - Individual Broilers must weigh 4 to 8 lbs.

Individual rabbits must weigh 3 to 5 lbs. each.

Exhibitors can weigh the number of animals they have entered once. All exhibitors with two market lambs, hogs or goats must bring both animals to the scales and have them weighed at the same time. Exhibitors failing to bring both at the same time will forfeit the right to have the second animal weighed. If animals do not meet the weight requirements, another animal cannot be substituted.

All animals not meeting weight limits will be allowed to show in their market shows for a grade, and may participate in the Junior Fair Livestock Sale, but will not be able to compete for Grand or Reserve Champion.

A deduction of one dollar per head for Market Steers and Dairy Steers will be made for the Ohio Beef Marketing program and one dollar per head for the Federal Beef Checkoff Program.

A deduction of .0040 of the sale value for Market Hogs will be made for the Ohio Pork Producers promotion programs.

A deduction of 1/2 of 1 percent (.0050) of the sale value for Market Lambs will be made for the Ohio Sheep check-off program and 7/10 of 1 percent (.007) of the market weight for the American Check off program.

A deduction of \$2 per animal going through the sale will be made to cover the cost of ear tags.

5 1/4 percent of Gross Sales will be deducted as follows: A deduction of 1/4 percent of gross sale of each sale will be made for the Insurance Fund. A deduction of 5 percent of gross sale of each sale will be made to cover sale expenses. Dairy exhibitors are not eligible for reimbursement by the Insurance Fund for death or sickness of any animal.

INSURANCE FUND

1. A resolution was adopted on April 2, 1949, by the Hardin County Agricultural Society to provide an insurance fund for protection of sheep, cattle, hogs, rabbits, goats, dairy beef feeders, dairy steers and poultry entered for show and sale at the Hardin County Fair.
2. It is further provided that this fund shall be kept separate from all other funds and shall be used to pay losses from sickness, accident or fire at the rate of 80 percent of appraised value. In the case of dead animals, the Insurance Fund will pay 80 percent of the Sale Average Price without Champions. In the case of sickness or accidents, animals will be taken only on order of the Superintendents or Veterinarians. Payment for these animals will be 80 percent of the difference between Sale Average Price without Champions minus the market price the day of the Sale. Stock on which claims are paid shall pay Insurance Fund as if sold.
3. It is further provided that in case the losses are greater than the amount held in said Insurance Fund, then said Fund shall be prorated and paid on claims at whatever percent allowable and the Hardin County Agricultural Society be no further liable.
4. The Junior Fair Livestock Sale Claims Committee will decide all claims.

On May 5, 2001, a resolution was adopted by HCAS to separate the interest accrued from the insurance amount less claims paid.

Insurance Balance 11/30/16 - \$17,610.90.

Interest Accrued 11/30/16 - \$3,682.54.

THE ROGERS AGENCY

"See Us for All Your Insurance Needs"

HARDIN COUNTY FAIR 2017

***GOOD LUCK To All
Fair Participants!***



Randall S. Rogers, Agent
Beryl Rogers Dudek, Associate Agent
Dave Beazley, Associate Agent
Ted Prueter, Associate Agent

STOP BY OUR BOOTH AT THE FAIR.

RANDALL S. ROGERS
BERYL ROGERS DUDEK
TED PRUETER
DAVE BEAZLEY
rogersb6@nationwide.com
322 W. Franklin St.
Kenton, OH 43326
(419) 673-0734



Nationwide
is on your side

©2006 Nationwide Mutual Insurance Company and Affiliated Companies. Nationwide Life Insurance Company. Home office: Columbus, Ohio 43215-2220. Nationwide, the Nationwide Framemark and On Your Side are federally registered service marks of Nationwide Mutual Insurance Company. Not available in all states.

Hardin County Junior Fair

JUNIOR FAIR DAIRY SHOW

Committee - Corey Ledley Co Chairman, Jim Bidwell Co-Chairman, Mark Badertscher, Andrew Scharf, Ashley Ledley and Amanda Cromer

Wednesday, September 6, 2:00 P.M.

See General Regulations

PREMIUMS:

A Grade - \$5.50; B Grade - \$4.50; C Grade - \$3.50 Divisions:

- | | |
|--------------|-----------------------|
| 102-Ayrshire | 103-Brown Swiss |
| 104-Dexter | 105-Dutch Belted |
| 106-Guernsey | 107-Holstein |
| 108-Jersey | 109 Milking Shorthorn |

SHOWMANSHIP (Must show your own project animal which shows in Jr. fair today. See Rule 47, General Regulations).

It is suggested that exhibitors wear the traditional white shirt and white pants when showing in the dairy show.

Senior - 15 years or over on day of show

Intermediate - 12-14 years on day of show

Junior - 11 years or under on day of show

Senior winner eligible to participate in Showman of Showmen contest Sunday, Sept. 10 at 3:00 P.M.

Class 1 - Jr. Heifer Calf - Born after Feb. 28, 2017 and over 4 months.

Class 2 - Intermediate Calf - Born Dec. 1, 2016 to Feb. 28, 2017.

Class 3 - Sr. Heifer Calf - Sept. 1 to Nov. 30, 2016.

Class 4 - Summer Yearling Heifer - Born June 1 to August 31, 2016.

Class 5 - Junior Yearling Heifer - Born March 1 to May 31, 2016.

Class 6 - Intermediate Senior Yearling - Born December 1, 2015 to February 28, 2016.

Class 7 - Senior Yearling Heifer - Born September 1, 2014 to November 30, 2015 (not in milk)

NOTE: Maximum of 2 entries in Class 4 and 5 and 2 entries in 6 and 7.

Junior Champion and Reserve Junior Champion Female

Class 8 - 2 year old cow - Born Sept. 1, 2014 to Aug. 31, 2015.

Class 9 - 3 year old cow - Born Sept. 1, 2013 to Aug. 31, 2014.

Class 10 - 4 year old cow - Born Sept. 1, 2012 to Aug. 31, 2013.

Class 11 - 5 year old cow and over - Born prior to Sept. 1, 2012.

Champion Female and Reserve Champion Female of Each Breed

NOTE: Class 1 and 2 may be combined to meet Breed Association Classes.

JUNIOR FAIR DAIRY BEEF

Committee: Kelly Buchenroth Co-Chairman, and Andrew Scharf, Co-Chairman

Thursday, September 7, 8:00 A.M.

See General Regulations

Release Times for Sunday Night:

Calves going home to 4-H family farm: 7:00pm

Calves going to re-buyer from Friday Sale: 8:00pm

PREMIUMS:

A Grade - \$5.50; B Grade - \$4.50; C Grade - \$3.50. Ribbon presented to five places in each class.

SHOWMANSHIP (Must show your own project animal which shows in Junior fair today. See Rule 47, General Regulations).

Age for Showmanship is 4-H age as of January 1st of current year.

Class 1 - 17 yrs. Old and Older

Class 2 - 15/16 yrs. Old

Class 3 - 14 yrs. Old

Class 4 - 13 yrs. Old

Class 5 - 12 yrs. Old

Class 6 - 11 yrs. Old

Class 7 - 10 yrs. Old

Class 8 - 9 yrs. Old

Class 1 winner is eligible to participate in Showman of Showmen contest Sunday, Sept. 10 at 3:00 P.M.

Division 100

Class 1 - Dairy Beef Feeder

RULES:

1 - All calves must be of any dairy breed or a cross from within the dairy breeds.

2 - Calves must be born in March 1, 2017 to April 15, 2017.

3 - All calves are to be de-horned and surgically castrated by June 15.

4 - All calves must be under ownership and in possession of and under continual care of exhibitor by May 15th.

5 - **Maximum number of calves to be shown is 2.** Only 1 Feeder can be sold. (See Jr. Fair Sale Rules)

6 - **All dairy feeders brought to the fair will be required to have a mandatory vaccination. The vaccination**

STOCKSHOW U TUESDAY, SEPT. 5th AT 6 P.M.



In place of Fitting & Grooming Contest, Stockshow U is an educational fitting clinic that consists of a fitting demonstration with questions and answers. The event is put on by Sullivan Show Supply.

- 1** All Hardin County Jr. Beef Exhibitors attending will be awarded points toward the outstanding exhibitor contest.
- 2** All exhibitors of Hardin County Jr. Beef will receive a credit to put toward show supplies.
- 3** Any spectators are welcome!

Sponsored by:
Farm Credit of Mid America,
Hepburn Feed & Supply
& Hardin County Cattle Producers

will be given at the fairgrounds on Saturday, May 27th from 8:00am - 10:30am. The vaccination covers BVD, IBR, BRSV and P13.

ALL ANIMALS WILL GO THROUGH THE CHUTE.

- 7 - No clipping or trimming of animals allowed at the fair. Animals are to be washed and shown dry.
- 8 - All steers will be weighed between 5:00 and 6:00 P.M. Monday to be eligible to show. This weight will be sale weight.
- 9 - Superintendent will determine and post steer classes.
- 10 - Use of show sticks is encouraged.
- 11 - There will be two (2) warnings given to keep stalls and animals clean and cared for during the fair. If the exhibitor does not heed the two (2) warnings, the project will not be allowed to sell in the Junior Fair Sale.
- 12 - No gates or dividers of any kind allowed between animals without the superintendent's approval.
- 13 - **All dairy feeders must bed with shavings - no straw.**
- 14 - **Any Exhibitor requiring the services of the Fair Veterinarian:** A parent or guardian must be present at the exhibitor's pen to authorize the treatment. All veterinary services must be paid for at the time of service. The Fair Board is not responsible for the payments to the veterinary services rendered to exhibitors.
- 15 - A public auction to determine the rebuy price of all dairy feeders going through the Junior Fair Livestock Sale will be held on Friday, September 8, 2016 at 10:00 a.m. Exhibitors who intend to retain ownership of their dairy feeders after the fair must declare that intent at weigh-in on Monday, September 4, 2017 (these animals will then not be offered for sale at the public auction). Also, any dairy feed-

er exhibitor wanting to sell extra dairy feeders at this public auction must state that intent at weigh-in Monday, September 4, 2017.

16. - Any member that has a calf born before March 1, 2017, must contact the dairy beef committee to have the animal tagged for the Ohio State Fair. Calves born before March 1, 2017 are not eligible to be shown at the Hardin County Fair.

Dairy Beef Feeder Rate of Gain (each calf will automatically enrolled)

RULES:

- 1 - All calves must be weighed on Saturday, May 27th 8:00-10:30am.
- 2 - All Jr. Fair Dairy Beef Feeder rules apply to the rate of gain class.

JR. FAIR DAIRY STEERS

Dairy Steers Showmanship (must show your own project animal which shows in Junior Fair today, See Rule 47, General Regulations).

There will be one class of showmanship for Dairy Steers.

Division 101

Class 1 - Dairy Steers

RULES:

- 1 - All steers must be of any breed or a cross from within the dairy breeds.
- 2 - No steer may be born before the month of March of the year preceding the current year.
- 3 - Steers must have been registered by January 1 of the current year on forms supplied by the Hardin County Extension Office.
- 4 - **All Dairy Steers must have been tagged and weighed on December 31, 2016.**



Your
WEDNESDAY
Sponsor ...



505 Smith St., P.O. Box 40, Forest, OH 45843
419-273-2531 • www.hempywater.com

- 5- Maximum of number of steers to be shown is 2.
- 6 - No clipping or trimming of animals allowed at the fair. Animals are to be washed and shown dry.
- 7 - Show halters must be used and show sticks are allowed during the show.
- 8 - All dairy steers will be weighed immediately following the weighing of the dairy beef feeders between 5:00 and 6:00 P.M. Monday. This weight will be sale weight.
- 9 - Minimum weight is 1,000 lbs. to be eligible to show.
- 10 - Only one steer can be sold (See Junior Fair Sale Rules).
- 11 - There will be two (2) warnings given to keep stalls and animals clean and cared for during the fair. If the exhibitor does not heed the two (2) warnings, the project will not receive premiums and will not be allowed to sell in Junior Fair Sale
12. - **All dairy steers must bed with shavings - no straw.**
13. New drenching rule to take effect (901-19-01). Drenching is the act of using an instrument (including a bottle, syringe, scoop, or your hand) placed in the animal's mouth to orally administer a liquid, food, or any other substance. This can only occur, under the direct supervision of the fair veterinarian.

Class 2 - Dairy Steer Rate of Gain Contest RULES:

- 1 - To be eligible for rate of gain contest Dairy Steers must have been weighed on December 31, 2016.
- 2 - All Jr. Fair Dairy Beef rules apply in the rate of gain contest.

JUNIOR FAIR BEEF

Committee - Dale Cockerell, Chairman, Cindy Shepherd, Craig Eibling, Tony Dyer, Rob Wilson, and Holli Underwood

MONDAY, SEPTEMBER 4

5:30 P.M. - Exhibitor Meeting - South end of Arena

TUESDAY, SEPTEMBER 5

3:30 P.M. - Beef Skill a thon Contest - Beef Barn

6:00 P.M. - Beef Stock Show U - Show Arena

WEDNESDAY, SEPTEMBER 6

9:00 A.M. - Beef Showmanship - Show Arena

11:00 A.M. - Junior Fair Born & Raised in Hardin County Market Animal - Show Arena

THURSDAY, SEPTEMBER 7

4:00 P.M. - Beef Breeds and Beef Feeders - Show Arena

7:00 P.M. - Market Beef Show - Show Arena

See General Regulations - Cattle are not to be tied out until after 8:00 P.M.

Any Exhibitor requiring the services of the Fair Veterinarian - A parent or guardian must be present at the exhibitor's pen to authorize the treatment. All veterinary services must be paid for at the time of service. The Fair Board is not responsible for the payments to the veterinary services rendered to exhibitors.

Beef Skill a thon Contest

Tuesday, September 5, 3:30 p.m. - Beef Barn

Contest will be conducted in age groups (senior, intermediate & junior)

Contest consists of questions and identification relating to beef projects and divided into four stations.

Possible question and I.D. topics:

- (1) Parts Identification
- (2) Meat Cuts
- (3) Feed Identification
- (4) Breed Identification
- (5) Quality Assurance

(6) Equipment Knowledge and I.D.

(7) Structure I.D.

(8) Current Project Knowledge

All participants receive a meal and prize money given in each age group.

Outstanding beef exhibitor award:

Award given to the beef exhibitor who has the highest combined score by participating in the following four junior fair activities:

- (1) Beef Skill a thon
- (2) Showmanship
- (3) Stock-U Show
- (4) Class Placing

WEDNESDAY, SEPTEMBER 6

9:00 A.M. Beef Showmanship - Show Arena

Must show your own project animal which shows in the junior fair show today. See Rule 47 General Regulations.

Senior - 15 years or over on day of show.

Intermediate - 12-14 years on day of show.

Junior - 11 years or under on day of show.

Senior winner eligible to participate in Showman of Showmen contest Sunday, Sept. 10 at 3:00 P.M.

Division 200

Class 9 - Market Beef (See rules below)

Grand Champion & Reserve Champion Market Beef

Steer had to be weighed-in on December 31, 2016

MARKET BEEF RULES

1. Deadline for starting Junior Fair Market Beef on feed is December 31, 2016.
2. Maximum number of market beef that can be shown is two. Only one market beef can be sold in the Junior Fair Sale (See Junior Fair Sale rules).
3. No market beef with horns or scurs can show in Junior Fair.
4. All market beef must be weighed between 7:00 and 8:00 P.M. Monday to be eligible to show. This weight will be sale weight.
5. All Beef Projects must be in barn by 6:00pm Monday night, Sept. 4th, to be eligible to be weighed.
6. All market beef will show by shoulder height.
7. Minimum weight for market beef is 1,000 lbs. All market beef outside of weight limits are not allowed to show at fair must be off the grounds by noon on Tuesday or they will be removed at owner's expense.
8. All market beef must have ear tag to show. All market beef must be owned by, in the possession of, and under the continual care and feeding of the Jr. Fair member by Jan. 1 of the current year of the fair. (Continual care does permit boarding an animal, providing the member is involved in regular feeding, cleaning and caring for the animal.)
9. Ownership of animal will be considered lost if the animal has been consigned or sold to another person through an auction or any other type of transaction from the time project starts until Hardin County Fair.
10. Market beef are not to have permanent teeth showing. Market beef will be mouthed for age when requested by the Cattle Superintendent.
11. All market beef will be tagged for sale immediately following the Market Beef Show on Thursday evening. All exhibitors must stay with their animals to insure proper tagging.
12. Superintendents will determine and post market beef classes.
13. **No stalling in barn until all mulch is put in barns.**
14. No butt fans (fans on a stand). Fans must be mounted

on a fan cage or hung from rafters.

15. Grooming - no paint allowed and follow all Ohio Show Rules.

**BORN & RAISED IN
HARDIN COUNTY MARKET BEEF SHOW**

Wednesday, September 6, 11:00 A.M. - Show Arena
No Entry Fee.

Awards will be paid by Hardin County Cattle Producers
1-10 places.

RULES

1. **Animals in this class must be born and raised within Hardin County boundary lines.**
2. Market beef must also show in Class 9 of Junior Fair Show and are included as part of two market beef member can show at the fair.
3. Name and address of breeder must appear on entry blank for animal to be eligible to be shown. Market beef cannot be shown unless a completed entry is submitted by August 18.
4. All market animals will show by shoulder height.

THURSDAY, SEPTEMBER 7

4:00 P.M. - Beef Breeds and Beef Feeders - Show Arena

7:00 P.M. - Market Beef Show - Show Arena

See General Regulations - Cattle are not to be tied out until after 8:00 P.M.

Beef exhibitors are highly encouraged to tie their cattle out at night.

PREMIUMS

A Grade - \$5.50; B Grade - \$4.50; C Grade - \$3.50

Registration papers must be shown

Must have ownership of heifers by May 1st, 2017 for Breed Show.

Minimum percent will be as follows:

Divisions: (Must have 5 head of Market heifers to have their own class, or they will show against steers.)

201-Angus - Purebred

202-Chianina - 6.25%

203-Crossbred - all female w/o registration papers

204-Hereford - Purebred

205-Limisoun - 75%

206-Maine-Anjou - 75% to 100%

207 - Maintaners - 25% to 62.5%

208-Shorthorn - Purebred

209-Simmental - 50%

Shown by alternating breeds.

Class 1 - Jr. Heifer Calf - born after January 1, 2017.

Class 2 - Winter Heifer Calf - born Nov. 1 to Dec. 31, 2016.

Class 3 - Senior Heifer Calf - born Sept. 1 to Oct. 31, 2016.

Class 4 - Late Summer Yearling Heifer - born July 1 to Aug. 31, 2016.

Class 5 - Early Summer Yearling Heifer - born May 1 to June 30, 2016.

Class 6 - Junior Yearling Heifer - born Jan. 1 to April 30, 2016.

Class 7 - Senior Yearling Heifer - born Sept. 1 to Dec. 31, 2015.

Class 8 - Cow 2 years and over - born on or before Aug. 31, 2015.

**Champion and Reserve Champion Junior Heifer
JUNIOR FAIR BEEF FEEDER**

Division 210

Class 11 - Beef Feeders

RULES:

1. All calves must be of any beef breed or a cross from within the beef breeds. Can be heifer or steer calf.

Auto Demolition Derby!

SUNDAY NIGHT EVENT!



Derby Dog Productions

Sponsored by ...

**The Hardin County
Agricultural Society**

**SUNDAY,
SEPT. 10th
6 PM
Gen Adm. \$6
5 and under FREE
for General Admission!
Reserved
Seats \$8
Pit Passes \$10**



2. Calves must be born Feb. 1 to May 15, 2017
3. All calves are to be dehorned and surgically castrated by June 1.
4. All calves must be under ownership and under continual care of exhibitor by June 1, 2017.
5. Maximum no. of steers or heifers to be shown is two.
6. All beef feeders brought to the fair will be required to have a series of two vaccinations. The vaccinations are to cover BVD, IBR, BRSV and P13.

The first dose should be given between May 24 and June 27 and can be administered by the family if desired. Proof of purchase and appropriate documentation must be kept by the member and recorded in their livestock record book.

The second dose should be given between July 24 and August 22. It is recommended that the second dose be given at the time the veterinarian ear tags the animal for fair. Proof that the first dose was given by the family must be provided to the veterinarian at that time.

7. All feeders will be weighed Monday at 6:30 p.m. to be eligible to show.
8. Superintendent will determine and post market steer classes. Must have 5 head of market heifers to have their own class or they will show within steer class according to height.

BEEF RATE OF GAIN CONTEST

To be eligible for this year's Rate of Gain Contest, market animals were weighed on December 31, 2016. All Junior Fair Beef Rules apply in Rate of Gain Contest.

NOTE: Winners of Rate of Gain will be recognized and presented awards before the naming of Champion and Reserve Champion Market Animal.

• **The Hardin County Cattle Producers will provide bark mulch for bedding.**

JUNIOR FAIR SWINE

Committee: Howard Lyle, Supt., Justin Beale, Asst. Supt., Steve Seanson, Dal Heckathorn, Stephanie Joliff, Aaron Thompson, and Charlie McCullough

See General Regulations. No. P.R.V. testing will be required. No light or heavy hogs will be allowed to return home.

The Junior Fair Swine Shows are classified as terminal shows. These animals must go directly to slaughter. To comply with ODA rules, these animals cannot be taken home before delivery to a custom slaughterhouse. Failure to follow these rules can have serious consequences including forfeiture of all fair premiums and disqualification from competition at future fairs.

NOTE: Superintendents reserve the right to withhold premium money from exhibitors showing dirty livestock or maintaining a dirty pen. All swine exhibitors must clean pens and remove manure and bedding material from the buildings before leaving on Sunday. An amount equivalent to the member's premiums will be deducted from Jr. Fair Livestock Sale checks of those exhibitors who do not comply.

Any Exhibitor requiring the services of the Fair Veterinarian – A parent or guardian must be present at the exhibitor's pen to authorize the treatment. All veterinary services must be paid for at the time of service. The Fair Board is not responsible for the payments to the veterinary services rendered to exhibitors.

PREMIUMS:

A Grade - \$4.00; B Grade - \$3.50; C Grade - \$3.00

SWINE SHOWMANSHIP

MONDAY, SEPTEMBER 4, 2017 - 6:00PM

Show Arena

SHOWMANSHIP: Must show your own project animal, which shows in Junior Fair Show on Tuesday, Sept. 5th. See rule 40 General Regulations.

- 9 years old on day of show
- 10 years old on day of show
- 11 years old on day of show
- 12 years old on day of show
- 13 years old on day of show
- 14 years old on day of show
- 15 years old on day of show
- 16 years old on day of show
- 17-19 years old on day of show

Senior winner eligible to participate in Showman of Showmen contest Sunday, Sept. 10 at 3:00 P.M.

JR. FAIR SWINE SHOW

TUESDAY, SEPTEMBER 5, 2017 9:00AM

Show Arena

A special class for hogs weighing under 220 lbs. and a class for hogs over 285 lbs. will show prior to market hog show. These classes will show for grade only and will not be eligible for champion or reserve champion. Gilts and barrows will show together in these classes.

Division 300

Class 1 - Market Barrow and Market Gilt

Division I - 220lb-235lb

Division II - 236lb-250lb

Division III - 251lb-265lb

Division IV - 266lb-285lb

Champion and Reserve Market Barrow and Gilt

RULES:

1. Maximum number of Market animals that can be shown or sold is 2.
2. **Market hogs must be on fairground and checked in by 1:00 P.M., Monday.** If two animals are to be shown, both must be weighed at the same time. This weight will be the official sale weight. **Hogs will be weighed to the nearest pound. These weights will be strictly enforced. Hogs weighing between 220 lbs. and 285 lbs. will be shown in regular market hog division classes and will be eligible for champion and reserve champion. Those hogs weighing under 220 lbs. and 286 lbs. and above will be sold in the Jr. Fair Livestock Sale and will be eligible to show in showmanship classes.**
3. Market animals will not be shown by breeds. All Market Barrows will show in classes according to weight limits. Market Gilts will show in classes according to weight limits.
4. Exhibitors are responsible for the care of market animals until release time on Sunday.
5. **All pens shall be clean of manure and feed and water pans each night.**
6. Hogs sold in Junior Fair livestock sale will be released at 9:00 P.M. Sunday.
7. No oil, powder or other materials other than water is to be used on pig's skin at any time.
8. Hogs are not to be shaved. "Body shaving" means having hair that is less than one half inch in length on the body of market hogs. A suspect animal will be examined by the swine committee listed under Division 300 and the swine committees' decision will be final. Any animal found in violation to the no shaving rule will be ineligible to show or sell.
9. Only exhibitors are allowed in make-up areas on both ends of the show arena.

BORN IN HARDIN COUNTY MARKET HOG SHOW

Friday, September 8, 8:00 A.M. – Show Arena

No entry fee

AWARDS:

Grand Champion, \$50
Reserve Champion, \$25
Class Winner, \$10

There will be three divisions broke evenly with number of classes.

Born in Hardin County entries will be taken during Monday weigh-in. Entry cards will be distributed at weigh-in and must be turned into the Superintendent.

Rules:

1. Market hogs must be shown in regular Junior Fair Show and are included as part of the two hogs that the exhibitor can show at the fair.
2. Market hogs must be born within the Hardin County boundary line.
3. Name and address of breeder shall appear on entry card for animals to be eligible to be shown. Hogs cannot be shown unless a completed entry card is turned into the superintendent on Monday weigh-in.
4. Ear tag numbers received at weigh in will be required.
5. All rules for a market hog class in Junior Fair Swine Department apply to the Born in Hardin County Market Hog Show.
6. Market barrows and gilts will show together.

SWINE PEE WEE SHOWMANSHIP

**Sunday, September 10, 2017 at 1:00pm in North
End of Show Arena**

Trophies sponsored by Quest Federal Credit Union
JUNIOR FAIR SHEEP

Charlie McCullough, Co Chairman, Mark Garmon, Co Chairman, Rodney Haudenschild, Madelyn Lowery, and

Nancy Wilcox

JR. FAIR SHEEP BREED SHOW**Wednesday, September 6, 1:00 P.M.**

(this show is before the Open Class Sheep Show)
See General Regulations

PREMIUMS:

A Grade - \$4.00; B Grade - \$3.50; C Grade - \$3.00

DIVISIONS:

400-Cheviot	401-Columbia
402-Corriedale	403-Dorper
404-Dorset	405-Hampshire
406-Merino	407-Montadale
408-Other	409-Oxford
410-Polypay	411-Shropshire
412-Southdown	413-Suffolk
414-Grade (Class 3 only - must be offspring of a sheep)	

HENSEL READY MIX, Inc.

- COMPUTERIZED BATCHING
- RADIO DISPATCHED TRUCKS
- FRONT DISCHARGE MIXERS

henselreadymix.com**KENTON • FOREST • PROSPECT • MARENGO • COLUMBUS****419-675-1808 • 800-985-4515****9925 CO. RD. 265, KENTON**

GOOD LUCK TO ALL FAIR PARTICIPANTS!



Quality Mechanical Services

Kenton Office:
906 W. Lima St.,
Kenton, OH 43326
419-675-2518

OH LIC. #19107

Lima Office:
1190 E. Kibby St.
Lima, OH 45801
419-229-9781

**Bellefontaine
Office:**
937-593-3886

Upper Sandusky Office:
Upper Sandusky, OH 43351
419-294-3591



**HEATING – AIR CONDITIONING – PLUMBING
ELECTRIC – GEOTHERMAL – EXCAVATING**

breeding project).

NOTE: Chairmen reserve the right to withhold premium money from exhibitors showing dirty live-stock or maintaining dirty pens. All Junior Fair Sheep exhibitors in building must clean pens and remove manure and bedding material from the buildings before leaving on Sunday. An amount equivalent to the member's premiums will be deducted from Jr. Fair Livestock Sale checks of those exhibitors who do not comply. If requested by a chairman, registration papers are required to be seen.

Any Exhibitor requiring the services of the Fair Veterinarian – A parent or guardian must be present at the exhibitor's pen to authorize the treatment. All veterinary services must be paid for at the time of service. The Fair Board is not responsible for the payments to the veterinary services rendered to exhibitors.

Class 1 - Ram lamb

Class 2 - Ram, 1 year and under 2 years

Champion and Reserve Champion Ram

Supreme Ram Lamb (1st place ram lamb each breed eligible).

Class 3 - Ewe lamb

Class 4 - Ewe, 1 year and under 2 years

Champion and Reserve Champion Ewe

Supreme Ewe Lamb (1st place ewe lamb each breed eligible).

Class 5 - Beginners Flock - 1 ram lamb and 2 ewe lambs owned by the same exhibitor. All breeds shown together. Ribbons to 5 places.

JUNIOR FAIR MARKET LAMB SHOW

Wednesday, September 6, 6:00 P.M.

The Junior Fair Market Lamb Shows are classified as terminal shows. These animals must go directly to slaughter. To comply with ODA rules, these animals cannot be taken home before delivery to a custom slaughterhouse.

Failure to follow these rules can have serious consequences including forfeiture of all fair premiums and disqualification from competition at future fairs.

Division 415

Class 1 - Market Lamb Class

A special class for market lambs weighing under 95 lbs. and over 140 lbs. will show. This class will show for a grade only and will not be eligible for champion and reserve champion.

Champion & Reserve Champion Market Lamb

RULES:

1. A maximum of four market lambs must be clipped and ear tagged at weigh-in on the second Saturday of June.
2. Max no. of lambs that can be shown and sold is 2.
3. Superintendents will determine and post lamb classes, so that each exhibitor must show their own lamb in Class 1.
4. No Market Lamb can be shown unless weighed by 4:00 P.M. Monday. All market lambs sold will be released at 9:00 P.M. Sunday.
5. Both lambs must be brought to scales together to be weighed one time only without blankets and halters.
6. Lambs showing any evidence of testicular tissue on tag day are not eligible for competition in any market class.
7. Exhibitors responsible for care of Market Livestock until release time on Sunday.
8. No muzzles allowed at any time.
9. Animals are to be clean bedded and to have fresh water at all times.

10. Market lambs must remain in the pens assigned after weighing.

11. All market lambs are to remain within the barn area at all times.

12. **All lambs are to be slick shorn before the show with fleece length 1/4-inch or less.**

13. **Fleece shall be of uniform length over the entire lamb.**

14. "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

15. Grades can only be shown in Class 3 (ewe lambs) if they are the offspring of a sheep breeding project. They are not eligible to show for Supreme Ewe Lambs.

16. **In accordance with the USDA and the scrapie eradication program ALL sheep and ALL goats will be required to have a scrapie identification tag for this year's show.**

JR. FAIR SHEEP SHOWMANSHIP

Thursday, September 7, 1:00pm – Show Arena

Must show your own project animals which showed in Jr. Fair show on Wednesday.

See Rule 47 General Regulations.

Senior - 15 years or older on day of show.

Intermediate - 13-14 years on day of show.

Junior - 11-12 years on day of show.

Beginners - 10 years or younger on day of show.

Senior winner eligible to participate in Showman of Showmen contest Sunday, Sept. 10 at 3:00 P.M.

BORN & RAISED IN HARDIN CO. MARKET LAMB SHOW

Thursday, September 7, 1:00 P.M.
(following Showmanship)

No Entry Fee

PREMIUMS:

First	\$50.00
Second	\$40.00
Third	\$30.00
Fourth	\$20.00
Fifth - Tenth	\$10.00
Eleventh - Fifteenth	\$5.00

RULES:

1. Lambs must also show in Class 1 of Jr. Fair Show and are included as part of 2 lambs a member can show at the fair.
2. Lambs shown in this class must have been born and raised in Hardin County or Hardin County School District boundaries.
3. Name and address of breeder will be noted during tag day on the second Saturday of June.
4. **Name of breeder shall appear on entry blank for animal to be eligible to be shown. Lambs cannot be shown unless a completed entry is submitted online by July 31, 2017.**

5. No lambs under 95 lbs. or over 140 lbs. will be shown.

6. All rules for a market lamb class in Junior Fair Sheep Dept. apply to the born and raised class.

SHEEP RATE OF GAIN CONTEST

No Entry Fee – DO NOT MAKE ENTRY

Sponsored by the Hardin County Sheep Improvement Assoc. in cooperation with the Hardin County Agricultural Society.

1. Open to all Junior Fair sheep exhibitors.
2. Limited to two market lambs per exhibitor. Must be part of a 4-H or FFA project and counted in the total of 2 lambs that a member can show. Lamb must

be entered in Division 415 Class 1 and be eligible for showing for championship.

3. Lamb must be clipped and ear tagged on second Saturday in June at Hardin Co. Fairgrounds from 8 A.M. to 10 A.M. Arrangements for clipping to be made by Hardin County Sheep Improvement Association and Hardin County Extension Service.
4. All lambs must be shown by a 2017 Hardin County Jr. Fair exhibitor.
5. Have to be eligible to show for champion.
6. All Junior Fair Sheep rules apply in Rate of Gain contest.

Lambs will be weighed at time of clipping and on Monday, Sept. 4 to determine Rate of Gain.

• **Premiums for Rate of Gain contest through the courtesy of the Hardin County Agricultural Society and \$125 through the courtesy of the Baughman Farms.**

First	\$50.00
Second	\$40.00
Third	\$30.00
Fourth	\$25.00
Fifth	\$20.00

NOTE: Winners to be presented plaques and premium money before the naming of Champion and Reserve Champion Market Lamb.

JUNIOR FAIR GOAT

Committee: Ray Davis, Chairman, Jeff Morris, Co Chairman, Jaime Hazelton, and Grant Mizek, See General Regulations

In accordance with the USDA and the scrapie eradication program, all goats are required to have a scrapie ID tag before coming to the fairgrounds.

Farm tattoos allowed. Untagged goats cannot be unloaded. Must be able to read farm premise ID tattoo, registration tattoo, or state scrapie tag.

*****Market Goats to weighed on Monday, Sept. 4th at 4:00pm.*****

PREMIUMS:

A Grade – \$4.00; B Grade – \$3.50; C Grade – \$3.00

Tuesday, September 5, 9:00 A.M.

Born & Raised in Hardin County Market Goats and Showmanship Classes

12 P.M. Dairy Breeding, Pygmy, Commercial Breeding & Jr. Fair Market Goat Show

Division 500

Class 1 – Born & Raised in Hardin Co. Market Goat **SHOWMANSHIP** – Must show your own project animal which will show in Junior fair today. See Rule 47 General Regulations.

Senior – 15 years and over on day of show.

Intermediate – 13-14 years on day of show.

Juniors – 11-12 years on day of show.

Beginners – 9-10 years on day of show.

Pee Wee – See Pee Wee Showmanship Rules.

Senior winner eligible to participate in Showman of Showmen contest Sunday, Sept. 10 at 3:00 P.M.

Exhibitor may enter two (2) animals in breeding classes and one (1) entry in group classes.

GOAT PEE WEE SHOWMANSHIP

(No Entry Fee or Advanced Entry Needed)

For all boys and girls 8 and under who are too young to join 4-H. Animals need not be owned by exhibitor's family. Animals must also be shown in Junior Fair Show, no haul-ins allowed. Trophy to 1st, 2nd and 3rd places and ribbons to all entrants. Limit of size of animal left to



Enjoy the Fair!

*Proud of all 2017
fair participants!*



Infinite Opportunities

The Home Savings and Loan Company of Kenton, Ohio

116 E. Franklin St., Kenton | hslc-kenton.com

Hardin County Fair Grandstand Sponsor



**The Hardin Co.
Agricultural Society**



Sponsored by ...

**The Hardin County
Agricultural Society**

parent's discretion.

DAIRY GOAT BREED DIVISIONS:

501-Alpine 502-La Mancha 503-Nigerian Dwarf
504-Nubian 505-Oberhasli 506-Pygmy
507-Saanen 508-Toggenberg

RULES: There will be a milk out at 9:00 P.M. on Monday, Sept. 4. Does will be checked by department superintendent.

DAIRY GOAT BREEDING

Class 1 – Jr. Doe kid born after April 1, 2017.

Class 2 – Intermediate Doe Kid born March 1 to March 31, 2017.

Class 3 – Sr. Doe Kid born Jan. 1 to Feb. 28, 2017.

Class 4 – Doe Yearling, 1 year and under 2 years.

JUNIOR CHAMPION AND

RESERVE JUNIOR CHAMPION

Class 5 – Doe Yearling in milk, under 2 years.

Class 6 – Doe in milk, 2 years under 3 years.

Class 7 – Doe in milk, 3 years under 5 years.

Class 8 – Doe in milk, 5 years and over.

In group classes, one entry per exhibitor. They will be placed 1 through 5 with the following prize money and ribbon awards: Class 9, 10, & 11.

First \$5.00

Second \$4.00

Third \$3.00

Fourth \$2.00

Fifth \$1.00

Class 9 – Production Class – To include mother and daughter shown in any doe class.

Class 10 – Produce of Dam includes 2 does, any age, both from same dam.

Class 11 – Breeders Trio – Bred and owned by exhibitor.

PYGMY BREEDING

Division 506

Class 1 – Pygmy, doe under 1 year.

Class 2 – Pygmy, doe 1 year and over.

Class 3 – Pygmy wether, any age.

Class 4 – Pygmy Production Class – To include dam and daughter shown in any doe class.

CHAMPION AND RESERVE PYGMY DOE

COMMERCIAL MEAT BREEDING:

Division 509

Goats to show in these classes must be half blood or more of the following breeds: Boer, Kiko or Spanish Goats. In 2017, Meat Breeding can show with horns.

Class 1 – Jr. Doe Kid, born after April 1, 2017.

Class 2 – Intermediate Doe Kid, born after March 1, 2017

Class 3 – Sr. Doe Kid, Jan. 1 to Feb. 28, 2017.

Class 4 – Doe, 1 year and under 2 years.

Class 5 – Doe, 2 years and under 3 years.

Class 6 – Doe, 3 years and under 4 years.

Class 7 – Doe, 4 years and under 5 years.

Class 8 – Doe, 5 years and over

Class 9 – Pair of Does – any age

Class 10 – Mother and daughter

Class 11 – Produce of Dam

***Special Ribbons by Holbrook Farms for Commercial breeding Goat Show

JUNIOR CHAMPION AND RESERVE JUNIOR CHAMPION

SENIOR CHAMPION AND RESERVE SENIOR CHAMPION

DAIRY MARKET GOATS

Division 510

***Dairy Market Goats can be whether or does. They are to be purebred or a cross of the following breeds: Al-

pine, Nigerian Dwarf, Oberhasli, Saanen, La Mancha, Nubian and Toggenberg.

***This is a terminal show.

Class 1 – Market Goat born Jan 1-March 31, 2017 Market Goats can be wethers or does it is a terminal show. Must have hair clipped, body and legs. Knee up, no grooming. Goats to be disbudded can't have over 4" stub.

Market Goat Rules for Hardin County Class

The following rules will be for the born and raised market goat in Hardin County.

1. Market goats must be born and raised within the Hardin County boundary line.
2. When making entry, must have breeder's name including address and scrapies' tag number.
3. All Market Goats will show together for born and raised in Hardin County.

• **Special award for Born and Raised Market Goat courtesy of Mizek Farms.**

First place \$100

Second place \$75

Third place \$50

Fourth place \$25

"JUST KIDDING AROUND" GOAT FUN DAY

Sunday, September 10, 2:00p.m.

Goat Tent

Class 1 – Costume Class for all ages. Please make a story line telling about the costume to be read when entering the arena. Be creative since it will be part of the judging. Include name, age and whose goat you are showing. Turn into April Holbrook at beginning of show. The more the goat is costumed, the more points.

Class 2 - Silly Adult Showmanship

Class 3 – Serious Adult Showmanship

(All parents of children who show goats are encouraged to participate in Classes 2 and/or 3. However, it is open to all adults!)

Class 4 – Youth Obstacle Course for all ages (obstacles will be posted and available for practice from Wed.-Sat. in goat tent.

Class 5 – Youth Timed Races

Ribbons for 1st - 5th places. No entry fee.

It is not necessary to own a goat to show, borrow one, with permission. If classes are too big, they will be broken down. Questions: See April Holbrook. Come join us! We are going to have a goat-rageous time!!!

JUNIOR FAIR RABBITS

Committee: Jeff Madison, Chairman and Justin Beale, Co-Chairman

General Regulations and Requirements Apply

Total of 8 entries per exhibitor in commercial breeds and 8 entries in fancy breeds plus meat pens – ALL RABBITS WILL BE CHECKED IN ON MONDAY BEFORE PENNING.

NOTE: Superintendents reserve the right to withhold premium money from exhibitors showing dirty livestock or maintaining dirty pens. All Junior Fair Rabbit exhibitors must clean pens and remove manure and bedding material from the buildings before leaving on Sunday. An amount equivalent to the member's premiums will be deducted from Jr. Fair Livestock Sale checks of those exhibitors who do not comply.

RULES:

1. Sick exhibits will be sent home by order of a veterinarian and/or the superintendents.
2. Exhibitors must be with exhibit at time of judging and

showing to receive premiums and awards.

3. Dismissal time, Sunday, 7:00 P.M.

ATTENTION MEAT RABBIT PEN EXHIBITORS!

- a. All rabbits registered for Class I must be tattooed by the rabbit committee on the second Saturday of August, between 9:00 a.m. and 11 a.m. at the rabbit barn. Only rabbits tattooed at that time will be eligible to show. Tattoos will be placed in right ear. No other tattoos should be placed in right ear. Rabbits with existing right ear tattoos will not be eligible. There is a limit of up to (12) rabbits that can be tattooed. All rabbits must be bred by the owner. No purchased rabbits allowed.
- b. A meat pen should consist of 3 rabbits of the same recognized meat breed (purebred or crossbred, all same color). Pen must have been bred by owner - purchased meat pens not allowed.
- c. Animals do not have to be of the same sex nor from the same litter.
- d. Individual rabbits must weigh between 3 and 5 lbs. each and be less than 3 months of age.
- e. Total pen weight must be between 9 and 15 lbs.
- f. Meat pen rabbits are judged on meat type, conformation and uniformity of the 3 rabbits.
- g. Rabbits shown in Meat Rabbit Class 1 not eligible to show in breeding classes.
- h. Maximum number of Meat Rabbits that can be shown or sold is one pen of 3 animals.
- i. Exhibitors are responsible for the care of rabbits until release time on Sunday.
- j. Exhibitors are responsible for own carrying cases day of sale.
- k. Meat Rabbits will be weighed at 5:30 P.M. Monday,

Sept. 4. All rabbits eligible must be present at the official weighing. This weight is the official sale weight.

- l. Only one weighing allowed. If exhibit does not meet the weight requirements, it will be sent home. No substitutes allowed.
- m. All meat pens must be cleaned between 6:00 P.M. on Wednesday and 6:00 P.M. on Thursday.
- n. **Meat rabbits are a terminal show and all meat pens go to the buy back bidder.**

Judging - Wednesday, September 6, 9 A.M.

PREMIUMS:

A Grade - \$2.50; B Grade - \$2.00; C Grade - \$1.50

Division 600

Class 1 - Meat rabbits (pen of 3) - crossbred or purebred, same color.

Champion and Reserve Champion Pen of Three Meat Rabbits

COMMERCIAL DIVISIONS:

601-American	611-French Lop
602-American Chinchilla	612-Giant Chinchilla
603-Bevern	613-Hotot
604-Californian	614-New Zealand
605-Champagne d'Argent	615-Palimino
606-Checkered Giant	616-Satin
607-Cinnamon	617-Silver Fox
608-Crème d'Argent	618-other breeds - commercial
609-English Lop	
610-Flemish Giant	

FANCY DIVISIONS:

619-American Fuzzy Lop	623-Britannia Petite
620-American Sable	624-Dutch
621-Angora	625-Dwarf Hotot
622-Belgian Hare	626-English Spot



Your
THURSDAY
Sponsor ...



**MID OHIO ENERGY
COOPERATIVE, INC.**
A Touchstone Energy®
Cooperative
The power of human connections®



627-Florida White	637-Netherland Dwarf
628-Harlequin	638-Polish
629-Havana	639-Rex
630-Himalayan	640-Rhindlander
631-Holland Lop	641-Silver
632-Jersey Wooley	642-Silver Marten
633-Lilac	643-Standard Chinchilla
634-Lion Head	644-Tan
635-Mini Lop	645-Thrianta
636-Mini Rex	646-other breeds-Fancy

RABBIT BREEDING SHOW

ALL CLASSES WILL BE SHOWN BY BREED

BREEDS NEED TO BE LISTED ON JUNIOR FAIR ENTRY FORM AS WELL AS CLASS. See breed list under open rabbit show.

NOTE: All breeding classes will be judged according to commercial and fancy breeds in each age group as listed. Class 2 – Jr. Buck, Commercial (6 mo. And under day of show)

Class 3 – Jr. Buck, fancy (6 mo. And under day of show).

Class 4 – Intermediate Buck, Commercial (6-8 mo. Day of show)

Class 5 – Intermediate Buck, fancy (6-8 mo. Day of show)

Class 6 – Sr. Buck, Commercial (8 mo. And over on day of show)

CHAMPION AND RESERVE CHAMPION BUCK COMMERCIAL

Class 7 – Sr. Buck, Fancy (8 mo. And over on day of show)

CHAMPION & RESERVE CHAMPION BUCK FANCY

LUNCH BREAK

PEE WEE SHOWMANSHIP will be before Showmanship ages 8 and under owned by family

RABBIT CHILDREN'S SHOWMANSHIP

(No entry fee or advanced entry needed)

For all boys and girls 8 and under who are too young to join 4-H. Animal need not be owned by exhibitor's family. Animal must be shown in the Jr. Fair Show, no haul-ins allowed. Awards and ribbons to all entries.

RABBIT SHOWMANSHIP

No entry required. Must show own project animal that shows in Jr. Show today. See Rule 47 General Regulations.

Senior – 15 years and older on day of show.

Intermediate – 12-14 years on day of show.

Junior – 11 years and under on day of show.

Beginners – 1st year members 9 or 10 day of show.

Senior winner eligible to participate in Showman of Showmen contest Sunday, Sept. 10 at 3:00 P.M.

Best Fitted and Groomed Rabbit – no entry required, only first year exhibitors eligible.

Class 8 – Jr. Doe, Commercial (6 mo. and under on day of show)

Class 9 – Jr. Doe, Fancy (6 mo. and under on day of show)

Class 10 – Intermediate Doe, Commercial (6-8 mo. on day of show)

Class 11 – Intermediate Doe, Fancy (6-8 mo. on day of show)

Class 12 – Sr. Doe, Commercial (8 mo. and over on day of show)

CHAMPION AND RESERVE CHAMPION DOE COMMERCIAL

Class 13 – Sr. Doe, Fancy (8 mo. and over on day of show)

**CHAMPION AND RESERVE CHAMPION DOE FANCY
BEST COMMERCIAL OVERALL, 1st BUCK 1st DOE**

JUNIOR FAIR HORSE AND PONY

Craig Stump, Co-Chairman, Howard Lyle, Co-Chair-

man, Horse Council President, Brad Murphy, Kelly Little, Shelly Miller, and Jolene Buchenroth

All Junior Fair Horse & Pony exhibitors must clean stalls and remove manure and bedding material from the building before leaving on Sunday.

See General Regulations

RULES:

For specific class rules, refer to the 4H horse rule book.

The Hardin County Agricultural Society requires horse helmets be worn by all participants age 19 and under in junior fair and open class horse shows.

"All youth age 19 and under, participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine."

All horses and ponies to be exhibited must have been vaccinated with Flu-Rhino Vaccine between March 1, 2017 and August 20, 2017. Proof of vaccination must be provided to the superintendent upon request.

1. Open to Hardin County Junior Fair exhibitors with horse project.
2. Exhibitors must exhibit their own animals.
3. The following measurement (with the shoe) will prevail in all classes:
Horses over 58 inches
Ponies 58 inches and under
Minis 50 inches and under
4. All horses and ponies to be measured by club advisers prior to June 1.
5. Age of exhibitor is determined as of January 1 of current year (4H age)
6. Stall door must be kept closed behind animals in the stall.
7. Horses and ponies must be haltered at all times in the stall.
8. Lead rope must be on front of stall.
9. No horses or ponies are allowed on the grounds except in the designated exercise area and only during the times posted.
10. Only Participant, Parent or Advisor permitted to work on or with horse within 30 days of the fair and until completion of the 4H Horse Show.
11. No stallions permitted to show, except in the calendar year that they were born in.
12. The assignment of a member to a class or project is up to the discretion of the member's adviser.
13. In case of large numbers, members may be limited to only stalling one animal at the fair. Additional animals may be trailered in/out on the day of the show.
14. Sick horses will be sent home by order of a veterinarian and the superintendent.
15. Superintendents have the right to combine, divide, or cancel classes.
16. Three refusal rule and time limit will be enforced in trail classes.
17. Judge has discretion to bring back more than 1st and 2nd place animals for championship classes.
18. Champion and Reserve Champion Barrels and Poles will be based on best time in Championship Class.
19. Fair Book Rules supersede uniform 4-H rules
20. Unless there is a tack change, classes will start without delay. Any exhibitor not inside the gate within 2 minutes, will be subject to missing the class. Only

exception is tack changes.

PREMIUMS:

A Grade - \$5.00; B Grade - \$4.00; C Grade - \$3.00

HORSE SPEED SHOW

Tuesday, September 5, 9:00 A.M.

Tack inspection at 8:30am and is required in order to show. Warm up will be from 8:30am-9:00am.

****Exhibitors may show in as many grade classes as they want, however each animal will only receive one grade ribbon. Grade classes are marked with a * below...*

Division 700

* Class 1 - Sr. Horse Pole Bending - 14 and over

* Class 2 - Sr. Pony Pole Bending - 14 and over

* Class 3 - Jr. Horse Pole Bending - 13 and under

* Class 4 - Jr. Pony Pole Bending - 13 and under

Pole Bending Championship (top 2 winners from classes 1-4 compete)

* Class 5 - Sr. Horse Barrels - 14 and over

* Class 6 - Sr. Pony Barrels - 14 and over

* Class 7 - Jr. Horse Barrels - 13 and under

* Class 8 - Jr. Pony Barrels - 13 and under

Barrel Championship (top 2 winners from classes 5-8 compete)

Class 9 - Stakes Horse & Pony - all ages

Class 10 - Keyhole Horse & Pony - all ages

Class 11 - Down & Back Horse and Pony - all ages

HORSE PLEASURE SHOW

Wednesday, September 6, 9:00am

Lunch break to be announced

All ages are exhibitor's 4-H age (age as of January 1 of current year)

Division 701

Class 1 - Foals of 2017 and yearlings of 2016- Horse and

Pony (Exhibitor must be at least 13 years of age.)

Class 2 - Production - mare and foal 2017 - Horse and Pony (enter ring at same time), Exhibitor must be at least 13 years of age.

* Class 3 - Jr. Showmanship Horse - 13 and under (English & Western)

* Class 4 - Sr. Showmanship Horse - 14 and over (English & Western)

* Class 5 - Jr. Showmanship Pony - 13 and under (English & Western)

* Class 6 - Sr. Showmanship Pony - 14 and over (English & Western)

* Class 7 - Draft Showmanship - all ages -

Champion and Reserve Champion Showmanship (top 2 winners from Classes 3 through 7 compete)

***Senior winner eligible to participate in Showmen of Showmen contest Sunday, Sept. 10 at 3:00 P.M.

Class 8 - Horse Halter Mares

Class 9 - Horse Halter Geldings

Class 10 - Pony Halter

Class 11 - Yearlings lounge line (Exhibitor must be at least 13 years of age)

* Class 12 - English Equitation - (Horse & Ponies) all ages - 1st place is Champion & 2nd place is Reserve Champion

Class 13 - Hunter Hack (all ages) - Exhibitors will have a warm up and must meet judges approval to compete - if no entries meet judges approval, class will be cancelled.

Class 14 - Cross rails (all ages) - Exhibitors will have a warm up and must meet judges approval to compete - if no entries meet judges approval, class will be cancelled.



Your
THURSDAY
Sponsor ...

Quest

Federal Credit Union

Explore the Possibilities



www.questfcu.com

800-333-9571

5 branch locations to serve our member/owners!



Kenton • Ada • Bellefontaine • Upper Sandusky

- Class 15 – English Pleasure – Horse & Pony (all ages)
Class 16 – Pleasure Driving (light horse and pony) all ages
Class 17 – Pleasure Driving (draft horse & pony) all ages
* Class 18 – Reinsmanship (light horse & draft) all ages
- 1st place is Champion & 2nd place is Reserve Champion
* Class 19 - Jr. Western Horsemanship Horse, 13 and under.
* Class 20 –Sr. Western Horsemanship Horse, 14 and over.
* Class 21 – Western Horsemanship Pony, - all ages
* Class 22 – Snaffle bit Western Horsemanship (horse & Pony must be under 5 years of age)

Champion and Reserve Champion Horsemanship (top 2 winners from classes 19-22 compete)

- * Class 23 – Walk/Trot Horsemanship Horse & Pony E/W (open to first and second year members only)
Class 24 – Jr. Ranch Pleasure Horse & Pony – ages 9-13
Class 25 – Sr. Ranch Pleasure Horse & Pony – ages 14-18
Class 26 – Jr. Western Pleasure Horse – 13 and under
Class 27 – Sr. Western Pleasure Horse – 14 and over
Class 28 – Western Pleasure Pony – all ages
Class 29 - Walk/Trot Trail – all ages - May cross enter and 3 gaited classes. The 3 refusal rule will be enforced.
Class 30 - Trail in Hand Horse and Pony – all ages
Class 31 – Bareback Pleasure Horse and Pony – all ages

JUNIOR FAIR POULTRY

Committee: Justin Beale, Co-Chairman, Jeff Madison, Chairman, David Kiper, Mark Garmon
General Regulations and Requirements apply

All poultry must strictly adhere to the rules found in General Regulations 901:1-18-05. Any poultry failing to meet these requirements will not be allowed to unload at the fair.

Poultry must present evidence of proper testing or exemptions before unloading on Monday.

NOTE: Superintendents reserve the right to withhold premium money from exhibitors showing dirty livestock or maintaining dirty pens. All Junior Fair Poultry exhibitors must clean pens and remove manure and bedding material from the buildings before leaving on Sunday. An amount equivalent to the member's premiums will be deducted from Jr. Fair Livestock Sale checks of those exhibitors who do not comply.

RULES:

1. Turkeys, chickens and game birds are subject to a negative blood test and inspection by the fair veterinarian, if not obtained from a certified NPIP hatchery or having a NPIP form 15.
2. Pen of Three Meat Chickens. A meat pen consists of three White Cornish x Rock chickens hatched on or before July 8, 2017 with each bird weighing between 4-8 lbs. Weigh-in will follow rabbit weigh-in by 6:30 p.m. Monday, September 4. All poultry eligible must be present at the poultry weigh-in.
3. Commercial ducks must be hatched after July 1, 2017 with the bird weighing between 4 1/2 and 9 pounds. This class does not go through the sale on Saturday.
4. Commercial Turkey is a single bird entry. All birds in this class must be large whites weighing 20 lbs. or more, hatched on or after April 15, 2017 and be cane trained. All turkeys eligible must be present at the weigh-in on Monday, September 4, 2017 following the chicken weigh-in by 6:30 p.m.
5. Exhibitors are limited to one entry in all classes except Division 801 classes 1, 2, 3, 5, 9 or 10, in which two

entries are permitted and can be any breed appropriate to the class.

6. Poultry pens are to be cleaned on a daily basis.
7. Poultry showmanship exhibitors must show their own project bird.
8. Bedding will not be provided.
9. Dismissal time, Sunday, 7:00 p.m.

PREMIUMS:

A Grade – \$2.50; B Grade – \$2.00; C Grade – \$1.50

Judging – Thursday, September 8, 9:00 A.M.

JUNIOR FAIR MEAT POULTRY

Division 800

Jr. Fair Meat Poultry are a terminal show.

Class 1 – Pen of Three Meat Chickens. For members carrying Broiler Project. Birds must weigh between 4-8 lbs., hatched on or after July 8, 2017.

Class 2 – Commercial Turkey, single. For members carrying turkey project. Birds must be large white, weighing 20 lbs. or more, hatched on or after April 15, 2017

JR. FAIR POULTRY

Division 801

Class 1 – Call Ducks. Single, either sex

Class 2 – Ducks. Lightweight breeds. Buff, Campbell, Cayuga, Crested, East Indie, Magpie, Mallard, Runner, Swedish. Single, either sex.

Class 3 – Ducks, Heavyweight breeds: Aylesbury, Muscovy, Pekin, Rouen, Single, either sex.

Class 4 – Commercial Ducks, single, either sex. Bird must weigh between 4 1/2 and 9 pounds, hatched on or after July 1, 2017.

Class 5 – Geese. Single either sex.

Class 6 – Pullets, Pen of 3. For members carrying Poultry Production Project one or more years. Birds hatched from April 1 to April 30, 2017.

Class 7 – Layers, Pen of 3. For members carrying Poultry Production Projects for two or more years. Females in production under 30 months old.

Class 8 – Decorative Turkey. Single, either sex.

Class 9 – Bantam Pair. Pair must be of same breed. Consisting of one hen and one rooster.

Class 10 – Standard Pair. Must be of same breed. Consisting of one hen and one rooster.

Class 11 – Bantam Single Hen, any breed

Class 12 – Bantam Single Rooster, any breed

Class 13 – Standard Single Hen, any breed

Class 14 – Standard Single Rooster, any breed

POULTRY FUN CLASSES

Class 15 – Rooster crowing - fun class.

Class 16 – Best Dressed Chicken - fun class.

POULTRY SHOWMANSHIP:

Class 17 – ages 16 and over on day of show

Class 18 – ages 14 & 15 the day of show

Class 19 – ages 12 & 13 on the day of show

Class 20 – ages 10 & 11 on the day of show

Class 21 – ages 9 and under on the day of show, but enrolled in 4-H

***Senior winner eligible to participate in Showman of Showmen contest Sunday, Sept. 10 at 3:00 P.M.

POULTRY PEE WEE SHOWMANSHIP:

(No entry fee or advanced entry needed)

For all boys and girls 8 and under who are too young to join 4-H. Animal need not be owned by exhibitor's family. Animal must also be shown in Jr. Fair show, no haul-ins allowed. Awards and ribbons to all entries.

JUNIOR FAIR DOG SHOW

Committee: Jeff Madison, Chairman, Sue Douglas, Mark Light and Mark Garmon

**Judging: Grooming & Handling
Followed by Obedience
Saturday, Sept. 9, 9:00 AM on the
fairground lawn.**

RULES: OBEDIENCE

1. 4-H or FFA members must be enrolled in Obedience Training-Beginning (Project 2010), or Obedience Training-Advanced (Project 207) to show in 4-H Dog obedience classes. 4-H members are encouraged to take You and Your Dog (Project 201D) as a complement to the other 4-H dog projects. Projects must be taken with a specialty club or qualified trainer.
2. Exhibitors in respective activities and classes are expected to perform in those events and demonstrate those skills which are listed in the dog project books and on the various 4-H dog judging score sheets. The score sheets are found in the back of each project book.
3. The judge may dismiss from the ring any dog exhibiting unsafe or threatening behavior or any exhibitor abusing the dog.
4. The show official in charge will have the right and responsibility to order the removal from the grounds any dog exhibiting unsafe or threatening behavior or any exhibitor or any other person abusing the dogs.
5. Only the exhibitor, dog and show officials will be permitted in the ring while any class is being judged.
6. Bait is not permitted in Obedience Classes.
7. Each exhibitor may enter one dog per class. Any individual dog may be shown in one obedience class only. Class entered must be according to the ability of the dog.
8. All dogs participating in the Hardin County Fair shall

be immunized against distemper, adenovirus (hepatitis), leptospirosis, parainfluenza, parvovirus and rabies, and shall be currently licensed in their county of residence.

- a. All exhibitors must have certificate of vaccination, and a license available for examination when registering at the Dog Show.
- b. The required vaccinations must have been given after Aug. 15, 2016 and before July 30, 2017, by a licensed, accredited veterinarian. This is different than State Fair dates. Please try to have shots given which will fall within dates for both the county fair and State Fair.
- c. A certificate of vaccination is required. This certificate must include the name, breed and age of the dog. Pet record cards and kennel records will not be accepted. Be certain the dates, the required vaccinations, (including the rabies vaccination,) are listed. Make certain certificates are signed by the veterinarian.

SAMPLE

The Ohio Department of Agriculture requires dogs to have current rabies vaccinations. Your veterinarian must document on this form whether your dog's rabies vaccination is current or one year or three years by filling in the "Date Expires" blank. Additionally, the Ohio 4-H Dog program requires that all dogs be vaccinated yearly for distemper, Hepatitis, Leptospirosis, Parainfluenza and Parvovirus for exhibition at the Ohio State Fair Dog Show, unless otherwise noted below by veterinarian. All vaccinations must be administered by a licensed, accredited veterinarian.

Rabies

Date given _____ Date Expires _____

Metal Roofing, Siding and Building Materials



BACKED BY A 40-YEAR LIMITED WARRANTY

Quality formed into every panel

Qualiform Metals offers the finest
in building components

- Highest Quality Steel
- AkzoNobel's Most Durable Silicone-Polyester Coating

- CERAM-A-STAR® 1050 Cool Chemistry®
- Unbeatable combination of performance & beauty



ROOT LUMBER

HOURS: M-F 7:30am-5:00pm • Sat 7:30am-3:00pm • Sun closed

**202 S. MARKET ST,
KENTON**

419-674-4001

Product_____Serial #_____

DHLPP

Date given_____Date Expires_____

Product_____Serial #_____

With the exception of rabies, specific vaccination requirements may be waived if the veterinarian initials the applicable box below.

- ☐ I do not give Leptospirosis vaccinations
 ☐ I follow AAHA recommendations
 ☐ Other, please list _____

d. Upon exhibitor's arriving at dog show area, veterinarians will check certificates and dog licenses. Incomplete information or falsified information is grounds for dismissal.

9. Females in season will not be exhibited. Each dog must go through a veterinary check where all unspayed females will be checked for signs of heat. Decision of the show veterinarian is final.

10. Exhibitors must provide their own leash, water dish, kennel and any equipment needed.

11. 4-H members must progress to a higher level yearly with the same dog project. Exceptions to this will be considered and must be dealt with individually by the 4-H adviser.

12. Dogs participating in the Dog Obedience activities must either be owned by the exhibitor or the exhibitor's immediate family. They must be in the continual care of the exhibitor for the duration of the project. The date of ownership must be no later than June 1, 2017. Proof of ownership is the burden of the exhibitor and exhibitor's family.

a. Immediate family is defined as the exhibitor's father,

- mother, brother, sister, uncle, aunt, grandfather or grandmother, including the corresponding step and half relations, or by a member of the exhibitor's household.

b. Continual care is defined as the exhibitor being responsible for and involved in the feeding, cleaning and caring of the project.
13. All dogs exhibited in the Hardin County Fair must be at least six months of age by the date of the show. Proof of age is the burden of the exhibitor or exhibitor's immediate family. Dogs not meeting this age requirement are not permitted to be shown.

14. During the project year, no one other than the 4-H or FFA member is permitted to show the 4-H or FFA project dog at any type of dog show, including fun matches.

15. 4-H members enrolled in the Dog Guides for the Blind, Project No. 201W or Self-Determined Project, taking a Service or Helper Dog are eligible to show in Assistance Dog Class 17.

16. 4-H members must continually progress to a higher level of obedience training with the same dog. Any previous participants in classes Beginner Novice A, Novice A, Graduate Novice A and Open A may not enter the same class. First place winners in classes Beginner Novice B or Pre-Novice and Novice B are not permitted to repeat the same class with the same dog. First place winners of Graduate Novice B and Open B are not permitted to repeat the same class with the same dog. Participants in Graduate Novice B can show in this class a maximum of two years with the same dog, unless first place county fair or state winner.

17. 4-H members showing their dogs at any Licensed or



Your
 FRIDAY
 Sponsor ...



Hardin County
 Chamber &
 Business Alliance

Member Obedience Trail or at a Sanctioned Match must show their dogs during the 4-H project year at the same or higher level than they are showing. Fun matches do not apply. Dogs who have completed their companion dog (CD) title (or UKC, etc. equivalent,) must show in graduate novice classes. Dogs who have completed their companion dog excellent (CDX) title (or UKC, etc. equivalent) must show in open B or graduate Open A classes.

18. Junior Fair members must show in the same class at the Hardin County Fair as they selected to show in at the Ohio State Fair. No switching of classes or dropping out of classes the day of Hardin County Fair show will be allowed.
19. No practicing with dogs in show arena prior to dog show

Premiums:

A Grade - \$2.00, B Grade - \$2.00; C Grade \$2.00 for each Grooming & Handling class followed by Obedience. Exhibitor shows dog.

OBEDIENCE CLASSES:

Division 750

1. **Beginner Novice A** – Youth may show one project dog in Beginner Novice A. This class is for the beginning exhibitor and beginning dog. Neither exhibitor nor dog has had any prior obedience experience before April 1, 2017. (This means that the exhibitor and/or dog cannot have any kind of formalized training) Beginner Novice A youth are not permitted to show the same or different dog in any other obedience class. Once an exhibitor shows in this class, he/she must move to Beginner Novice B or Pre-Novice at the very minimum. Once a dog has been shown in this class, the dog must be shown in the Beginner Novice B class or Pre-Novice at the very minimum.
2. **Beginner Novice B** – A youth cannot show in both Beginner Novice B and Pre-Novice in the same year with the same or different dog. This class is for the exhibitor or dog who has shown in Beginner Novice A or has had experience at the Beginner Novice level before April 1, 2017. They have not yet progressed to Novice level or higher. The first place winner must move to Pre-Novice, or Novice A or higher with that same dog.
- A. Youth may move back and forth between Beginner Novice B and Pre-Novice, from year to year, until winning first place in one of those classes.
3. **Pre-Novice Level Information** – Youth may show one project dog in Beginner Novice B or Pre-Novice, decided upon according to skill level and preference. A youth cannot show in both Beginner Novice B and Pre-Novice in the same year with the same or different dog. This class is for the exhibitor or dog who has shown in Beginner Novice A or has had experience at the Beginner Novice level before April 1, 2017.
4. **Novice A class** is for 4-H member or dog with no prior show experience at the Novice level before joining 4-H the current year. 1 year maximum.
5. **Novice B class** is for the 4-H member or dog who has shown in Novice A or has had show experience at the Novice level prior to joining 4-H the current year. 2 year maximum with the same dog.
6. **Graduate Novice A class** is for the 4-H member or dog with no prior show experience at the Graduate Novice level before joining 4-H the current year. 1 year maximum with the same dog.
7. **Graduate Novice B class** is for the 4-H member or dog

who has shown in Graduate Novice A or has had prior show experience at the Graduate Novice level. They have also not progressed to the Open level. 4-H members can show in Graduate Novice B a maximum of two years with the same dog. They then must move to open A with the same dog. If a 4-H member is a county fair or state winner in the Graduate Novice B class the first year, he/she must move to Open A the next year with the same dog.

8. **Open A class** is for the 4-H member or dog that has had no prior show experience at the open level before joining 4-H the current year. 1 year maximum.
9. **Open B class** is for the 4-H member or dog who has shown in Open A or has had prior show experience at the Open level. If the 4-H member has a first place State Winner in this class they are not permitted to repeat this class with the same dog. 2 year maximum.
10. **Graduate Open A class** is for the 4-H member or dog with no prior experience at the graduate open level before joining 4-H current year. 1 year maximum with the same dog.
11. **Graduate Open B class** is for the 4-H member or dog who has shown in graduate open A or has had prior experience at graduate open level of dog obedience.
12. **Utility A** – In this neither the exhibitor nor dog has had any prior experience at the Utility level or a higher level of dog obedience. One year maximum for each the dog and exhibitor.
13. **Utility B** – This class is for the exhibitor or dog that has shown in Utility A or has had prior experience at the Utility level, or a higher level of dog obedience. Once a dog has shown at this level, it cannot show at a lower level of obedience. This class may be repeated by exhibitor or dog.

GROOMING & HANDLING:

1. 4-H members must be enrolled in Grooming & Handling classes dogs (project 201S and/or 201P) to show in 4-H Grooming & Handling classes. 4-H members are encouraged to take dog care (Project 200 "All About Dogs") as a complement to the other 4-H dog projects. Projects must be taken with a specialty club or a qualified trainer.
- 2, 3, 4 & 5 – same as Dog Obedience rules.
6. Using bait in Grooming & Handling classes is up to the discretion of the judge. It is advised to check with the judge prior to the Grooming & Handling classes.
7. Each exhibitor may enter one dog per class.
- 8, 9, 10, 11 – same as Dog Obedience rules.

Division 751- Grooming, Division 752 - Handling GROOMING & HANDLING CLASSES:

21. **Junior Grooming and Handling A class** is for the 4-H member age 8-11 years of age as of January 1, current year. Neither the 4-H member nor the dog has had any prior show experience in Grooming and Handling before joining 4-H the current year. Once a 4-H member shows in this class, he/she must move to Junior Grooming and Handling B provided he/she is still within the age requirements. If the 4-H member will be 12 years of age as of January the next year, then he/she will move to Intermediate Grooming and Handling B.
22. **Junior Grooming and Handling B class** is for the 4-H member or dog who has shown in Junior Grooming and Handling A or has had shown experience in Grooming and Handling prior to joining 4-H the current year. The 4-Her must meet the age requirements of 8-11 as of January 1, current year. The 4-H member

- must remain in this grooming and handling B class until he/she reaches 13 years old as of Jan. 1 current year. Then the member will progress to the Intermediate Grooming and Handling B class.
23. **Intermediate Grooming & Handling A class** is for 4-H or FFA members 12 to 14 years as of January 1, current year. Neither the 4-H or FFA member nor the dog has had any prior show experience in this class, he/she must move to Intermediate Grooming & Handling B provided he/she is still within the age requirements. If a 4-H or FFA member will be 15 years of age as of January the next year, he/she will move to Senior Grooming & Handling B.
24. **Intermediate Grooming & Handling B class** is for the 4-H or FFA member or dog who has shown in the Intermediate Grooming and Handling A or who has show experience in Grooming & Handling prior to joining 4-H the current year. The 4-H'er or FFA member must meet the age requirement of 12 to 14 as of January 1, current year. The 4-H or FFA member must remain in this grooming and handling until he/she reaches 15 years old as of January 1, current year. Then the member will progress to the Senior Grooming & Handling B class.
25. **Senior Grooming and Handling A class** is for the 4-H or FFA member 15-18 years as of January 1, current year. Neither the 4-H or FFA member nor the dog has had any prior show experience in Grooming and Handling before joining 4-H the current year. Once a member shows in this class, he/she must move to Senior Grooming and Handling B.
26. **Senior Grooming and Handling B class** is for the 4-H or FFA member or dog who has shown in Senior Grooming and Handling A, Junior Grooming and Handling B, or has had show experience in Grooming and Handling prior to joining 4-H or FFA the current year. The 4-H or FFA member must meet the age requirements of 16-18 as of January 1, current year. The 4-H or FFA member must remain in this Grooming and Handling B class until he/she has reached the upper age limit for being eligible to join 4-H or FFA.

AGRICULTURAL EDUCATION

Junior Fair Building and Junior Fair Exhibits
Paul Rickenbacher, Superintendent, Nancy Rickenbacher, Shalie Logan, Mark Light

**Judging - Monday September 5 at 4:00 p.m.
IN THE MACHINERY BUILDING**

Regulations:

- Entries are open to regularly enrolled high school agricultural education students. Maximum age limit is that a boy or girl must not have passed his or her 19th birthday on January 1, of the current year. All entries must be a part of the students' agricultural education program.
- Each student will be allowed one exhibit in each class unless otherwise stated. Students may enter more than one item in Division 902, Class 1, 2 and 3. The maximum number of entries by one exhibitor in each division is 3.
- ADVANCE ENTRIES MUST BE MADE IN ALL JUNIOR FAIR CLASSES. ENTRIES CLOSE JULY 31, 5:00 P.M. Please inform Shalie Logan of any large projects that would need special consideration for display and/or judging.
- Judges will divide the exhibits in each division according to the merit of the exhibit and each exhibitor will

receive a ribbon of that grade.

- No article can be exhibited a second time at the Hardin County Fair.
- All exhibits must be in place between 11:00 A.M. and 4:00 P.M., Monday, September 4.
- Exhibits are released at 7:00 P.M. Sunday, Sept. 10 and must be removed by 9:00 P.M.
- Rosettes will be awarded to the top exhibition in:
 - Grain - Division 900
 - Horticulture - Division 901
 - Farm Shop - Woodworking - Division 902, classes 1-4
 - Farm Shop - Other - Division 902, classes 5-10
- No group projects.

PREMIUMS:

Grain and Horticulture Awards: \$2 per exhibit, A, B, C ribbons. Farm Shop and Project Story Awards: as listed, A, B, C ribbons.

• In order to receive an A, a project is graded on the following criteria:

Requirements: Project follows the display, size and amount guidelines set in the Official Fair Premium Book.

Overall Appearance: Project is nicely displayed, neat and clean. Grain and horticulture projects are of good quality and uniform in size. Project stories use correct spelling, appropriate captions and are neatly constructed.

Workmanship: Project is put together squarely; all pieces are attached correctly; all hardware is attached correctly; project has been sanded and stray marks removed; nails and screws have been countersunk. Project stories have all pictures and captions glued on securely and time has been taken on the project story. Not applicable to grain or horticulture projects.

Finish: Finish is appropriate to the project (paint, stain, polyurethane) and applied neatly. Not applicable to grain projects, horticulture projects, or project stories.

• Projects receiving a B are lacking in any one of the above areas:

Requirements: Project may not follow one or more of the display guidelines.

Overall Appearance: Project may not be neat, clean, of good quality, use correct spelling or make use of appropriate captions.

Workmanship: Project may not be constructed correctly, may be missing a piece or pieces, may not be sanded smooth, or may have been hastily constructed.

Finish: Finish on the project may show signs of unevenness or discoloration or the project may still be wet.

• Projects receiving a C are lacking in two or more of the above areas:

Requirements: Project doesn't follow any of the listed project guidelines.

Overall Appearance: Project is of poor quality and appearance. Project isn't clean or neat.

Workmanship: Project is poorly constructed, pieces are missing, stray marks are evident, and no time was taken on the project display.

Finish: Projects aren't finished or little time was taken to carefully apply the appropriate finish.

GRAIN

Division 900

Class 1 - Corn. Production of one thousandth of an acre of corn plus information on production practices used.

Class 2 - Oats. One quart of any variety grown in 2017 labeled as to variety.

Class 3 - Soybeans. Three plants with roots tied in a bundle.

Class 4 - Wheat. One quart of any variety grown in 2017.
Class 5 - Hay, any type, 3 pounds.

NOTE: Hay MUST be tied and exhibited in either a cardboard or wooden box. Suggested size of box, 4 inches by 18 inches by 22 inches. The exhibitor must supply the box.

Class 6 - Other Farm Crops

HORTICULTURE

Division 901

Class 1 - Peppers, plate of three

Class 2 - Cabbage, one head

Class 3 - Carrots, plate of three

Class 4 - Onions, plate of three

Class 5 - Potatoes, plate of three

Class 6 - Tomatoes, plate of three

Class 7 - Potted Horticultural Plant (maximum 10-inch pot) must be cultivated by exhibitor from seed, propagation or transplant

Class 8 - Other horticultural crops

FARM SHOP

Division 902

Class 1 - Woodworking exhibits up to \$20 in cost.

Class 2 - Woodworking exhibits \$21 to \$35 in cost.

Class 3 - Woodworking exhibits \$36 to \$50 in cost.

Class 4 - Woodworking exhibits over \$51 in cost.

Class 5 - Metal or other shop exhibit up to \$20 in cost.

Class 6 - Metal or other shop exhibit \$21 to \$35 in cost.

Class 7 - Metal or other shop exhibit \$36 to \$50 in cost.

Class 8 - Metal or other shop exhibit over \$51 in cost.

Premiums \$2.00 for classes 1-8

REFURBISHED TRACTORS

Division 903

Class 1 - Refurbished tractor. Premium, \$7.00

Class 2 - Refurbished other woodworking, metal, engine. Premium, \$5.00. Include before & after photos.

NOTE: Ag-Ed instructors to decide cost of exhibit.

NOTE: Exhibits may be woodworking, metal or engineering displays.

PROJECT STORY

Division 904

Class 1 - Project Story Poster (consists of a poster with 4-6 pictures with captions, telling the story of SAE project or FFA activity on a 22x28 poster board.) Captions must be typed with 40-60 words each.

Premium \$2.00

• **Best of Show plaques for FFA grains and horticulture, woodworking and other will be given by Hardin Northern FFA**

HIGH SCHOOL FAMILY AND CONSUMER SCIENCES

Paul Rickenbacher, Cheryl Hiller, Chairman, all family and consumer science teachers

Judging - 10:00 A.M., Tuesday, September 5th, IN THE BUILDING BETWEEN THE 4-H BUILDING & MACHINERY BUILDING

RULES:

1. Entries are open to any student enrolled in family and consumer science career tech programs in the schools of Hardin County.
2. Students enrolled for the second semester classes may exhibit if they have previously completed a family and consumer science career tech class.
3. Each student will be allowed one exhibit in each class.
4. All exhibitors must select articles from projects or other supervised work.
5. Each teacher determines closing time for entries and exhibits for the school. A blanket entry, made by the



Your
FRIDAY
Sponsor ...



OhioHealth

Hardin Memorial Hospital

teacher, covers all exhibits from that school.

6. Judges will assign the exhibitors in each class an A, B and C grade according to the merit of the exhibit. Teachers will grade machine stitched projects and educational projects with A, B, or C grade and ribbon.
7. Each teacher must be present to release exhibits at 7:00 p.m. on the last day of the fair – Sunday, Sept. 10th.
8. Each school will be responsible for assigned booth area under the advisory of the department chairman who is in charge of all general arrangements.
9. No article can be exhibited a second time at the Hardin County Fair.
10. Exhibits are to be in place before judging begins.
11. Each county school participating in the fair, will receive \$100 towards their school's FCS program.
12. No entry fees & no premiums paid.

Division 905

Class 1 - Machine stitched projects – stuffed animals, clothing, aprons, Christmas stockings, etc.

Class 2 - Baked goods - quick breads, yeast breads, cookies, cupcakes. 3 pieces per plate or an appropriate sample.

Class 3 - Handicrafts - hobbies, hand stitched needlework, handicrafts as defined by the teachers and completed in class or as an FCS project.

Class 4 - Snacks – 3 pieces on a plate or an appropriate sample of candy, dried fruit, granola or cereal based product, no bake cookies, etc.

Class 5 - Canned fruit, vegetables, jellies and/or jams - exhibits may be in pints, half-pints, quarts or jelly glasses.

Class 6 - Educational projects – economic, family parent-

ing, career, self-esteem, health or nutrition projects etc. Projects must have been supervised by teacher and exemplify emphasis of curriculum and classroom or action projects.

GIRL SCOUTS

Shirley Anne Green, Chairman and Paul Rickenbacher
No entry fee. No premiums paid

1. Open to all registered Hardin County Girl Scouts (K-12). Entries can be made by individuals as well as troops.
2. Girls are invited to display their projects for try-its, badges, journeys, service projects, etc. or may make a poster showing their projects. All entries must be completed in the 2016-2017 Scout year. Projects are to be no larger than 22x28x22 inches. Pictures should be framed and a wire hanger for hanging. Artwork should



**Good Luck To
All Fair
Participants!**

**INTERNATIONAL PAPER
FOODSERVICE BUSINESS**

**1300 S. Main Street,
Kenton, Ohio**

Columbus Zoo

2 SHOWS!



Fri Sept 8 at 2PM & Sat Sept 9 at 2PM



Sponsored by ...

**Quest Federal Credit Union
Peacock Water, Rogers Nationwide Ins.
Hardin Co. Junior Fairboard
Hardin Co. Ag Society**

**Proud supporter of the
Hardin County Fair.**

We look forward to seeing
you at the Hardin Memorial
Hospital booth located in
the Merchants Building.

OhioHealth.com/hardinmemorial

 **OhioHealth**
BELIEVE IN WE™

© OhioHealth Inc. 2016. All rights reserved. PHS-2016-0015 2/16/16

be mounted on cardboard if not framed to ease hanging. Care will be taken in hanging items. Each troop or individual is limited to 3 posters.

3. Entries are to be made on Girl Scout forms obtained from your leaders or chairman and sent to Shirley Green, Girl Scout booth, 260 W. Wayne, Dunkirk, OH, 45836 by August 27th, 2017. Please designate name, age, troop and program level as well as a short description of entry. Attach a 3x5 card with explanation of project and what learned from it.
4. Exhibits will be graded A-B-C according to merit and ribbons awarded. Judging will be the week before the fair. Ribbons courtesy of Hardin County Fair board. Trophies, plaques, rosettes and medallions courtesy of Wal-Mart of Kenton.
5. Exhibits will be placed in booth between 1:00 and 6:00 P.M., Monday, Sept. 4th by chairman. Exhibits will be released at 7:00 P.M. on last day of fair – Sunday, Sept. 10. None will be released before that time as according to fair policies.
6. There will be an award ceremony to present awards to winners on Sunday, September 10, 2017, at the Community Building at 5:00 p.m. Any troops that would like to participate for songs, skits, etc., please contact Shirley Green. All trophy, plaque, rosette and medalion winners need to be present for awards program as they will be presented by the sponsors.

Division 906

Class 1 – Life Skills

Class 2 – Science and Beyond

Class 3 – The Arts

Class 4 – Communications

Class 5 – Nature

Class 6 – Customs and Traditions

Class 7 – The Girl Scout Program

Class 8 – Crafts made from Girl Scout cookie boxes

Class 9 – Duct Tape Creations

4-H CLUBS

Mark Light, 4-H Coordinator and Amanda Raines, 4-H Assistant

REGULATIONS:

1. Any boy or girl officially enrolled in 4-H Club work through the Ohio State University Extension, Hardin County and in good standing with their local 4-H Club is eligible to make an exhibit. Eligibility for 4-H membership begins when a child has reached the age of 5 and is enrolled in kindergarten as of January 1 of the current year (Cloverbuds). Membership to the remaining 4-H program begins when a child is at least 8 and enrolled in the third grade as of January 1 of the current year. Ohio 4-H membership ends December 31 of the year in which an individual attains the age of 19.
2. Exhibits must be a project officially enrolled in a 4-H club in Hardin County.
3. Project exhibits will be determined by the recommendations of the county 4-H exhibit committee and the project books.
4. No article can be exhibited a second time at the Hardin County Fair.
5. All members exhibiting livestock projects must submit a Junior Fair entry blank online, by July 31st, 2017. Entry blanks can be located on the fair's website www.hardincountyfair.org.
6. Exhibits to be put on display between 1:00 p.m. and 9:00 P.M., Monday, Sept. 4th

Hardin County Fair Shuttle Golf Carts Available

Courtesy of

- LandTech Ag Service / Crop Insurance
- LandTech Overhead Door Sales & Service
- Robinson Fin – Hardin Co. Council on Aging
- Key Janitorial Supply – Crates Farm & Excavating
- Kenton Rotary Club – Hardin Co. Junior Fair Board
- Arby's – Plaza Inn Restaurant – Shelly Company
- Black's Shady Knoll Orchard – Rick's Auto Sales
- Newland Insurance – First Citizens National Bank
- Schindewolf Stout Crates Funeral Home
- Peacock Water Conditioning – Walmart



7. All 4-H exhibits will be scored on grade basis A, B, C.
8. Jr. Fair Livestock classes, rules and awards are printed in General Regulations – Open Class Livestock classes will be graded in the Show Ring.
9. Non-livestock agricultural and home economics projects will be graded by interviewing the 4-H members at pre-fair evaluation sessions, scheduled by the Extension Educators.
10. 4-H Club Poster Contest – Sponsored by Quest Federal Credit Union

1st Place wins \$50

2nd Place wins \$25

RULES:

1. White poster board only (size 28x22). No foam board may be used.
2. Name of the club must be clearly marked on poster
3. Poster can show one particular 4-H club activity or a variety of activities.
4. Minimum of 6 pictures – no max
5. Clubs should select a committee of 2 or more 4-H members to construct the poster.
6. Theme of poster is optional.
7. Posters must be turned in to the Friends of 4-H booth in the 4-H building on Monday, Sept. 4 from 12-2pm.

4-H EXHIBITORS OF STILL PROJECTS

PREMIUMS: \$2.00 per exhibit courtesy of Hardin County Agricultural Society

NOTE: 4-H members displaying project exhibits in their local club booths do not need to make entry on a Junior Fair Entry Blank.

EDUCATIONAL BOOTHS

Paul Rickenbacher, Superintendent

REGULATIONS

1. Entries in this department must be made with the fair office on open class entry blank. The first entries will be accepted. Space will be provided for that number.
2. Entries will close Sunday, July 31st, 5:00 P.M.
3. Exhibits should be of an educational type rather than farm produce display. Exhibits should be so organized as to explain and illustrate some single aim or activity of the organization.
4. Electric current will be provided but decorative material must be furnished by the exhibitor.
5. Exhibits should be planned on the following basis:
 - a. Power to attract attention, such as originality, and the use of life, motion, color and light.
 - b. Power to arouse and hold interest of all classes of people.
 - c. Development of the exhibit to include one idea neatly labeled and logically arranged so as to present an artistic, neat and attractive appearance.

Division 907

(for setting up a display)

Class 1 - Family Career & Community Leaders of America - \$20.00

Class 2 - Hardin County FFA Chapters - \$20.00

Class 5 - Subordinate Granges - \$100 for educational display

HIGH SCHOOL ART

Paul Rickenbacher, All Hardin County High School Art Teachers

1. Entries are open to any student enrolled in grades 9-12 of any Hardin County Public School and who are also enrolled in a scheduled course of art.

2. Students who have completed an art course in the immediately preceding year may exhibit with the permission of the instructor.
3. Each art student is permitted five entries with no more than two entries in any one class, as long as space is available.
4. All exhibitors must select articles from projects and other supervised practice or class work.
5. Closing time for art entries and exhibits is by the end of the school year in May 2017.
6. Judges will divide the exhibitors in each class into A, B and C groups, according to the merit of the exhibit. Each exhibitor in the group will receive a ribbon of that grade.
7. Exhibitors cards must be presented before the article will be released at the exhibit release time on Sunday, Sept. 10th at 7 P.M.
8. Art teacher shall supervise project preparation, set up, judging and dismantling the exhibit under the chair of the head of the High School Art Division who is in charge of general arrangements with the cooperation of the Hardin County Agricultural Society.
9. No article can be exhibited a second time at the Hardin County Fair.
10. Exhibits are to be in place in the assigned area by 10:00 a.m. on Tuesday, Sept. 5th, 2017
11. Exhibits will not be released until 7 P.M. on Sunday, Sept. 11th.
12. Class designation of projects will be determined by the teachers.
13. All work to be exhibited must be matted, mounted or framed for stability so that it can be easily hung.
14. On the lower right hand corner of the artwork should be a tag that clearly states the exhibitor's name, school and the class number and name. (ex.: Class 6 – Mix Media)
15. Improperly prepared artwork will not be accepted for exhibit.

Division 908

Class 1. Oil, Acrylics or Tempera – Any painting in which there is an opaque treatment similar to a traditional oil painting (no mixed media).*

Class 2. Water Color, Acrylic or Tempera – Any painting in which there is a transparent or “wash” treatment similar to traditional watercolor painting (no mixed media).*

Class 3. Drawing – Graphite, pen and ink, charcoal, scratch art, pastel, colored pencil, colored markers, etc. (no mixed media).

Class 4. Ceramics – Objects constructed from clay.

Class 5. Textiles – Weavings, batik, macramé, quilting, and wearable art made from fabric, basketry, needlework, knitting, crocheting, etc.

Class 6. Mixed Media – Any artwork that combines more than one medium. (Example: acrylic and collage)

Class 7. Collage – Not combined with other media.

Class 8. Sculpture – Any three-dimensional artwork in any medium or combination of media.

Class 9. Printmaking – Woodcut, linoleum block, collagraphs, silk screen, mono prints, etching, lithography, etc.

Class 10. Jewelry

Class 11. Digital Artwork – Any artwork that has been completed using computer technology, includes photographs that have been manipulated.

Class 12. Photography – Pure photography, no digital

manipulation. Black and white or color.

Class 13. Miscellaneous – Artwork that does not clearly fit into any of the above categories.

Ribbons and premiums shall be awarded, \$2 per entry.

Best of Show awarded in each class at the judge's discretion.

*NOTE: Teacher's discretion whether to enter tempera into category 1 or 2 according to its use.

JR. FAIR AWARD SPONSORS SWINE SHOWMANSHIP AWARDS:

- **17 Year Old and Older Showmanship** – Hardin County Township Association
- **16 Year Old Showmanship** – Wes & Mary Kanzig and Dwayne & Tammi Gault & Family
- **15 Year Old Showmanship** – Carter & Donna Cavalier
- **14 Year Old Showmanship** – In Memory of Myron Comstock by Hardin County Ag. Society
- **13 Year Old Showmanship** – Bob & Bonnie McBride
- **12 Year Old Showmanship** – Rick & Lori Dyer & Sons
- **11 Year Old Showmanship** – Root Lumber Co.
- **10 Year Old Showmanship** – Julie Cavalier Dearing
- **9 Year Old Showmanship** – Chris & Gail Rodabaugh & Family
- **Rosettes for all Showmanship Classes** – Wes & Mary Kanzig & Dwayne & Tammi Gault & Family

SWINE SHOW AWARDS

- **Trophy Grand Champion Market Barrow** – Ag Credit, ACA, Kenton, Ohio
- **Trophy Grand Champion Market Gilt** – Ag Credit, ACA, Kenton, Ohio
- **Trophy Reserve Grand Champion Market Barrow**

- Farm Credit East, ACA Enfield CT, Steve Rickenbacher
- **Trophy Reserve Grand Champion Market Gilt** – Don & Amy Spar
- **Trophy Champion Division I Market Barrow** – Steve Rickenbacher Family
- **Trophy Champion Division II Market Barrow** – Farm Credit East, ACA Enfield CT, Steve Rickenbacher
- **Trophy Champion Division III Market Barrow** – Hardin County Pork Producers
- **Trophy Champion Division IV Market Barrow** – Underwood Stock Farms
- **Trophy Champion Division I Market Gilt** – Hardin County Pork Producers
- **Trophy Champion Division II Market Gilt** – Farm Credit East, ACA Enfield CT, Steve Rickenbacher
- **Trophy Champion Division III Market Gilt** – Bill & Connie Oates
- **Trophy Champion Division IV Market Gilt** – Dean Martino Memorial
- **Trophy Reserve Champion Division I Market Barrow** – Hardin County Pork Producers
- **Trophy Reserve Champion Division II Market Barrow** – Hardin County Pork Producers
- **Trophy Reserve Champion Division III Market Barrow** – Hardin County Pork Producers
- **Trophy Reserve Champion Division IV Market Barrow** – K&B Feed Service
- **Trophy Reserve Champion Division I Market Gilt** – Hardin County Pork Producers
- **Trophy Reserve Champion Division II Market Gilt** – Barrett Farm Supply, Allen Barrett
- **Trophy Reserve Champion Division III Market Gilt** –

Truck and Tractor Pull!

FRIDAY NIGHT EVENT!



**FRIDAY,
SEPT. 8th
7 PM**

**Gen Adm. \$6
5 and under FREE
for General Admission!**

**Reserved
Seats \$8
Pit Passes \$10**

Sponsored by ...

**Quest Federal Credit Union
The Hardin County Ag Society
NAPA Auto Parts of Kenton & Ada**



- Dal & Darlene Heckathorn
- **Trophy Reserve Champion Division IV Market Gilt** – Ken McCullough Family
- **Stall Signs for Grand Champion & Reserve Grand Champion Market Barrow** – Hardin County Pork Producers
- **Stall Sign for Grand Champion Market Gilt** – Steve Rickenbacher Family
- **Stall Sign for Reserve Grand Champion Market Gilt** – Stevenson Construction
- **Rosettes to the Champion & Reserve Champion Market Barrow & Gilt** – Hardin County Agricultural Society
- **Ribbons to Class Winners** – Steve Rickenbacher Family and Underwood Stock Farms

BORN AND RAISED IN HARDIN COUNTY SWINE AWARDS:

- **Ribbons for 1st-5th places** – Hardin County Pork Producers
- **Trophy and Stall Sign to Champion Born in Hardin County Market Hog** – Hardin County Pork Producers
- **Trophy and Stall Sign to Reserve Champion Born in Hardin County Market Hog** – Hardin County Pork Producers
- **Rosettes to the Champion & Reserve Champion** – Hardin County Agricultural Society

GOAT SHOWMANSHIP AWARDS:

- **Senior Showmanship Trophy** – Liberty National Bank.
- **Intermediate Showmanship Trophy** – In memory of Dylan Miller by the Eikenbary Family
- **Junior Showmanship Trophy** – Mt. Victory State Bank
- **Beginner Showmanship Trophy** – Frisky Friends Farm, Chad & Jamie Hazelton
- **Pee Wee Showmanship 1st, 2nd & 3rd Place Trophy's** – David Sams.
- **Ribbons to all Pee Wee Showmanship entrants** – Hardin County Agricultural Society
- **Rosettes to the first 5 Places in Senior Goat Showmanship Classes** – Stevenson Construction
- **Rosettes to the first 5 Places in Intermediate and Junior Showmanship Classes** – Sieg Dairy
- **Rosettes to the first 5 Places in Beginner Showmanship Classes** – Top of the Hill Boer Goats, Jeff & Patty Morris Family

GOAT SHOW AWARDS:

- **Champion Market Goat Trophy** – Jump 'N Jims.
- **Champion Dairy Market Goat Trophy** – Pete & Deb Fout
- **Champion Senior Doe Trophy** – Chad Long
- **Champion Junior Doe Trophy** – Vertner Farms.
- **Champion Pygmy Doe Trophy** – Vertner Farms.
- **Champion Commercial Sr. Doe Trophy** – Mizek Farms
- **Champion Commercial Jr. Doe Trophy** – Mizek Farms
- **Reserve Champion Commercial Sr. Doe Trophy** – Frisky Friends Farm, Chad & Jamie Hazelton
- **Reserve Champion Commercial Jr. Doe Trophy** – Holbrook Farms, Tim Holbrook
- **Reserve Champion Market Goat Trophy** – Sunrise Cooperative
- **Reserve Champion Dairy Market Goat Trophy** – Pete & Deb Fout
- **Reserve Champion Senior Doe Trophy** – Vertner Farms.
- **Reserve Champion Junior Doe Trophy** – Ferguson Agency LLC, Ada, Ohio
- **Reserve Champion Pygmy Doe Trophy** – Ferguson Agency LLC, Ada, Ohio

- **Stall Signs for Champion & Reserve Champion Market Goat** – Ray Davis Family
- **Stall Sign for Champion Dairy Market Goat** – Dan & Sherri Beale
- **Stall Sign for Reserve Champion Dairy Market Goat** – Seig Dairy
- **Rosettes to the Champion & Reserve Champion Market Goats, Senior Doe, Junior Doe, Pygmy Doe & Commercial Does** – Hardin County Agricultural Society
- **Class Winner Ribbons (Commercial Breeding Goat Show), First through Fifth places** – Holbrook Farms
- **Class Winner Ribbons (Market Goat Classes), First through Fifth places** – Paul Osborne, Marion Twp. Trustee

BORN & RAISED IN HARDIN COUNTY GOAT SHOW AWARDS:

- **Champion & Reserve Champion Born and Raised in Hardin County Trophy** – Mark & Diane Sharrock
- **Stall Signs for Born and Raised in Hardin County Champion & Reserve Champions** – Mizek Farms
- **Special award for Born and Raised Market Goat courtesy of Mizek Farms.**

HORSE AWARDS:

TUESDAY'S SHOW:

- * **Champion Barrel Trophy** – Tom, Tyler, Travis & Tanner King
- * **Reserve Champion Barrel Trophy** – Jim, Brandy, Derek, & Miranda Rowe
- * **Champion Pole Bending Trophy** – Gossard Family
- * **Reserve Champion Pole Bending Trophy** – Gossard Family
- * **Stall Sign for Champion Barrels** – Diamond M Veterinary Clinic
- * **Stall Sign for Reserve Champion Barrels** – Ferguson Agency, LLC, Ada
- * **Stall Sign for Champion Pole Bending** – Judge Steve Christopher
- * **Stall Sign for Reserve Champion Pole Bending** – Ferguson Agency, LLC, Ada
- * **Class Winner Trophies** – Touch of Country, Janie Seiler and Glen & Judi Cronley
- * **Class Winner Ribbons** – Sprang Farms and Paul & Nancy Rickenbacher

WEDNESDAY'S SHOW:

- * **Champion Showmanship Trophy** – American Family Insurance
- * **Champion Horsemanship Trophy** – Hardin County Mounted Posse
- * **Reserve Champion Showmanship Trophy** – Rodney & Carrie Haudenschild
- * **Reserve Champion Horsemanship Trophy** – Darryl & Nancy Turner and Kelly & Kerri & Families
- * **Champion English Equitation Trophy** – Thomson Farms
- * **Reserve Champion English Equitation Trophy** – Greg Liedel
- * **Champion Reinsmanship Trophy** – Todd & Bobbi Pees and Family
- * **Reserve Champion Reinsmanship Trophy** – Walnut Lane Farms
- * **Class Winner Trophies** – Greg Liedel, American Family Insurance, Darryl & Nancy Turner & Kelly & Kerri & Families, Rodney & Carrie Haudenschild, Judge Steven Christopher, Hardin County Mounted Posse, and Mark Light & Family
- * **Stall Signs for Champion & Reserve Champion**

Horsemanship - Hardin County 4-H Horse Committee

- * **Stall Signs for Champion & Reserve Champion Showmanship** - Hardin County 4-H Horse Committee
- * **Stall Sign for Champion English Equitation** - Tim Joliff Family
- * **Stall Sign for Reserve Champion English Equitation** - Renee Dunahue
- * **Stall Sign for Champion Reinsmanship** - Hardin County Sports Hall of Fame
- * **Stall Sign for Reserve Champion Reinsmanship** - Hardin County Sports Hall of Fame
- * **Rosettes for Champion & Reserve Champions** - Hardin County Agricultural Society
- * **Class Winner Ribbons** - Mike & Jannette Jacobs, Tiffany & Sydney Gerberin and 4-H Horse Council

RABBIT MEAT SHOW AWARDS:

- **Trophy Champion Pen of Three Meat Rabbits** - Circle R. Corporation
- **Trophy Reserve Champion Pen of Three Meat Rabbits** - Born's Tire Center, LLC
- **Stall Signs for Champion & Reserve Champion Pen of Three Meat Rabbits** - WKTN Radio
- **Rosettes to the Champion & Reserve Pen of Three Rabbits & Buck & Doe** - Hardin County Agricultural Society
- **Rosettes to the First Six Places in the Meat Rabbit Pen of Three Class** - Ron and Janet Linke in memory of David Linke.

RABBIT SHOWMANSHIP AWARDS:

- **Trophy Senior Rabbit Showmanship** - Paul and Bev Miller
- **Trophy Intermediate Rabbit Showmanship** - Thom-

son Farms

- **Trophy Junior Rabbit Showmanship** - Kenton's Ace Hardware
- **Trophy Beginner Rabbit Showmanship** - Bill and Connie Oates
- **Rosettes to the First Five Places in Senior Rabbit Showmanship Classes** - Dustin & Dacy Wilcox
- **Rosettes to first five places in Junior & Intermediate Showmanship** - Riverdale FFA
- **Rosettes to the First Five Places in Beginner Rabbit Showmanship Classes** - Kenton's Ace Hardware
- **RABBIT CHILDREN'S SHOWMANSHIP AWARDS:**
- **Children's Showmanship Winner** - Jenna Keckler and Amy Lackey
- **Rosettes to places 1-5 in Children's Showmanship** - David Copp Family
- **Ribbons to all who enter Children's Showmanship** - Hardin County Agricultural Society
- **RABBIT BEST FITTED & GROOMED AWARDS:**
- **Trophy Best Fitted & Groomed** - First Year - USV Lions Club
- **Premiums for 1st, \$8; 2nd, \$6; 3rd, \$4; 4th, \$2 in the Best Fitted & Groomed Class** (*1st year exhibitor's only) - In Honor of Larry and Janice Rall by Rall's Cloverleaf Lane
- **Ribbons to the First Four Places in the Best Fitted & Groomed Class** - Hardin County Agricultural Society
- **RABBIT BREED SHOW AWARDS:**
- **Trophy Champion Buck, Commercial** - Classic Trophy & Engraving
- **Trophy Reserve Champion Buck, Commercial** - Roger and Connie Guyton
- **Trophy Champion Buck, Fancy** - Farm Credit Ser-



Your
SATURDAY
Sponsor ...



- vices of Mid America
- **Trophy Reserve Champion Buck, Fancy** – USV Lions Club
- **Trophy Champion Doe, Commercial** – KJG Buenger Concessions
- **Trophy Reserve Champion Doe, Commercial** – Ron and Janet Linke in memory of David Linke
- **Trophy Champion Doe, Fancy** – Farm Credit Services of Mid-America
- **Trophy Reserve Champion Doe, Fancy** – Kenton Lions Club
- **Trophy Best of Show Overall** – Ed's TV and Electric Service
- **Trophy Reserve Best of Show Overall** – Linda Hinton, Attorney-at-Law
- **First and Second Rosettes, Classes 2-13** – Thomson Farms, Dustin & Dacy Wilcox, Quest Federal Credit Union, Busy B Realty and Hardin County Agricultural Society
- **Show Numbers** – Heritage Cooperative
- **Grade Ribbons & Premiums** – Hardin County Agricultural Society

DAIRY SHOWMANSHIP AWARDS:

- **Senior Showmanship Trophy** – Hardin County Township Association.
- **Intermediate Showmanship Trophy** – Dairy Farmers of America
- **Junior Showmanship Trophy** – David & Connie Beazley
- **Rosettes for Senior Showmanship** – Andrew Scharf
- **Rosettes for Intermediate and Junior Showmanship** – Stevenson Construction.

DAIRY SHOW AWARDS:

- **Champion Holstein Female Trophy** – John Siemon, Radio & TV.
- **Junior Champion Brown Swiss Female Trophy** – Rager Farms
- **Champion Brown Swiss Female Trophy** – Tim Jolliff Family
- **Rosette to Grand Champion Jersey Female** – Ohio Junior Jersey Breeders Association.
- **Rosettes for Champion & Reserve Champions** – Hardin County Agricultural Society.
- **Show Numbers** – Heritage Cooperative
- **Pitcher to a Purchaser of Milk Sold at Junior Fair Sale** – Hardin County Dairy Service Unit.

BEEF RATE OF GAIN CASH AWARDS

Sponsored by the Hardin County Cattle Producers.

- 1st** – USA Pole Barns
- 2nd** – American Family Insurance
- 3rd** – Turner Farms
- 4th** – Gibson Enterprises
- 5th** – Hardin Co. Cattle Producers
- Banners** – Gibson Enterprises, Heritage Cooperative and Hardin County Cattle Producers.
- Plaques** – Double D Angus.

BORN & RAISED IN HARDIN COUNTY MARKET

BEEF SHOW AWARDS:

- **Trophy to Champion** – Fiebiger Family
- **Trophy to Reserve Champion** – Gary and Karen Harpster
- **Stall Sign to Champion** – Mt. Victory State Bank
- **Stall Sign to Reserve Champion** – Royer Grain & Livestock LLC
- **Award to first place** – Hardin County Cattle Producers
- **Premiums first through tenth** – Hardin County Cattle Producers

- **Ribbons first through tenth** – Hardin County Agricultural Society
 - **Belt Buckles to Champion & Reserve Champion** – Hardin County Cattle Producers, Danny Oakes
- #### **BEEF SHOWMANSHIP AWARDS:**

- **Trophy Senior Showmanship** – Hardin County Township Association
- **Trophy Intermediate Showmanship** – HSLC of Kenton
- **Trophy Junior Showmanship** – The Carol Cornwell Family
- **Rosettes for first through fifth in Senior and Intermediate classes** – Tim Jolliff Family
- **Rosettes for first through fifth in Junior class** – Stevenson Construction

BEEF BREED SHOW AWARDS:

- **Plaque to Supreme Champion Female** – Good Farms, Tony and Cheryl Good
- **Plaque to Supreme Reserve Champion Female** – Maple Brook Farm
- **\$50 to Supreme Champion Female** – Hardin County Cattle Producers
- **Trophy to each Breed Champion** – Hardin County Cattle Producers
- **Rosettes and Ribbons** – Hardin County Agricultural Society

BEEF FEEDER SHOW AWARDS:

- **Trophy to Champion** – American Family Insurance
 - **Trophy to Reserve Champion** – Howard Lyle & Family
 - **Stall Signs to Champion and Reserve Champion Beef Feeders** – Bushong Farms, Kenny Bushong
 - **Class Winner Ribbons first through third** – Dunson Farms, Derek Dunson
 - **Rosettes and Ribbons** – Hardin County Agricultural Society
 - **Embroidered Blankets to Champion & Reserve Champion** – Hardin County Cattle Producers
- #### **BEEF MARKET ANIMAL SHOW AWARDS:**

- **Trophy Grand Champion Market Beef** – The Shelly Company, Northwest Div.
- **Trophy Reserve Champion Market Beef** – Diamond M Veterinary Clinic
- **Embroidered Blanket to Champion & Reserve Champion** – Hardin County Cattle Producers
- **Trophy to first place market beef, each class** – Royer Grain & Livestock LLC
- **Class Winner Ribbons for Market Beef 1st, 2nd and 3rd** – Wilson Farms, Rob & Lori Wilson
- **Award to first place market beef in each class** – Hardin County Cattle Producers
- **Stall Signs for Champion & Reserve Champion Market Beef** – Circle E Farms
- **Rosettes for Champions & Reserve Champions** – Hardin County Agricultural Society
- **Ribbons & Premiums** – Hardin County Ag Society
- **Belt Buckles to Champion & Reserve Champion** – Farm Credit Services of Mid-America

OTHER BEEF AWARDS:

- **Show Numbers** – Heritage Cooperative, Inc.
- **Outstanding Beef Exhibitor, Senior Division award** – Hardin County Cattle Producers

MARKET SHEEP AWARDS:

- **Trophy Champion Market Lamb** – Shelly Company, Northwest Div.
- **Trophy Reserve Champion Market Lamb** – Lowery Club Lambs
- **Trophies for Market Lamb Weight Classes** – In Memory of Rick Kavanagh by Wes Kavanagh and

Dick & Alice Fay Family

- **Stall Signs for Champion & Reserve Champion Market Lamb** – Hardin Sheep Improvement Association
- **Class Winner Ribbons for Market Classes First through Third** – Mark Badertscher/OSU Extension Educator
- **Rosettes for Champion & Reserve Champions** – Hardin County Agricultural Society

SHEEP BREED SHOW AWARDS:

- **Supreme Ram Lamb** – Wilson Farms, Rob and Lori Wilson
- **Supreme Ewe Lamb** – Loren and Linda Williams
- **Beginners Flock** – Garmon's Tunis, Max Garmon.
- **Rosettes & Ribbons** – Hardin County Ag. Society

SHEEP SHOWMANSHIP AWARDS:

- **Senior Showmanship Trophy** – Hardin County Township Trustee Association.
- **Intermediate Showmanship Trophy** – Paul and Nancy Rickenbacher.
- **Junior Showmanship Trophy** – In memory of Giles Koehler.

- **Beginners Showmanship Trophy** – Edwin Powell.
- **Showmanship Ribbons for Senior & Intermediate Classes** – Stevenson Construction
- **Showmanship Ribbons for Junior & Beginner Classes** – Steve Rickenbacher Family

BORN & RAISED IN HARDIN COUNTY MARKET

LAMB AWARDS:

- **Premiums** – Hardin County Sheep Improvement Assn.
- **Ribbons** – Hardin County Agricultural Society
- **Trophy to Born and Raised Market Lamb Show Champion** – Burkhardt Sheep Farm, Dave Burkhardt
- **Trophy to Reserve Champion Born and Raised Market Lamb Show** – In Memory of Betty Kavanagh by Wes Kavanagh
- **Stall sign for Champion Born & Raised in Hardin County Market Lamb** – Lowery Club Lambs
- **Stall sign for Reserve Champion Born & Raised in Hardin County Market Lamb** – Wes Kavanagh Family

SHEEP RATE OF GAIN CONTEST AWARDS:

- Through the courtesy of Wagner Family Livestock, a plaque will be presented to the winner of the Rate of Gain contest.
- Through the courtesy of Donna Heilman, In memory of Don & Paul Heilman, a stall sign will be presented to the winner of the Rate of Gain contest.
- **Premiums for Rate of Gain** – Baughman Family Farms & Hardin County Ag. Society

DAIRY BEEF FEEDER SHOWMANSHIP AWARDS:

- **17 years old and older Dairy Beef Feeder Showmanship Trophy** – K&W Ag Distributing Inc., Karen & Wayne Dilley.
- **15 & 16 years old Dairy Beef Feeder Showmanship Trophy** – Dustin & Dacy Wilcox
- **14 year old Dairy Beef Feeder Showmanship Trophy** – Hepburn Feed & Supply
- **13 year old Dairy Beef Feeder Showmanship Trophy** – Heritage Cooperative
- **12 year old Dairy Beef Feeder Showmanship Trophy** – Dale Cockerell
- **11 year old Dairy Beef Feeder Showmanship Trophy** – Craig Stump and Family
- **10 year old Dairy Beef Feeder Showmanship Trophy** – Craig Stump and Family
- **9 year old Dairy Beef Feeder Showmanship Trophy** – James Bidwell and Family

- **Showmanship Rosettes for First 5 Places in 17 and over year old class for Dairy Beef Feeders** – Stevenson Construction.
- **Showmanship Rosettes for First 5 Places in 15 & 16 years old Class for Dairy Beef Feeders** – Sprang Farms

- **Showmanship Rosettes for First 5 Places in 12, 13, & 14 year old Classes for Dairy Beef Feeders** – Rodney and Carrie Haudenschild.

- **Showmanship Rosettes for First 5 Places in 11 & 10 year old Classes for Dairy Beef Feeders** – Craig Stump Family

- **Showmanship Rosettes for First 5 Places in the 9 year old class for Dairy Beef Feeders** – Sprang Farms

DAIRY BEEF FEEDER SHOW AWARDS:

- **Champion Dairy Beef Feeder Trophy** – Phil & Judy Ramsey & Family.
- **Trophy to Dairy Beef Feeder Class Winners** – Double D & Sons Farms, Doug Phillips, Buchenroth Excavating, Circle R Corporation, Ralston Farms, LLC, Thomson Farms, Dan & Wendy Thomson. Layman Farms LLC, Dan & Sherri Beale, Jeff & Debra Madison, Justin & Chelsea Beale, American Family Insurance, and Jan and Cindy Layman
- **Reserve Champion Dairy Beef Feeder Trophy** – Tice Construction Co., Inc.

- **Stall Sign for Champion Dairy Beef Feeder** – Hensel Ready Mix Inc.

- **Stall Sign for Reserve Champion Dairy Beef Feeder** – Mr. & Mrs. Stephen Gamby & Family

- **Rosettes for Class Winners, 1st through 5th places** – Buchenroth Excavating

- **Grade Ribbons & Premiums** – Hardin County Agricultural Society

- **Show Numbers** – Hardin County Ag Society

DAIRY BEEF FEEDER RATE OF GAIN

- **Trophy to 1st Place Rate of Gain, Dairy Beef Feeder** – In memory of Cody Alan Trent by Lowe Farms

DAIRY STEER SHOW AWARDS:

- **Champion Dairy Steer Trophy** – Kellogg Farms, Bill Kellogg

- **Reserve Champion Dairy Steer Trophy** – Russ Cahill

- **Stall Sign for Champion Dairy Steer** – In memory of Becky Woodard by Bill, Brad and Ashley Woodard.

- **Stall Sign for Reserve Champion Dairy Steer** – In memory of Becky Woodard by Bill, Brad and Ashley Woodard.

- **Class Winner Rosettes, first through fifth places** – Hardin Co. Sports Hall of Fame

- **Trophies to Dairy Steer Class Winners** – Circle R Corporation and Dustin & Dacy Wilcox

- **Rosettes for Champion & Reserve Champions** – Hardin County Agricultural Society.

- **Grade Ribbons & Premiums** – Hardin County Agricultural Society.

- **Show Numbers** – Heritage Cooperative

DAIRY STEER SHOWMANSHIP AWARDS:

- **Dairy Steer Showmanship Trophy** – Heritage Cooperative, Inc.

- **Showmanship Rosettes for 1ST through 5th places in Dairy Steer Classes** – Mark and Nancy Motter

DAIRY STEER RATE OF GAIN AWARD:

- **Trophy to 1st Place Rate of Gain, Dairy Steer** – Buchenroth Excavating

POULTRY SHOWMANSHIP AWARDS:

- **Ages 16 and over Poultry Showmanship** – In memory of Lorain Basinger by Patty Basinger

- **Ages 14 & 15 Poultry Showmanship** – Edith Spencer & Gabrielle Phelps
- **Ages 12 & 13 Poultry Showmanship** – Stevenson Construction
- **Ages 10 & 11 Poultry Showmanship** – In memory of Kaleb Allen
- **Ages 9 & under Poultry Showmanship** – Yankee Dairy Queen

Each class winner in Poultry Showmanship will receive \$20 from the Ohio Poultry Show

- **Trophy for Children's Showmanship** – Wayne & Sandy Rickenbacher
- **Rosettes to the first 5 places in the 16 & over age group** – Black's Shady Knoll Orchard
- **Rosettes to the first 5 places in the 14 & 15 yr. old age group** – John Siemon, Radio & TV
- **Rosettes to the first 5 places in the 12 & 13 yr. old age group** – Sampson Farm, Forest, OH.
- * **Rosettes for the first 5 places in the 10 & 11 yr. old age group** – Steve Rickenbacher Family
- **Rosettes to the first 5 places in the 9 years and younger age groups** – Steve Rickenbacher Family
- **Ribbons to Children's Showmanship Class** – Riverdale FFA

POULTRY SHOW AWARDS:

- **Trophy Champion Geese** – Edith Spencer & Gabrielle Phelps
- **Trophy Reserve Champion Geese** – Edith Spencer & Gabrielle Phelps
- **Trophy Champion Duck, Heavy Weight** – Classic Trophy & Engraving
- **Trophy Reserve Champion Duck, Heavy Weight** – David & Jeannette Kiper
- **Trophy Champion Duck, Light Weight** – Schwemer, Markley, McKinley & Seeley Law Office
- **Trophy Reserve Champion Duck, Light Weight** – Bill and Connie Oates
- **Trophy Champion Call Duck** – Frisky Friends Farm
- **Trophy Reserve Champion Call Duck** – John Siemon Radio & TV
- **Trophy Champion Commercial Duck** – Yankee's Dairy Queen
- **Trophy Reserve Champion Commercial Duck** – Schwemer, Markley, McKinley & Seeley Law Office
- **Trophy Champion Pen of Three Pullets** – Heritage Cooperative, Inc
- **Trophy Reserve Champion Pen of Three Pullets** – In memory of Donald & Ethel Dennis
- **Trophy Champion Pen of Three Laying Hens** – Ridgway Hatchery Inc., LaRue
- **Trophy Reserve Champion Pen of Three Laying Hens** – Schwemer, Markley, McKinley & Seeley Law Office
- **Trophy Champion Pen of Three Meat Chickens** – In memory of Kaleb Allen
- **Trophy Reserve Champion Pen of Three Meat Chickens** – Heritage Cooperative, Inc.
- **Trophy Champion Decorative Turkey** – David and Jeanette Kiper
- **Trophy Reserve Champion Decorative Turkey** – David and Jeanette Kiper
- **Trophy Champion Commercial Turkey** – Tom, Barb, and Steve Roberts
- **Trophy Reserve Champion Commercial Turkey** – Judge Steve Christopher
- **Trophy Champion Bantam Chicken, Pair** – Hoenshel Family

- **Trophy Reserve Champion Bantam, Pair** – David and Jeanette Kiper
- **Trophy Champion Standard Chicken, Pair** – Schwemer, Markley, McKinley & Seeley Law Office
- **Trophy Reserve Champion Standard Chicken, Pair** – Hoenshel Family
- **Trophy Champion Single Bantam Hen** – Don Hull Tree Care, Don and Tami Hull
- **Trophy Reserve Champion, Single Bantam Hen** – Schwemer, Markley, McKinley & Seeley Law Office
- **Trophy Champion Single Bantam Rooster** – Jeff and Deb Madison
- **Trophy Reserve Champion Chicken, Single Bantam Rooster** – In memory of Kaleb Allen
- **Trophy Champion Standard Single Hen** – Wilson Farms, Rob & Lori Wilson
- **Trophy Reserve Champion Standard Single Hen** – In memory of Kaleb Allen
- **Trophy Champion Standard Single Rooster** – Don Hull Tree Care, Don and Tami Hull
- **Trophy Reserve Champion Standard Single Rooster** – In memory of Kaleb Allen
- **Stall Signs for Champion & Reserve Champion Pen of Three Meat Chickens** – Scioto Sign Company
- **Stall Signs for Champion and Reserve Champion Commercial Turkey** – John Siemon Radio & TV Repair
- **Rosettes to the Champion & Reserve Champion in each class** – Hardin County Agricultural Society

DOG AWARDS:

- **Trophy Champion & Reserve Champion Obedience** – Oates Veterinary Clinic Inc.
- **Trophy Beginner-Novice A Class** – Mount Victory State Bank.
- **Trophy Beginner-Novice B Class** – KJG Buerger Concessions
- **Trophy Pre Novice Class** – Steve & Kelly Searson.
- **Trophy Novice B Class** – Steve & Sue Douglas.
- **Trophy Graduate Novice A Class** – Oates Veterinary Clinic Inc.
- **Trophy Graduate Novice B Class** – Oates Veterinary Clinic Inc.
- **Trophy Junior Grooming & Handling A** – Root Lumber Company
- **Trophy Junior Grooming & Handling B** – Oates Veterinary Clinic
- **Trophy Intermediate Grooming & Handling A** – Russ Cahill
- **Trophy Intermediate Grooming & Handling B** – Judge Steve Christopher
- **Trophy Senior Grooming & Handling A** – Wilson Farms, Rob & Lori Wilson
- **Trophy Senior Grooming & Handling B** – Stevenson Construction Co.
- **Trophy Champion Grooming & Handling** – Buckeye Machine Fabricators, Inc.
- **Trophy Reserve Champion Grooming & Handling** – Forest View Farms
- **Ribbons for Obedience Classes** – Paul & Nancy Rickenbacher & Wagner Family Livestock
- * **Ribbons for Grooming & Handling Showmanship** – Will's Costume Shop, In Memory of Kim Shields by the Hardin County Tailwaggers
- **Trophy Assistance Dog** – Classic Trophy & Engraving

ENTRIES CLOSE FRIDAY, AUGUST 18, 2017

OPEN CLASS ENTRY BLANK

ONLY OPEN CLASS ENTRIES WILL BE ACCEPTED ON THIS BLANK.

OR ONLINE @ www.hardincountyfair.org and click on ENTRY. (BETWEEN AUG. 1 - 18).

USE A SEPARATE ENTRY BLANK FOR EACH EXHIBITOR. THIS PAGE MAY BE DUPLICATED.

NAME OF EXHIBITOR _____

STREET ADDRESS _____

TOWN _____ ZIP _____

PHONE _____

Office Use Only

Exh. #

Tic. #

Date:

PLEASE COMPLETE BEFORE RETURNING TO FAIR OFFICE.

USE A SEPARATE LINE FOR EACH EXHIBIT, ANIMAL OR PEN OR GROUP OF ANIMALS ENTERED

[illegible]

MAKE CHECKS PAYABLE TO: HARDIN COUNTY FAIR

NOTE: Check department listing in fairbook for times that entries may be brought to fairground.

ALL EXHIBITORS MUST HAVE A MEMBERSHIP OR SEASON FAIR TICKET (\$20.00 EACH)

NO PENS WILL BE ALLOWED OTHER THAN THOSE USED FOR LIVESTOCK

MAIL ENTRIES TO Judi Cronley, BOX 317, KENTON, OHIO 43326

ENTRY FEE MUST ACCOMPANY ENTRIES FROM OPEN CLASS EXHIBITORS

The Hardin County Agricultural Society assumes no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Hardin County Fairgrounds. Exhibitor/entrant specifically acknowledges his/her awareness that livestock and exhibition articles are placed upon and maintained upon the Hardin County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Hardin County Agricultural Society, its elected and appointed officials, employees, volunteers and all others working in behalf of the Hardin County Agricultural Society harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Hardin County Agricultural Society assumes no responsibility for errors or omissions in the foregoing booklet.

Hardin County Open Class

DAIRY CATTLE

Committee: Corey Ledley, Chairman, Jim Bidwell, Co-Chairman, Mark Badertscher, Ashley Ledley, Amanda Cromer and Andrew Scharf

Judging – Friday, September 8, 12:00 P.M. – Show Arena

See General Regulations.

RULES:

1. All entries in group classes must have shown in individual class.
2. Open Class premiums can be picked up from 7-9:00 P.M. Sunday in the fair office. Anyone that loads out before 7:00 P.M. Sunday will forfeit all premiums, and could be barred from showing the next year.
3. Class 3 and 4 may be combined to meet Breed Association Classes.
4. A milk out shall be left to the judge's discretion.
5. The following milking rules will apply: 1. No cows will be milked that have been treated with antibiotics. Samples of first milking will be kept to verify milk quality. 2. Butterfat will only be tested on tank sample. No individual butterfat tests or adjustments will be made.
6. Samples will be checked daily for the presence of antibiotics. Any exhibitor supplying milk in which antibiotics are found will be barred from selling milk the remaining days of the Fair and could be held financially responsible for any milk that would have to be dumped.

7. The company purchasing milk received at the milking parlor will pay the Hardin County Dairy Service Unit secretary and he will issue checks to individual exhibitors. Cost of milking supplies will be deducted and pro-rated from sellers.

NOTE: Through the courtesy of Circle R Corporation, a plaque will be presented to the Champion Supreme Female.

Entry Fee – \$3.50 per class

ALL OPEN CLASS DAIRY WILL BE SHOWN BY CLASS WITH BREEDS COMBINED IN EACH CLASS.

Maximum of two entries per class per breed per exhibitor.

PREMIUMS:

\$20-\$17-\$14-\$11-\$9-\$8-\$7

Ribbons to five places in each class.

Rosettes to Champion and Reserve Champion Male and Female and to Junior Champion and Reserve Junior Champion Female.

Breeds:

Ayrshire	Dexter	Duten Belted
Brown Swiss	Guernsey	
Holstein Jersey	Milking Shorthorn	

Schedule to be posted.

Division 1000

Class 1 – Jr. Heifer Calf – Born after February 28, 2017 and over 4 months.



Your
SATURDAY
Sponsor ...



Class 2 - Intermediate Calf - Born December 1, 2016 to February 28, 2017.

Class 3 - Sr. Heifer Calf - September 1 to November 30, 2016.

Class 4 - Summer Yearling Heifer - Born June 1 to August 31, 2016.

Class 5 - Junior Yearling Heifer - Born March 1 to May 31, 2016.

Class 6 - Intermediate Senior Yearling - Born December 1, 2015 to February 28, 2016.

Class 7 - Senior Yearling Heifer - Born September 1, 2014 to November 30, 2015. (Not in milk)

Junior Champion and Reserve

Junior Champion Female

Class 8 - Young Herd. To include 4 females under 2 years of age.

Class 9 - 2 year old cow - Born Sept. 1, 2014 to Aug. 31, 2015.

Class 10 - 3 year old cow - Born Sept. 1, 2013 to Aug. 31, 2014.

Class 11 - 4 year old cow - Born Sept. 1, 2012 to Aug. 31, 2013.

Class 12 - 5 year old cow and over - Born before Sept. 1, 2012.

Class 13 - Dry cow, any age, not shown in any other class.

Champion Female

Class 14 - Best Uddered

Class 15 - Dam and daughter, any age.

Class 16 - Produce of Dam. To include 2 animals, any age, both from same dam.

Class 17 - Best 3 Females, any age - owned by exhibitor

HIGH SCHOOL BAND SHOW

**Tuesday, Sept. 5th
at 7:00 P.M.**

**Gen. Admission - \$4, • Reserved \$5
5 and under FREE for Gen. Admission**

Sponsored by ...

**The Hardin County
Agricultural Society**



Your
SUNDAY
Sponsor ...



HSLC

Infinite Opportunities

The Home Savings and Loan Company of Kenton, Ohio

CHILDREN'S DAIRY SHOWMANSHIP - 12:00 P.M.

(No entry fee or advanced entry needed)

For all boys and girls 5-8 years old who are too young to join 4-H. Child may show one dairy feeder or dairy breeding animal - not both. Child must be capable of controlling animal without help to participate in this show. Animal need not be owned by exhibitor's family. Animal must also be shown in Open Class or Jr. Fair show, no haul-ins allowed. Awards and ribbons to all entries. Limit of size of animal left to PARENTS' DISCRETION.

NOTE: Through the courtesy of the Kenton Rotary Club, each participant in the Children's Showmanship will receive a free dish of ice cream.

The Hardin County Dairy Service unit will provide a trophy to each participant.

First - Fifth places will receive Rosettes from Dustin & Dacy Wilcox.

All Participants will receive a ribbon - courtesy of the Hardin County Agriculture Society

BEEF CATTLE

Dale Cockerell, Chairman, Rob Wilson, Craig Eibling, Tony Dyer, Cindy Shepherd, and Holli Underwood

OPEN BEEF BREEDING SHOW

Judging - Wednesday, September 6, 2017 - 8:00am - Show Arena

See General Regulations -

Cattle are not to be tied out until after 8:00 P.M.

See rules and description in Junior Fair Beef Department.

Entry Fee \$5.00 per Class

PREMIUMS:

Classes 1 through 17 - 6 or less shown:

\$15 - \$12 - \$9 - \$6

7 or more shown: \$15 - \$12 - \$9 - \$6 - \$4 - \$2

Ribbons to five places in each class.

Champion and Reserve Male, Champion and Reserve Female - Rosettes.

Divisions:

2000-Angus

2001-Chianina

2002-Hereford

2003-Maine-Anjou

2004-Murray Grey

2005-Shorthorn

2006-Simmental

2007-Crossbred

Class 1- Jr. Bull Calf - Born after Jan. 1, 2017.

Class 2- Winter Bull Calf - Born Nov. 1 to Dec. 31, 2016.

Class 3- Sr. Bull Calf - Born Sept. 1 to Oct. 31, 2016.

Class 4- Late Summer Yr. Bull - Born July 1 to Aug. 31, 2016.

Class 5- Early Summer Yr. Bull - Born May 1 to June 30, 2016.

Class 6- Jr. Yr. Bull - Born Jan. 1 to April 30, 2016.

Class 7- Sr. Yr. Bull - Born Sept. 1 to Dec. 31, 2015.

Champion and Reserve Champion Bull

Class 8- Pair of Bulls - Any age, owned by exhibitor

Class 9- Jr. Heifer Calf - Born after Jan. 1, 2017.

Class 10- Winter Heifer Calf - Born Nov. 1 to Dec. 31, 2016.

Class 11 - Sr. Heifer Calf - Born Sept. 1 to Oct. 31, 2016.

Class 12- Late Summer Yearling Heifer - Born July 1 to Aug. 31, 2016.

Class 13- Early Summer Yearling Heifer - Born May 1 to June 30, 2016.

Class 14- Jr. Yearling Heifer - Born Jan. 1 to April 30, 2016.

Class 15- Sr. Yearling Heifer - Born Sept. 1 to Dec. 31,

2015.

Class 16- Cow - 2 years old and over - Born on or before Aug. 31, 2015.

**Champion and Reserve Champion Female
Supreme Champion Female
(Champion Female each breed eligible)**

Class 17- Pair of females, any age owned by exhibitor.

Class 18- Pair of Yearlings, to include 1 Yearling Bull and 1 Yearling Heifer. (One owner).

Class 19- Pair of Calves: One Bull Calf and One Heifer Calf (One owner).

**NOTE: Supreme Champion Female award
courtesy of Layman Auction Service
Reserve Champion Supreme Female
courtesy of Fairview Farms.**

SHEEP

Mark Garmon, Co-Chairman, Charlie McCullough, Co-Chairman, Nancy Wilcox, Rodney Haudenschild, Megan Burgess and Madelyn Lowery

**Judging, Wednesday, September 6, 1:00 P.M.
(after the Jr. Fair Sheep Breed Show)**

See General Regulations

*****Registration papers required if requested by the Chairman.**

In accordance with the USDA and the scrapie eradication program ALL sheep and ALL goats are required to have a scrapie identification tag.

Entry Fee - \$4.00 per class

PREMIUMS:

\$12 - \$10 - \$8 - \$6 - \$4

Ribbons to 5 places

Champion and Reserve Champion Male - Rosette

Champion and Reserve Champion Female - Rosette

Divisions:

3000 - White Fine Wool

3001 - White Medium Wool

3002 - White Medium Wool

3003 - White Long Wool

3004 - Natural Colored

3005 - Shropshire

3006 - Southdown

3007 - Tunis

3008 - All other Meat Breeds

Class 1 - Ram, 1 year and under 2 years

Class 2 - Ram lamb

Class 3 - Pair of ram lambs

Champion and Reserve Champion Ram

Class 4 - Ewe, 1 year and under 2 years

Class 5 - Pair of yearling ewes

Class 6 - Ewe lamb

Class 7 - Pair of ewe lambs

Champion and Reserve Champion Ewe

Class 8 - Pen of four lambs, owned by the exhibitor. (Breeding lambs only).

Class 9 - Young flock to include one yearling ram or ram lamb, two yearling ewes and two ewe lambs (one owner).

Class 10 - Best flock, any breed. Flock to include one ram, any age, two yearling ewes and two ewe lambs of one exhibitor. NO ENTRY REQUIRED. No premium paid. Showing for plaque only. Cannot be won two years in succession by the same exhibitor. Trophy for Best of Flock - courtesy of Garmon Tunis, Max Garmon.

Supreme Ram (Champion ram in each breed eligible)
NO ENTRY FEE. Show for trophy only.

Supreme Ewe (Champion ewe in each breed eligible)
NO ENTRY FEE. Show for trophy only.

All exhibitors must bring livestock exhibits to the ring to collect premium money.

AWARDS:

* **Supreme Ram Trophy - Edith Spencer and Gabrielle Phelps**

* **Supreme Ewe Trophy - The Lloyd Dickinson Family**

WOOL SHOW

Mark Garmon, Co Chairman and Charlie McCullough, Co Chairman

Judging - Wednesday, September 6,

12:30 P.M. - Show Arena

See General Regulations

Entry fee - \$1.00 per class

RULES:

1. All fleece must have been shorn in 2017.
2. All fleece must be the property of the exhibitor.
3. All fleece must have been shorn from animals that are registered in their respective associations.
4. Entries limited to two fleeces in each class.

PREMIUMS:

First	\$5.00 Ribbon
Second	\$4.00 Ribbon
Third	\$3.00 Ribbon
Fourth	\$2.00 Ribbon
Fifth	\$1.00 Ribbon

Division 3009

Class 1 - White Fine Wool

Class 2 - White Medium Wool

Class 3 - White Long Wool

Class 4 - Natural Colored Fine Wool

Class 5 - Natural Colored Medium Wool

Class 6 - Natural Colored Long Wool

SHEEP LEAD CLASSES

Committee: Madelyn Lowery and Nancy Wilcox

Judging - Saturday, September 9,

7:00 P.M. - Show Arena

PREMIUMS:

\$10 - \$8 - \$6 - \$4 - \$2 and \$1 to all other participants. Ribbons to all participants in classes 1 and 2.

No Entry Fee:

Entry blanks available at the Showcase area in sheep barn.

Entry deadline is 4:00 P.M. at the sheep barn the day of the show.

Class schedule will be posted in the Sheep Barn after entry deadline.

1. All sheep to be shown at halter. Exhibitors do not have to show their own project animal.

2. Score card for lead classes:

Garment Construction & Style 30 points

Poise & Appearance of Exhibitor 30 points

Control & Appearance of Animal 30 points

Sewn by Contestant 10 points

3. Class 1 - Decorative costumes only.

Class 1 - Costume Lead Class for boys and girls too young to join 4-H. Costumes only. Trophies courtesy of Lowery Club Lambs, Elliott Farms, Tim Holbrook and family and Donna Heilman in memory of Don & Paul Heilman

Class 2 - Decorative Wool Lead Class for boys and girls too young to join 4-H. Wool or wool blends required. Trophy courtesy of Ralston Farms, LLC

Class 3 - Lead Class for Jr. Fair members 9 to 12 years. Must wear wool and lead a sheep.

Trophy courtesy of Liberty National Bank.

Class 4 - Lead Class for Jr. Fair members 13 to 17 years. Must wear wool and lead a sheep.

Trophy courtesy of Russ Cahill

Class 5 - Lead class for adults too old to join 4-H. Must wear wool and lead a sheep. Trophy courtesy of Lowery Club Lambs

• **If class 1 size warrants, class will be divided by committee.**

• **Premiums in classes 1 through 5 are courtesy of the Hardin County Sheep Improvement Association.**

OPEN CLASS HORSE AND PONY SHOW

Craig Stump, Co-Chairman, Howard Lyle, Co-Chairman, Horse Council President, Brad Murphy, Kelly Little, Jolene Buchenroth and Shelly Miller

Judging: Saturday, September 9,

9:00 A.M. - Horse Show Arena

LUNCH BREAK WILL BE DETERMINED ON THE DAY OF THE SHOW

See General Regulations

Entry Fee: \$5.00

Entries to be made day of show at the announcer's stand.

All class entries will close two classes before the class goes in the ring. No Exceptions! Superintendent may cancel classes due to time limitations with entry fee refunded for classes cancelled. Scratched classes are non-refundable.

Speed classes will run simultaneously with Halter and Showmanship Classes.

RULES:

The Hardin County Agricultural Society requires horse helmets be worn by all participants age 19 and under in junior fair and open class horse shows. No Exceptions! See 4H horse rulebook for approved helmet requirements.

1. All open class exhibitors must have a membership or season ticket.
2. No stallions permitted to show except for foals of the current year.
3. No stall space provided for open class entries.
4. Walk/Trot classes that don't permit cross entering in 3 gaited classes, are for the horse/rider combination.
5. 4-H rules apply to open show.
6. Ponies must show all day as pony.
7. All bits are subject to a bit check from the judge at any time.
8. Each horse/rider combination needs separate back number.
9. Age of exhibitor is 4H age as of January 1 of current year.

PREMIUMS:

5 or more shown \$9 - \$7 - \$5

Ribbons to five places in each class.

CLASSES:

See Show Bill on website: www.hardincountyfair.org

31st ANNUAL OPEN CLASS DRAFT HORSE-PONY-MULE-HALTER & HITCH SHOW

Ray Davis, Supt., Jim Bidwell, Lisa Ferguson, Greg Liedel, and Kenneth Kearns

Judging: Friday, September 8, 9:00 A.M.

Lunch break to be announced

See General Regulations

Please use west gate of fairgrounds.

ENTRIES:

To be made morning of the show at the announcer's stand. Entries will be closed two classes before class shows.

ENTRY FEES:

- \$3.00 Classes 1-9
- \$6.00 Classes 14,15, 20, & 23
- \$7.00 Classes 16 & 17
- \$12.00 Classes 18 & 19
- \$15.00 Classes 21 & 22
- \$20.00 Classes 24 & 25

RULES:

1. All open class exhibitors must have a membership or season ticket.
2. Draft Horse and ponies must show under heavy harness.
3. Anyone 18 years or under must have an adult with them on a team hitch.
4. No fifth wheel wagons and no patent leather harness allowed in class 20 & 23.
5. Show Committee has the right to split or combine classes.
6. Must finish class to receive premiums.
7. All classes will be shown on the race track.

PREMIUMS:

Premiums list in class.

Ribbons to five places in each class.

HALTER CLASSES:

1. Jr. Showmanship 18 and Under (20-15-10-5-5-3)
- DAN CLINE MEMORIAL**
2. Draft Horse Mare Halter, Any Age (20-15-10-5-5-3)
 3. Draft Pony Mare Halter, Any Age (20-15-10-5-5-3)
 4. Draft Horse Stallion & Gelding, any age (20-15-10-

5-5-3)

5. Draft Pony Stallion & Gelding, any age (20-15-10-5-5-3)

HITCH CLASSES:

RICHARD KENNEDY MEMORIAL

6. Single Hitch - Draft Horse Cart - Men (30-25-20-15-10-5)
7. Single Hitch - Draft Pony Cart - Men (30-25-20-15-10-5)
8. Single Hitch - Draft Horse Cart - Women (30-25-20-15-10-5)
9. Single Hitch - Draft Pony Cart - Women (30-25-20-15-10-5)
10. Tandem Draft Horse Cart (50-45-40-35-30-20)
11. Tandem Draft Pony Cart (50-45-40-35-30-20)

BRADY SHICK MEMORIAL

12. Jr. Driving - Hardin County Participants only - 18 years and under (to be accompanied by an adult) (50-45-40-35-30-20)
13. Team Draft Horse Hitch (50-45-40-35-30-20)

FRED FERGUSON MEMORIAL

14. Team Draft Pony Hitch (50-45-40-35-30-20)
15. Unicorn Hitch - Draft Horse (75-65-55-45-35-25)
16. Unicorn Hitch - Draft Pony (75-65-55-45-35-25)

FRED COATS MEMORIAL

17. Four Draft Horse Hitch (100-80-60-50-40-30)
18. Four Draft Pony Hitch (100-80-60-50-40-30)

MATT LUSK MEMORIAL

19. Farm Team Draft Horse, Mule & Pony Working Hitch (50-45-40-35-30-20)
20. Six Draft Horse Hitch (150-125-100-80-60-50)
21. Six Draft Pony Hitch (150-125-100-80-60-50)
22. Farm Team Draft Horse Hitch - Mule & Pony Obsta-



NELSON INSURANCE AGENCY

KENTON • 419-673-8256

www.ohinsuranceservices.com

Auto-Owners
INSURANCE
LIFE - HOME - CAR - BUSINESS



RESTING TENT



Sponsored by ...

- DDS Lawn Service - HSLC
- Quest Federal Credit Union
- Walmart, Kenton - Hardin Co. Ag Society

- cle Class (50-45-40-35-30-20)
 23. Eight Draft Pony Hitch - (175-150-125-100-80-60)
 24. Eight Draft Horse Hitch

**THIS SHOW IS BEING SPONSORED
 BY THE FOLLOWING:**

Hardin County Agricultural Society
 Hardin County Draft Horse Club
 Roxie Snyder, Findlay
 The Kearns Bros., Kenny & Joe, Belle Center
 Golden Giant, Kenton
 Quest Federal Credit Union, Kenton
 Kenton Marathon, Kenton
 Root Lumber Co., Kenton
 Rogers Nationwide Insurance, Kenton
 Golden Graphics, Kenton
 Dr. Oates Veterinarian Clinic, Kenton
 Newland Insurance Agency, Kenton
 FLR Insurance Co., Kenton
 Frank Bauer & Sons, LaRue
 Associated Plastics, Ada
 Home Savings & Loan, Kenton
 Kenton Marble & Granite, Kenton
 Diamond M Veterinarian Clinic, Kenton
 Wilson Tires, Kenton
 Heritage Cooperative, Kenton, Ada, Alger, Dola, Mt.
 Victory, West Mansfield
 Born's Tires, Kenton
 Mount Victory State Bank, Mount Victory
 Mount Victory Hardware, Mount Victory
 Robinson Fin, Kenton
 Ramge's Belly Acre, Mount Victory
 Mount Victory Carry Out, Mount Victory

Kale Marketing Inc., Richwood
 Ken Davis & Sons Inc., Richwood
 Silver Creek Supply, Kenton
 Union Banking Co., West Mansfield & Belle Center
 Rushcreek Sportsman's Club, Belle Center
 Roy & Jeanne Klingler, Ada
 VFW 333, Kenton
 Hepburn Feed Mill, Hepburn
 Liberty National Bank, Ada, Kenton, Bellefontaine
 Dr. Dean Gray, Richwood
 Charlie Bray
 Schrader Custom Leather, Belle Center
 Walton Seed, Upper Sandusky
 Ferguson Insurance, Ada
 Lisa Ferguson Hafingers, Ada
 Lusk Family, West Mansfield
 Doyle & Sharon Sams, Kenton
 Ace Hardware, Kenton
 Town & Country Furniture, Ada
 Cole Motor Sales, Ada
 Connie Oates Tax Service, Kenton
 Gary & Connie Gillfillan, Kenton
 Belle Center Coffee Cups, Belle Center
 Bill Parrott, Richwood
 Hardin Motors, Mount Victory
 Tice Construction, Virginia Tice, Kenton
 Bill Shaw, Kenton
 Tom & Annetta Shirk, Dunkirk
 John & Judy Hefferman, Kenton
 JB Tubular, Jeff Koehler, Mount Victory
 Reba Coates, Kenton
 Wilson's Personalized Footballs, Kenton - George Smith
 Price McElroy Funeral Homes

**Good Luck Fair
 Exhibitors!
 Enjoy The Fair!**



**TEMPLE
 Snow & Ice
 Management
 A Div. of 333 Inc.**

**Jerry & Jane Temple
 419-675-5281**

**SOLD & SERVICED BY
 LANDTECH CO.
 KENTON, OH • 419-675-2250**

Electric Tarp Conversion Command-10 Wireless Remote Electric Hopper Conversion

ROLTECELECTRIC.COM

**7361 State Route 53
 Kenton OH 43326
 419-675-2250**

Email: landtech@plantpioneer.com

Bauer Jersey Farm
McCullough Industries

The Hardin County Draft Horse Association and the Hardin County Agricultural Society are not responsible for accidents.

GRAINS AND HAY

Jeff Madison, Co-Chairman, Dale Cockerell, Co-Chairman, Shalie Logan and Emily Overs

Judging – Tuesday, September 5, 10:00 A.M. in the Machinery Building

Entry fee – 50 cents per class

Exhibits to be put on display between 11:00 A.M. and 3:00 P.M. Monday, Sept. 4th

PREMIUMS:

First	\$1.50 Ribbon
Second	\$1.00 Ribbon
Third	\$.75 Ribbon
Fourth	Ribbon only

Division 4000

Class 1 - Corn, production from 1/1000 acre with production practices used, grown in 2017 labeled as to variety

NOTE: Production practices must be provided at time of entry. A representative sample will be used from entry to determine moisture and adjusted weight, as needed. Accurate sampling for entry should come from the length given in chart below:

Length of row to equal 1/1000 of an acre:

20" row = 26'
30" row = 17'3"
32" row = 16'6"
34" row = 15'5"
36" row = 14'6"
38" row = 13'9"
40" row = 13'
42" row = 12'5"

Class 2 - Corn, 5 best ears of any hybrid grown in 2017. Labeled as to variety

Class 3 - Corn, shelled, 1 quart of any variety grown in 2016.

Class 4 - Largest ear grown in 2017.

Class 5 - Tallest corn plant with ear grown in 2017.

Class 6 - Oats, 1 quart of any variety grown in 2017.

Class 7 - Soybeans, 1 quart of any variety grown in 2016.

Class 8 - Soybean plant with most in pods, 2017.

Class 9 - Wheat, 1 quart of any variety grown in 2017.

Class 10 - Other crop seed, 1 quart labeled as type

Class 11 - Mature Sunflower Seedhead - judged for quality, carefully remove florets.

NOTE: Seed heads are judged on: 1. Flatness, 2. Seed presence, 3. Size, and 4. Seed development.

Class 12 - Alfalfa Hay, 5 lbs.

Class 13 - Mixed Alfalfa and Clover, 5 lbs.

Class 14 - Mixed Clover Hay with Grasses, 5 lbs.

Class 15 - Mixed Alfalfa with Grasses, 5 lbs.

NOTE: Hay MUST be tied and exhibited in either a cardboard or wooden box. Suggested size of box - 4 inches by 18 inches by 22 inches. The exhibitor must supply the box.

Class 16 - Other Farm Crop. Entry should be similar in size to another comparable class in this department.

Class 17 - Tallest Weed grown in 2017.

NOTE: Weed must be a plant that is commonly considered a pest in growing crop fields.

Class 18 - Farm Rocks, Plate (9") of five. Maximum 3" diameter rocks. Must be from grain or hay field.

NOTE: Through the courtesy of the Hardin County Agricultural Society, a rosette will be given to the Best of Show, Reserve Best of Show, and 3rd Best of Show in classes 2-15.

FRUITS, Raw

Jeff Madison, Chairman, Shalie Logan, Co Chairman and Emily Overs

Judging – Tuesday, September 5, 10:00 A.M. in the Machinery Building

Entry fee – 50 cents per class

Entries to be put on display between 11:00 A.M. and 3:00 P.M. Monday.

RULES:

1. Entries to be displayed on a sturdy Styrofoam plate of appropriate size supplied by exhibitor.
2. No decorations allowed with entries unless specified for a class.

PREMIUMS:

First	\$1.50 Ribbon
Second	\$1.00 Ribbon
Third	\$.75 Ribbon
Fourth	Ribbon only

Division 4001

Class 1 - Cortland Apples, plate of three

Class 2 - Golden Delicious Apples, plate of three

Class 3 - Jonathon Apples, plate of three

Class 4 - McIntosh Apples, plate of three

Class 5 - Northern Spy Apples, plate of three

Class 6 - Red Delicious Apples, plate of three

Class 7 - Rome Apples, plate of three

Class 8 - Any other variety of apples, plate of three (Variety must be named by exhibitor)

Class 9 - Pears, any variety, plate of three (Variety must be named by exhibitor)

Class 10 - Grapes, red, any variety, three bunches

Class 11 - Grapes, blue, any variety, three bunches

Class 12 - Grapes, white, any variety, three bunches

Class 13 - Muskmelon, any variety, one

Class 14 - Watermelon, any variety, one, judged on quality

Class 15 - Any other fruit, plate of three.

Class 16 - Largest watermelon, one, judged on size only

Class 17 - Master Gardener Display. Display to include any 8 different classes of raw fruits (Class 1-15) and/or raw vegetables (Class 1-49) in Dept. L.

RULES: (For Class 17 only)

1. Display to include 2-3 pieces of each type of fruit and/or vegetable selected.
2. Display to be arranged in an appropriate container of the exhibitor's choice. Container should be appropriate to size of display and will be left at owner's risk.
3. Display should be creatively decorated to enhance appearance.
4. Exhibits judged on produce quality (60%) and display creativity (40%).

NOTE: Through the courtesy of the Hardin County Agricultural Society, a rosette will be given to the Best of Show and Reserve Best of Show in classes 1-16.

VEGETABLES, Raw

Jeff Madison, Chairman, Shalie Logan, Co Chairman and Emily Overs

Judging – Tuesday, September 5, 10:00 A.M. in the Machinery Building

Entry fee – 50 cents per class

Entries to be put on display between 11:00 A.M.

and 3:00 P.M. Monday.

RULES:

1. Entries to be displayed on a sturdy Styrofoam plate of appropriate size supplied by exhibitor.
2. No decorations allowed with entries unless specified for a class.
3. Limit of one (1) entry per children's classes (Division 4002 classes 1-11).
4. Remove all stems from tomato entries; stems damage the fruit.
5. Trim all tops on carrots, beets, turnips, etc., to about 1 inch.
6. Trim stems on winter and summer squash to about 1 inch.
7. Trim stems on onions to about 1 inch and **DO NOT PEEL**. Clean soil from existing peel.
8. Keep a minimum of a 2-inch stem on pumpkins and all gourds.
9. Keep stems intact on all cucumbers.
10. **CLEAN** all vegetables appropriately, **NO** wax or oil! Potatoes should not be washed, just brushed free of soil.

PREMIUMS:

- First \$ 1.50 Ribbon
- Second \$ 1.00 Ribbon
- Third \$.75 Ribbon
- Fourth Ribbon only

Division 4002

- Class 1 - Beets, red, plate of three
- Class 2 - Cabbage, red, one head
- Class 3 - Cabbage, green, one head
- Class 4 - Carrots, plate of three
- Class 5 - Cauliflower, one head

- Class 6 - Onions, yellow, plate of three
 - Class 7 - Onions, white, plate of three
 - Class 8 - Onions, red, plate of three
 - Class 9 - Peppers, bell, plate of three
 - Class 10 - Peppers, bananas, plate of three
 - Class 11 - Peppers, any other sweet, plate of three
 - Class 12 - Peppers, Chili/Cayenne, plate of three
 - Class 13 - Peppers, Jalapeno, plate of three
 - Class 14 - Peppers, Habanera, plate of three
 - Class 15 - Peppers, any other hot, plate of three
 - Class 16 - Potatoes, Kennebec, plate of three
 - Class 17 - Potatoes, Irish Cobbler, plate of three
 - Class 18 - Potatoes, Katahdin, plate of three
 - Class 19 - Potatoes, Russet Rural, plate of three
 - Class 20 - Potatoes, Red Pontiac or other red variety, plate of three
 - Class 21 - Potatoes, Sweet Potatoes, plate of three
 - Class 22 - Any other variety of potatoes, plate of three
 - Class 23 - Largest Potato (one) - not sweet
 - Class 24 - Pumpkins, miniature, plate of three (all alike)
 - Class 25 - Pumpkins, pie or sugar, less than 9 inches tall (not miniature), one
 - Class 26 - Pumpkins, larger than 9 inches tall, one
 - Class 27 - Largest Pumpkin, hard stem
 - Class 28 - Largest Pumpkin, soft stem
- NOTE:** Hard stem pumpkins have a dark green, rough, hard stem. Soft stem pumpkins usually grow larger and have a light yellow, orange, white or light green stem that is soft and watery.
- Class 29 - Zucchini, one (under 10")
 - Class 30 - Squash, one summer (not zucchini)
 - Class 31 - Squash, Butternut (winter), one
 - Class 32 - Squash, Acorn (winter), one

KEEP DREAMING. WE'LL BE THERE.

Whether you're buying your first car or your retirement home, I'm here for you every step of the way.

Let's talk about how I can help.

Let's talk today.



Jason Fulton Agency

812 N Detroit St
Kenton, OH 43326
(419) 673-1118
jfulto2@amfam.com



American Family Mutual Insurance Company, American Family Insurance Company, American Standard Insurance Company of Ohio, American Standard Insurance Company of Wisconsin, 6000 American Parkway, Madison, WI 53783 ©2016 011780 - 4/16



*Good Luck To All
Exhibitors At The
Hardin County Fair!*

Superior
CREDIT UNION

1209 E. Columbus St. • Kenton, OH 43326
Phone: 419.673.0231 • Toll Free: 877.717.2271

SuperiorCU.com

- Class 33 - Squash, any other winter, one
- Class 34 - Largest Squash - not pumpkin-like
- Class 35 - Tomatoes, red 1 1/2-3" in diameter, plate of three - not Italian style
- Class 36 - Tomatoes, red over 3" in diameter, plate of three
- Class 37 - Tomatoes, yellow, plate of three
- Class 38 - Tomatoes, Italian style, plate of three
- Class 39 - Tomatoes, cherry, grape or pear, plate of seven
- Class 40 - Popcorn, three ears
- Class 41 - Pickles, under 4", plate of five
- Class 42 - Cucumbers, over 4", plate of three
- Class 43 - Eggplant, plate of one
- Class 44 - Beans, any variety, plate of seven
- Class 45 - Garlic, plate of three bulbs
- Class 46 - Vegetable, other, plate of three
- Class 47 - Most unusual looking vegetable, one
- Class 48 - Gourds, medium/large, one
- Class 49 - Gourds, ornamental or miniature, plate of three (all alike)
- Class 50 - Gourds, Decorative Gourds in an appropriate container, two each of three different varieties. Decorations encouraged. Containers left at owner's risk.

Master Gardener Display Includes vegetables. Enter as Division 4001, Class 17. Display to include any 8 different classes of raw fruits (class 1-15) and/or raw vegetables (class 1-49).

NOTE: Through the courtesy of the Hardin County Agricultural Society, a rosette will be given to the Best of Show, Reserve Best of Show, and 3rd-5th Best of Show in classes 1-49.

CHILDREN'S CLASSES FOR FRUITS & VEGETABLES

Classes for children 8 and under and not in 4-H. **No entry fee**, but entries due by August 18.

Division 4003

- Class 1 - Squash, one
- Class 2 - Tomatoes, plate of three
- Class 3 - Sunflower, largest head
- Class 4 - Pumpkin, one
- Class 5 - Carrots, plate of three
- Class 6 - Cucumbers, plate of three
- Class 7 - Peppers, plate of three
- Class 8 - Mr. Potato Head - age 5 and 6 day of show
- Class 9 - Mr. Potato Head - age 7 and 8 day of show.

Participants must create a "MR. POTATO HEAD" by using a real potato along with other items of their

choice, not to exceed 8x8 inches. **Theme to follow for 2017: Planes, Trains, and Automobiles**

Class 10 - "The Great Pumpkin Decorating Contest" age 5 and 6 day of show.

Class 11 - "The Great Pumpkin" age 7 and 8 day of show. Participants must decorate their pumpkin by using a complete pumpkin (DO NOT CARVE) along with any items of their choice, not to exceed 12x12 inches. **Theme to follow for 2017: Planes, Trains, and Automobiles**

AWARDS:

- Ribbons awarded to all exhibitors of classes 1-11 courtesy of Hardin County Agricultural Society.

- Through the courtesy of Hardin County FFA Chapters, **BEST OF SHOW** rosettes will be presented to first place exhibitors and cash awards to the first three places in classes 8-11.

1st - \$2.50, 2nd - \$1.50, 3rd - \$1.00

SPECIAL JUNIOR FAIR CONSERVATION CONTEST

Saturday, September 9, 2017

Registration at 9:00 A.M. in the Community Building Demonstration area.

NOTE TIME CHANGE THIS YEAR!

Judging at 9:30 A.M.

The Hardin County Soil and Water Conservation District's annual conservation project contest for Junior Fair exhibitors with conservation related projects. Sponsors for the 2017 contest included: **Ag Credit, Liberty National Bank, Rushcreek Sportsmen Club, Quest Federal Credit Union, Hardin Soil and Water Conservation District, Community First Bank, Oates Veterinary Clinic, Pheasants Forever-Hardin County, Farm Credit-Mid America, and Home Savings and Loan Company.**

Exhibits, presentation and interview - registration, 9 A.M.; contest begins 9:30 A.M. in the Community Building in the home demonstration area. **Cash prizes will be awarded to at least the top three (3) participants in each class.** Judged on oral presentation, project knowledge, completion and organization. Note: The judges' rulings are final.

Class 1 - Beginners, age 8-10

Class 2 - Intermediate, age 11-13

Class 3 - Advanced, age 14-19

Rules:

1. Contest is open to all Hardin County 4-H or FFA members who exhibit their conservation projects at

KENTON



**910 E. Columbus St.
Kenton
Phone 419-673-0517**

HARDWARE

**We Are Proud of the Hardin County Fair
and we are always ready to serve you!**

Your Locally Owned & Operated Hardware-Retailer & Electronics Dealers

ACE IS THE PLACE

- Lawn/Farm/Garden
- Hardware
- Tools
- Plumbing
- Pet Supplies

- Electrical
- Custom Made Hydraulic Hoses
- Automotive
- Paint

- Housewares & Home Electronics
- Cut & Thread Pipe
- Full Line of Livestock Feeds & Shavings



Billenstein Farm & Drainage, LTD

Family Owned and Operated - Fully Insured

15395 TR 245 • LaRue, Ohio 43332

Office: (937) 464-2124 • office@bfdltd.com

Design & Installation of Ag Drainage Systems

GPS Mapping GPS and Laser Control

Tile Plow and Chain Trenching

the Hardin County Junior Fair.

2. Eligible 4-H projects: Let's Explore the Outdoors I & II, Ohio Birds, Fishing, Tree Planting and Archery. Note: Self-Determined and FFA SAE projects must be approved by the Soil and Water District office: topics must be submitted by August 11, 2017.
3. Required to give a 4-5 minute oral presentation on project. Presentation is not to exceed 7 minutes.
4. Committee reserves the right to withhold any or all prizes if project deemed unworthy.
5. Not allowed to enter the same project more than one year.
6. Limit one entry per participant.

HOME ECONOMICS OPEN CLASS

Janie Seiler, Chairman, Jeff Morris, Brad Murphy, and Carol Vermillion

RULES:

1. Entry deadline is Friday, August 18, 2017. All entries to be judged are to be entered on entry blank by hand or on line and on file at fair office.
2. Entry fee is 50 cents (\$.50) per entry.
3. All articles will be accepted Monday, Sept. 4, 2017, NOT BEFORE 1:00 P.M. AND WE WILL NOT ACCEPT ANY ARTICLE AFTER 6:00 P.M. Be sure exhibits are in on time.
4. ANY ARTICLE MAY BE EXHIBITED FOR TWO (2) YEARS ONLY.
5. No soiled or damaged articles will be accepted.
6. The Hardin County Agricultural Society will not be responsible for any loss.
7. You are invited to witness the judging.
8. Judges decision is final. Judges decision is final also in determining if your exhibit is in the appropriate

class.

9. Keep stub of entry tag to obtain and claim exhibits on Sunday night. Numbers will be issued when exhibits are brought in on Monday. Sunday night, pick-up starts at 7:00 P.M.
10. Group made exhibits will not be judged.
11. Exhibits must be made by person making the entry, unless otherwise stated.
12. Read rules in each division before making entries. (Enter your exhibit in right class)
13. Exhibitor allowed two (2) entries per class.
14. **Items entered in an "Any Other Item" will be disqualified if an appropriate class is listed.**

CULINARY ARTS

Janie Seiler, Chairman, Jeff Morris, Brad Murphy, and Carol Vermillion

Judging: Tuesday, Sept. 5, 2017,

8:30 A.M. - Arts and Crafts Building

RULES:

1. ALL EXHIBITS WILL BE ACCEPTED MONDAY, SEPTEMBER 4, 2017, 1:00 P.M. TO 6:00 P.M.
2. All baked goods should be on disposable plastic or foam plates according to size of article and in plastic bags. CAKE ON STURDY COVERED CARDBOARD - no glass plates. **Secure entry tag to plate.**
3. **Secure all entry tags to plate of exhibit.**
4. Exhibits made of commercial mixes will not be judged, EXCEPT WHERE STATED.
5. Decision of the judge is final.
6. Yeast loaf breads and quick breads baked in standard bread pan (according to recipe) NO MINI BREAD PANS.
7. **No icing or fillings with cream cheese on any**



20% OFF

ALL RED WING BOOTS



**Open Monday 9-8;
Tuesday to Saturday 9-5:30**
Clothing, Shoes, Active Wear,
Forma Wear Rental
Screen Printing & Embroidery



111 - 113 S. Main, Ada • (419) 634-2881

Good luck to all fair participants!



419.675.2303

PO Box 203
12923 St. Rt. 309
Kenton, OH 43326



AgCREDIT
FARMS | HOMES | LAND

AgCredit.net |   

HOME VISITING PROGRAM

Free voluntary program for expectant and new parents which provides health and developmental information.

*Giving you the tools to plant the seeds
to grow healthy kids.*

Kenton Hardin Health Department

For information and registration
Call 419-673-6230 ext. 1804



item.

8. **Do not garnish with fresh fruit.**

9. Entry fee is 50 cents (\$.50) per entry.

10. Exhibitor allowed two (2) entries per class unless otherwise stated.

11. Items entered in an "Any Other Item" will be disqualified if an appropriate class is listed.

PREMIUMS

CAKES

First \$3.00 - ribbon
Second \$2.25 - ribbon
Third \$1.50 - ribbon
Fourth \$1.00 - ribbon

OTHER

First \$2.00 - ribbon
Second \$1.75 - ribbon
Third \$1.25 - ribbon
Fourth \$.50 - ribbon

Order of Show as Follows:

Division 5000 - COOKIES

NOTE: ALL COOKIES, PLATE OF THREE (3)

Class 1 - Oatmeal

Class 2 - Oatmeal with additives i.e. raisins, nuts, fruit, etc.

Class 3 - Ginger

Class 4 - Sugar

Class 5 - Butterscotch

Class 6 - Fruit Cookie* exhibitor attach recipe

Class 7 - Vegetable cookie* exhibitor attach recipe

Class 8 - Lemon

Class 9 - Rolled, using cutter, without icing

Class 10 - Rolled, using cutter with icing

Class 11 - Chocolate Chip - with nuts

Class 12 - Chocolate Chip - without nuts

Class 13 - Molasses

Class 14 - Macaroon

Class 15 - Peanut Butter

Class 16 - Drop, Chocolate

Class 17 - Snickerdoodle

Class 18 - Short Bread Cookie

Class 19 - Any cookie made with honey* exhibitor attach recipe

Class 20 - No bake cookie* exhibitor attach recipe

Class 21 - Any other cookie not listed above exhibitor attach recipe

Division 5001 - BAR COOKIES

NOTE: ALL BARS, PLATE OF THREE (3)

Class 1 - Bar using chocolate* exhibitor attach recipe

Class 2 - Brownie without nuts, chips or icing

Class 3 - Brownie with nuts

Class 4 - Bar, without chocolate* exhibitor attach recipe

Class 5 - Bar cookie made with cereal, not oatmeal* exhibitor attach recipe

Class 6 - No Bake bar cookie* exhibitor attach recipe

Class 7 - Fruit bar cookie* exhibitor attach recipe

Class 8 - Any other bar cookie not listed above* exhibitor attach recipe

Division 5002 - CAKES

(DO NOT USE ICING, Fresh Fruit OR FILLING SUCH AS CREAM CHEESE REQUIRING REFRIGERATION) (DISPLAY MUST BE WHOLE CAKE - NOT PIECES)

Class 1 - Cake, White Layer

Class 2 - Cake, Chocolate Layer, without nuts

Class 3 - Cake, German Chocolate, 3 layer

Class 4 - Cake, White Angel Food, not iced

Class 5 - Cake, Pound

Class 6 - Upside Down Cake

Class 7 - Cupcakes, plate of three

Class 8 - Decorated cupcakes, plate of three, judged on decoration only

Class 9 - Vegetable Cake *exhibitor attach recipe

Class 10 - Any Other Layer Cake not listed above *exhibitor attach recipe

Division 5003 - CANDY

NOTE: ALL CANDY PLATE OF FIVE (5)

Class 1 - Fudge, without nuts

Class 2 - Fudge, with nuts

Class 3 - Divinity

Class 4 - Caramels

Class 5 - Peanut Butter Fudge

Class 6 - Buckeyes

Class 7 - Chocolate Covered Nut Clusters

Class 8 - Chocolate Covered Nut Clusters with caramel (Turtles)

Class 9 - Any other candy with nuts* exhibitor attach recipe

Class 10 - Any other candy without nuts* exhibitor attach recipe

Division 5004 - YEAST BREADS

Class 1 - White Bread, 1 loaf

Class 2 - Whole Wheat Bread, 1 loaf

Class 3 - Raisin Bread, 1 loaf

Class 4 - Rye Bread, 1 loaf

Class 5 - French bread, 1 loaf

Class 6 - Gluten-Free Bread, 1 loaf

Class 7 - Beer Bread, 1 loaf

Class 8 - Casserole Bread

Class 9 - Pumpernickel Bread, 1 loaf

Class 10 - Rolls, cloverleaf, **plate of five or more**

Class 11 - Rolls, pan, **plate of five or more**

Class 12 - Rolls, cinnamon, without nuts, **plate of five or more**

Class 13 - Rolls, pecan, with nuts, **plate of five or more**

Class 14 - Rolls, whole wheat, **plate of five or more**



HOME TOWN PRIDE!
Your Full Service Meat Mart & More!
CUSTOM CUTS!
BUDGET PRICED!

• Fresh Cut Meat • Meat Processing by the 1/2 or 1/4

Lottery Tickets • Super & Instant • Money Orders • Fax • Copies
Laminating • Postage Stamps • Phone Cards • Krispy Kreme Doughnuts
Gift Certificates: Food & Gas • Meat & Cheese Plates

Open Daily Till 10 - Sat. Till 9 - Sunday 9-7

MARTIN'S MEAT MART INC.
Lima Ave. 419-273-2573 Forest, Ohio

"ATM Machine Available"

WE HAVE LP CANISTERS FOR YOUR GRILL!


Hanson-Neely
Funeral Homes, Inc.

Complete Funeral & Cremation Services
With Care and Understanding

701 N. Front Street, Alger • 419-757-2471
311 E. Lima, Ada • 419-634-2936

- Class 15 - Bagels, plate of three
 Class 16 - Donuts, plate of three
 Class 17 - Sour dough bread* exhibitor attach recipe
 Class 18 - Yeast item using honey* exhibitor attach recipe
 Class 19 - Any other yeast bread not listed above* exhibitor attach recipe

Division 5005 - OTHER BREADS

(DO NOT USE ICING OR FILLING SUCH AS CREAM CHEESE REQUIRING REFRIGERATION)

- Class 1 - Coffee Cake, made without yeast
 Class 2 - Corn Bread
 Class 3 - Gingerbread
 Class 4 - Zucchini Bread, 1 loaf
 Class 5 - Banana Bread, 1 loaf
 Class 6 - Pumpkin Bread, 1 loaf
 Class 7 - Baking Powder Biscuits, plate of three
 Class 8 - Quick Bread made with honey* exhibitor attach recipe
 Class 9 - Muffins with additives i.e.: nuts, fruit etc., plate of three
 Class 10 - Muffins, plate of three
 Class 11 - Donuts, plate of three
 Class 12 - Any other bread not listed above* exhibitor attach recipe

Division 5006 - SEMI-HOMEMADE

Use any package mix. Add other ingredients to create something new. Enter the end product in the appropriate class. Example: package cake mix ending as a cookie would be entered in the cookie class. Must include entire recipe.

- Class 1 - Cake - exhibitor attach recipe
 Class 2 - Cookies - exhibitor attach recipe

- Class 3 - Quick Bread - exhibitor attach recipe
 Class 4 - Brownies - exhibitor attach recipe
 Class 5 - Any other not listed - exhibitor attach recipe

Through the courtesy of the Hardin County Agricultural Society a Champion Rosette and \$2.00 will be given to the Best of Show and a Reserve Champion Rosette for second best of show in Divisions 5000, 5001, 5002, 5003, 5004, 5005 and 5006.

CANNED FRUITS, VEGETABLES, JELLIES AND PRESERVES

Janie Seiler, Chairman, Jeff Morris, Brad Murphy and Carol Vermillion

Judging Immediately Following Culinary Judging - Tuesday, Sept. 5, 2017

RULES:

1. Entry fee is \$.50 per entry.
2. All canned fruits, vegetables, jams and jellies must be canned by the exhibitor.
3. Exhibitor allowed two (2) entries per class unless otherwise stated.
4. All entries must be in standard canning jars with standard NEW LIDS. Remove ring on cans unless otherwise stated.
5. No artificial coloring added unless so specified.
6. Canned food will be judged following Culinary Arts.
7. Entries in an "Any Other Item" will be disqualified if an appropriate class is listed.
8. Classes listed as "Any Other Item" will be disqualified if unlabeled.

PREMIUMS:

Fruits and Vegetables	Jams, Jellies, Etc.
First \$1.75	First \$1.50

Have A Great Time At The Hardin Co. Fair & Good Luck To All Participants!



Tons of Fun Travel
 A DIVISION OF MANDALAY GROUP, LLC
www.tonsoffuntravel.net

*Let us do all the work,
 and you'll have Tons of
 Fun on your next trip!*

Stephanie Temple - Owner

Charter Member of Wedding & Honeymoon Specialists Assoc.

419-673-0396 or 888-528-0396

Email Us At: stephanie@tonsoffuntravel.net
bob@tonsoffuntravel.net

Wilson
 TIRE COMPANY

"On The Farm Tire Service"

Upper Sandusky 419-294-4981
 Kenton 419-674-4715
 Tiffin 419-448-9850

**2017 Best Wishes To All 2017
 Hardin County Fair Entrants!**

*Thanks to all who made the 2016 Fair a success!
 From all of us at*



McCullough Industries, Inc.

Supporting Hardin Co. Youth

13047 C.R. 175
 P.O. Box 222
 Kenton, Ohio
 43326-0222



419-673-0767
 1-800-245-9490
 Fax: 419-673-8176

**Golden
 Graphics**

P.O. Box 208
 314 West Franklin Street
 Kenton, Ohio 43326

**Proudly Serving Hardin County And
 Beyond For More Than 30 Years!**

Have Fun At The Fair!

Phone: (419) 673-6260 • Fax: (419) 675-3133

Second	\$1.50	Second	\$1.00
Third	\$1.00	Third	\$.75
Fourth	\$.50	Fourth	\$.50

Division 5007 – CANNED FRUITS AND VEGETABLES

- Class 1 – Applesauce
- Class 2 – Blackberries
- Class 3 – Cherries, sweet
- Class 4 – Peaches
- Class 5 – Pears
- Class 6 – Raspberries, black
- Class 7 – Fruit Juice, Exhibitor label type of fruit
- Class 8 – Any other fruit, Exhibitor label type of fruit
- Class 9 – Green beans
- Class 10 – Beets
- Class 11 – Corn
- Class 12 – Pickles, Bread and Butter
- Class 13 – Pickles, Chunk
- Class 14 – Pickles, Dill
- Class 15 – Pickles, Mustard
- Class 16 – Pickles, Sweet
- Class 17 – Pickled Beets
- Class 18 – Pickled Vegetables – Exhibitor label type of vegetables
- Class 19 – Pickle Relish
- Class 20 – Corn Relish
- Class 21 – Zucchini Relish
- Class 22 – Salsa Sauce
- Class 23 – Soup with Meat – Exhibitor label type of soup
- Class 24 – Soup without Meat – Exhibitor label type of soup
- Class 25 – Tomatoes, whole
- Class 26 – Tomato juice
- Class 27 – Chili sauce
- Class 28 – Spaghetti sauce
- Class 29 – Any other vegetable not listed above, exhibitor – label type of vegetable
- Class 30 – Any meat, exhibitor must label type of meat

Division 5008 – JELLIES, JAMS, & MISC.

- Class 31 – Jelly, Apple
- Class 32 – Jelly, Grape
- Class 33 – Jelly, Raspberry
- Class 34 – Jelly, Plum
- Class 35 – Butter, Apple
- Class 36 – Jam, Raspberry
- Class 37 – Jam, Strawberry
- Class 38 – Jam, Plum
- Class 39 – Jam, Peach
- Class 40 – Jam, Blackberry
- Class 41 – Jam, Cherry
- Class 42 – Any other Jam not listed above – Exhibitor Label Type of Fruit
- Class 43 – Any other Jelly not listed above – Exhibitor Label Type of Fruit
- Class 44 – Any other Butter not listed about – Exhibitor Label Type of Butter

MISC

(In appropriate jar, securely closed, rings accepted)

- Class 45 – Herb Flavored Vinegars or Oils
- Class 46 – Maple Syrup
- Class 47 – Sorghum Molasses
- Class 48 – Dried Fruit – Exhibitor label type of fruit
- Class 49 – Dried Vegetable – Exhibitor label type of Vegetable
- Class 50 – Regular Honey
- Class 51 – Bees Wax Honey
- Class 52 – Comb Honey

A Champion Rosette and \$2.00 will be given to

the Best of Show from Divisions 5007 and 5008.

A Reserve Champion Rosette will be given to the second place winner.

Awards courtesy of Hardin County Agricultural Society.

WINE MAKING

Janie Seiler, Chairman, Jeff Morris, Brad Murphy and Carol Vermillion

Judging: Tuesday, September 5, 2017 at 7:00pm located in the Arts/Crafts Building

1. Entry fee is 50 cents (\$.50) for each entry.
2. All entries to be at fairgrounds on Monday, Sept. 4, 2017 between 1:00 and 6:00 P.M. only.
3. All wines must be made by exhibitor.
4. Class A wine is made from grapes only. Class B wine is made from fruit other than grapes. Class C is any other wine not using grapes or fruit.
5. Ingredients may be fresh, dried, canned, concentrated or otherwise preserved.
6. Wines can only be amateur-homemade by process of fermentation and not blended with commercial wines.
7. Wines appropriate for fortification may be fortified with suitable commercial spirits.
8. Two (2) bottles are to be brought for each category. One bottle will be opened for judging and recorked and must be picked up when judging is complete, or it will be disposed of by the department. The other bottle will be left for display and be picked up on Sunday at 7:00 P.M.
9. Bottles – should be nearly straight sided and top removable with nothing but corkscrew. Wine should be clear of flotation particles. Table wines free of effervescence. Clear bottles should be used.
10. **Label bottles for type of wine in class B & C.**
11. **No personal/decorative labels on bottles of wine to be judged on content. Show bottles may have personal/decorative labels.**
12. **Class D judged on personal/decorative label only, not content**

PREMIUMS:

First Place – \$3.00, Second Place – \$2.25
Third Place – \$1.75, Fourth Place – \$1.00

Division 5009

CLASS A – GRAPES ONLY

- Class 1. **Red:** Obviously red, blue or purple of suitable taste and alcohol content for table.
- Class 2. **White:** Obviously white or golden with no tinge of brown, pink or gray of suitable taste and alcohol content for table.
- Class 3. **Rose:** Obviously pink, no tinge of brown, delicate in bouquet and flavor, light in body and alcohol content for table.
- Class 4. **Sparkling** – Red: Must be naturally carbonated through fermentation.
- Class 5. **Sparkling** – White: Must be naturally carbonated through fermentation.
- Class 6. **Sparkling** – Rose: Must be naturally carbonated through fermentation.
- Class 7. **Red Dessert or Sweet:** Obviously red, blue purple, tawny or dark brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified.
- Class 8. **White Dessert or Sweet:** Obviously white or golden to light brown, full bodied and of high alcohol content. May be fortified. Rich in bouquet and flavor, medium to sweet.

GREAT LINEUP FOR THIS YEAR'S FAIR!

2010 AMERICAN IDOL
RUNNER-UP
HITTING #1 ON CHARTS WITH
"ROAD LESS TRAVELED"

**LAUREN
ALAINA**

**SATURDAY AT 8:00 PM
SEPTEMBER 9**

LIVE!
**AT THE
HARDIN CO
FAIR!**

**BUY TICKETS ONLINE AT
HARDINCOUNTYFAIR.ORG**

FEATURING:

DEMO DERBY



SUNDAY, SEPT. 10 AT 6PM

GREAT BEAR SHOW



**ALL WEEK LONG 3 SHOWS
EACH DAY!**

BEAR HOLLOW WOOD CARVERS



**THURS - FRI - SAT 3 SHOWS
EACH DAY!**

TRUCK / TRACTOR PULL



FRIDAY, SEPT. 8 AT 7PM

CLASS B - ALL OTHER FRUIT WINES

- Class 9. **Red:** Obviously red, blue or purple of suitable taste and alcohol content for table.
- Class 10. **White:** Obviously white or golden with no tinge of brown, pink or gray of suitable taste and alcohol content for table wine.
- Class 11. **Rose:** Obviously pink, no tinge of brown, delicate in bouquet and flavor, light in body and alcohol content for table wine.
- Class 12. **Sparkling - Red:** Must be naturally carbonated through fermentation.
- Class 13. **Sparkling - White:** Must be naturally carbonated through fermentation.
- Class 14. **Sparkling - Rose:** Must be naturally carbonated through fermentation
- Class 15. **Red Dessert or Sweet:** Obviously red, blue, purple, tawny, or dark brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified.
- Class 16. **White Dessert or Sweet:** Obviously white or golden to light brown, full bodied and of high alcohol content. May be fortified. Rich in bouquet and flavor, medium to sweet.

CLASS C - NOVELTY WINE

- Class 17. Wine made from vegetable - label type of vegetable
- Class 18. Any other wine not made from grapes, fruit, or vegetables - label type of wine

CLASS D - PERSONAL DECORATIVE LABELS

- Class 19. Personal decorative label

A Champion Rosette and \$2.00 will be given to the Best of Show from Classes 1-18. A Reserve Champion Rosette will be given to the second place winner. Awards courtesy of Hardin County Agricultural Society.

YOUTH DEPT. OPEN CLASS

Janie Seiler, Chairman, Jeff Morris, Brad Murphy, and Carol Vermillion

**Judging: Tuesday, Sept. 5, 2017 at 4:30pm
In the Arts and Crafts Building**

RULES:

1. Entry fee .50 cents (\$.50) per entry.
2. All entries to be at fairgrounds on Monday, Sept. 4, 2017, between 1:00-6:00 P.M. only in the Arts/Crafts Building
3. Open to Hardin Co. Youth up to and through senior year in high school.
4. Same rules apply as in open class entries.
5. Exhibitor allowed two (2) entries per class unless otherwise stated.
6. Judges decision is final.
7. Items entered in an "Any Other Item" will be disqualified if an appropriate class is listed.

PREMIUMS

First	\$1.25 Ribbon
Second	\$1.00 Ribbon
Third	\$.75 Ribbon
Fourth	\$.50 Ribbon

Division 5010

- Class 1 - Peanut Butter Cookies - plate of three
- Class 2 - Chocolate Chip - without nuts - plate of three
- Class 3 - Chocolate Chip - with nuts - **plate of three**
- Class 4 - Oatmeal Raisin Cookies - **plate of three**
- Class 5 - Sugar Cookies with icing - **plate of three**
- Class 6 - Sugar Cookies without icing - **plate of three**
- Class 7 - Snickerdoodle Cookie - **plate of three**

- Class 8 - No Bake Cookie* exhibitor attach recipe - **plate of three**

- Class 9 - Any other cookie not listed above* exhibitor attach recipe - **plate of three**

- Class 10 - Chocolate Brownie - **plate of three**

- Class 11 - Quick Bread - standard size loaf

- Class 12 - Fudge - **plate of five**

- Class 13 - Buckeyes - **plate of five**

- Class 14 - Cupcakes - **plate of three**

- Class 15 - Decorated Cupcakes - **plate of three**, judged on decoration only

- Class 16 - Any other baked item not listed above.

- Class 17 - Rubber band Bracelet or necklace

- Class 18 - Decorated T-shirt or Sweatshirt, 8 and younger

- Class 19 - Decorated T-shirt or Sweatshirt, 9 and older

- Class 20 - Sewing, such as pillow, jacket, blouse, etc.

- Class 21 - No Sew Fleece Blanket

- Class 22 - Collections - No larger than 14"x14"

- Class 23 - Scrapbook

- Class 24 - Holiday Decoration no larger than 14"x14"

- Class 25 - Duct Tape Creations - grades 1-5

- Class 26 - Duct Tape Creations - grades 6, 7 & 8

- Class 27 - Duct Tape Creations - grades 9-12

- Class 28 - Needle Craft (i.e. knitting, crochet, embroidery)

- Class 29 - Marshmallow Creation

- Class 30 - Any other item not listed above.

A Champion Rosette and \$2.00 will be given to the Best of Show and a Reserve Champion Rosette for second Best of Show in classes 1-16 and 17-30, through the courtesy of the Hardin County Agricultural Society.

SPECIAL CLASS FOR:

Mr. or Mrs. Funny Bunny Classes

Judging: Tuesday, Sept. 5, 2017 at 4:30pm

RULES:

1. Entry fee 50 cents (50¢)
 2. All entries to be at fairgrounds on Monday, Sept. 5, 2016, between 1:00 and 6:00 p.m. only in the Arts/Crafts Building
 3. Open to Hardin Co. Youth up to and through Senior Year in High School
 4. Entries must fit on a 14" x 14" pizza box lid, larger items will NOT be accepted
 5. Same rules apply as in open class entries
 6. Judges decision is final
- Class 31 - 5 and under day of show
- Class 32 - 6-8 day of show
- Class 33 - 9-19 day of show

Winners will receive ribbons donated by the Hardin County Agricultural Society.

CULTURAL ARTS

Janie Seiler, Chairman, Jeff Morris, Brad Murphy, and Carol Vermillion

**Judging: Wednesday, Sept. 6, 2017 at 8:30am
in the Arts & Crafts Building**

RULES:

1. Entry for articles must be filed in fair office by Friday, August 18th, 2017 at 5:00pm.
2. Entry fee is .50 cents for each entry
3. All entries to be at fairgrounds on Monday, Sept. 4, 2017, between 1:00 and 6:00 P.M. only
4. All quilts are to be created entirely by the exhibitor, finished, clean and new unless otherwise stated (ex:

quilting outsourced) and may be shown only two years.

5. All quilts must be bed size unless otherwise stated.
6. Framed items are measured on the inside of frame, this includes mat and picture.
7. Exhibitor allowed two (2) entries per class.
8. Judges decision is final.
9. **Items entered in an "Any Other Item" will be disqualified if an appropriate class is listed.**

PREMIUMS

AFGHANS & QUILTS		OTHER	
First	\$2.00 Ribbon	First	\$1.50 Ribbon
Second	\$1.50 Ribbon	Second	\$1.25 Ribbon
Third	\$1.00 Ribbon	Third	\$.75 Ribbon
Fourth	\$.50 Ribbon	Fourth	\$.50 Ribbon

ORDER OF SHOW AS FOLLOWS:

Division 5011 – CROCHETING

- Class 1 – Baby or Child's Garment
- Class 2 – Doily – under 14" (mount on colored poster board)
- Class 3 – Doily – over 14", no larger than 24", (mount on colored poster board)
- Class 4 – Afghan
- Class 5 – Kitchen item i.e. Pot scrubber, hanging tea towel, etc.
- Class 6 – Doll Clothes (on doll)
- Class 7 – Baby Afghan
- Class 8 – Lap Afghan
- Class 9 – Dishcloth
- Class 10 – Potholders, two useful
- Class 11 – Potholders - two decorative
- Class 12 – Scarf
- Class 13 – Hat
- Class 14 – Shaw
- Class 15 – Jewelry (i.e. necklace, bracelet, earrings)
- Class 16 – Any other crochet work not listed above

Division 5012 – SEWING

- Class 1 – Doll Clothes displayed on doll
- Class 2 – Ladies Dress, day, formal or evening
- Class 3 – Jacket – man or woman
- Class 4 – Blouse, Skirt, Pants or Shorts
- Class 5 – Vest – made by exhibitor
- Class 6 – Child's outfit
- Class 7 – Tote or purse made by exhibitor
- Class 8 – Fleece clothing
- Class 9 – Apron
- Class 10 – Home Deco – i.e. Toaster cover, tea cozy, table runner, etc.

- Class 11 – Pillow
- Class 12 – Toy
- Class 13 – Costumes i.e. Halloween, theater
- Class 14 – Any other sewing work not listed above

Division 5013 – QUILTS

NOTE: Attach name of quilt to the quilt.

- Class 1 – Hand Pieced, hand quilted by exhibitor
- Class 2 – Machine Pieced, hand quilted by exhibitor
- Class 3 – Machine Pieced, machine quilted by exhibitor
- Class 4 – Baby Quilt
- Class 5 – Quilted Wall Hanging 24"x24" or larger with hanger
- Class 6 – Quilted bed runner
- Class 7 – Table runner or throw
- Class 8 – Any other quilt not listed above, must be bed size
- Class 9 – Quilt Top Unfinished
- Class 10 – Hand pieced by exhibitor, hand quilting out sourced.

Class 11 – Machine pieced by exhibitor, hand quilting out sourced.

Class 12 – Machine pieced by exhibitor, machine quilting out sourced.

Class 13 – Machine embroidery item

Class 14 – Mini Quilt, 24"x24" or smaller

Class 15 – Quilted Pillow

Class 16 – Comforter, Knotted

Class 17 – Quilt Block – mounted on poster board

Class 18 – Quilted Holiday Item

Class 19 – Quilted item using a cheater Panel

Class 20 – Machine Embroidery - picture

Class 21 – Machine Embroidery - shirt or blouse

Class 22 – Machine Embroidery - pillow

Class 23 – Any other quilted item

Division 5014 – HAND KNITTING

Class 1 – Vest, shell – without sleeves

Class 2 – Stole, shawl

Class 3 – Felted tote or purse

Class 4 – Any other felted item

Class 5 – Knitted purse, bag or tote

Class 6 – Knitted hat

Class 7 – Knitted cowl

Class 8 – Hat, mittens, gloves or scarf; choose 2

Class 9 – Hand spun yarn

Class 10 – Knitted item made with hand spun yarn

Class 11 – Pullover sweater with sleeves

Class 12 – Cardigan, with sleeves

Class 13 – Men's sweater

Class 14 – Infant sweater – 1 piece, newborn to age 1

Class 15 – Child's sweater – 1 piece, age 1-5

Class 16 – Child's sweater – 1 piece, page 6-up

Class 17 – Afghan

Class 18 – Baby afghan

Class 19 – Infant outfit – more than 1 piece - Newborn to Age 1

Class 20 – Knitted outfit on stuffed animal

Class 21 – Knitted doll clothes on doll

Class 22 – Knitted Christmas stocking

Class 23 – Knitted dish cloth

Class 24 – Scarf

Class 25 – Socks

Class 26 – Intarsia knitting

Class 27 – Knitted Lace

Class 28 – Any other knitted work, not listed above

Division 5015 – HAND EMBROIDERY

Class 1 – Pillowcases

Class 2 – Counted Cross Stitch

Class 3 – Needlepoint

Class 4 – Swedish/Hauck

Class 5 – Weaving Embroidery

Class 6 – Penny/Coin Embroidery

Class 7 – Embroidery embellished on clothing

Class 8 – Embroidery embellished on tote or purse

Class 9 – Any other embroidery Item not listed above

Class 10 – Any other needlework not listed above

Division 5016 – HOUSEHOLD & MISCELLANEOUS

Class 1 – Duct Tape Creations – Clothing

Class 2 – Duct Tape Creations – Household Item

Class 3 – Wall Hanging using any item, no larger than 36"x36", with hanger

Class 4 – Rug - any material

Class 5 – Hooked Item – not latch hook

Class 6 – Hobby, collection of 3, handmade

Class 7 – Birdhouse, purchased, decorated

Class 8 – Scrapbook

Class 9 – Collage shadow box – no larger than 18"x18"

Class 10 – Fair collage - no larger than 18"x18"

Class 11 – Burlap Creations

Class 12 – Decorated Cookie Jar

Class 13 – Paper Folding Creation

Class 14 – Themed Gift Basket – 3 or more handmade items in basket following a theme – no larger than 14"x14"

Class 15 – Home made soap - small cake of soap

Class 16 – Message Board - no larger than 36"x36" with hanger

Class 17 – Recycled household item, not jeans, list items used

Class 18 – Any other item not listed above

Division 5017 – HOLIDAY

NOTE: ALL CLASSES BELOW MUST HAVE A HOLIDAY THEME

Class 1 – Designed door or wall hanging no larger than 36"x36" **with hanger**

Class 2 – Wreath no larger than 14" inside diameter, **with hanger, no barbed wire**

Class 3 – Quick point, plastic canvas not from kit

Class 4 – Handmade Christmas tree skirt

Class 5 – Handmade Christmas stocking

Class 6 – Holiday Duct Tape creation

Class 7 – Crocheted Christmas stocking

Class 8 – Christmas angel made by exhibitor

Class 9 – Handmade Christmas tree ornament

Class 10 – Holiday novelty, not from a kit

Class 11 – Holiday centerpiece no larger than 14"x14"

Class 12 – Handmade tree topper

Class 13 – Any other handmade Holiday item not listed above

A Champion Rosette and \$2.00 will be given to the Best of Show for Divisions: 5011, 5012, 5014, 5015, 5016, and 5017. Classes 1-11, 12-23, and Div. 5013. A Reserve Champion Rosette will be given to second place winner in the same classes. Awards courtesy of the Hardin County Agricultural Society.

SPECIAL PIE DAY

Judging: Saturday, Sept. 9, 2017,

in the Community Building

(NOTE CHANGE OF LOCATION & TIME)

Morning Classes start at 11:00am

Afternoon Classes start at 2:00pm

RULES:

1. One entry in each class per person and made by the exhibitor
2. **No prior entries or fees are needed - Entries are made, when pies are dropped off.**
3. No frozen fillings may be used
4. No commercially prepared products may be used
5. **Entries for classes 1, 2, 3, 4, 5, & 6 are to be in by 11:15 A.M. Judging at 11:30 A.M.**
6. **Entries for classes 7, 8, 9, 10, 11, 12, & 13 are to be in by 2:15 P.M. Judging at 2:30 P.M.**
7. All pies returned to exhibitor.
8. Premiums courtesy of the Plaza Inn, Mt. Victory

PREMIUMS

- First \$3.00 Rosette
- Second \$2.00 Rosette
- Third \$1.75 Ribbon
- Fourth \$1.00 Ribbon

Morning: (11:30am)

Class 1 – Graham Cracker Crust

Class 2 – Cookie Crumb Crust

Class 3 – One Crust Pie, filling added to baked shell, with meringue

Class 4 – Dessert or Veggie Pizza

Class 5 – Baked Pastry, one-crust, filling added to baked shell - without meringue

Class 6 – Cheesecake

Afternoon: (2:30pm)

Class 7 – Two-Crust, Peach

Class 8 – Two-Crust, Apple

Class 9 – Two-Crust, Any other fruit

Class 10 – One-Crust, filling baked in shell with nuts, i.e. Pecan

Class 11 – One-Crust, filling baked in shell without nuts

Class 12 – One-Crust, filling baked in shell using vegetable (i.e. green tomato, zucchini, sweet potato etc.)

Class 13 – Fruit Tart

**SPECIAL EVENTS 2017
HOMEMAKER DISH DAY**

Tuesday, September 5, 2017

"Asian Main Dish"

1. Make a dish using Asian food as the main ingredient. Contact Jami Dellifield at the OSU Extension office for more information.
2. Only one item per exhibitor.
3. Entries in the Demonstration Area of the Community Building by 3:00 p.m. on Tuesday, no entry blanks/forms needed.
4. Judging 3:15 p.m. Tuesday.
5. Recipes must be included with entry of dish. Recipes will become property of the Hardin County Homemakers.
6. Premiums courtesy of the Hardin County Homemakers Council and Clubs.

PREMIUMS:

- First \$25.00 and Rosette
- Second \$20.00 and Rosette
- Third \$15.00 and Ribbon

PORK DISH DAY

Wednesday, September 6, 2017

"Stuffed Pork Tenderloin"

1. Must have stuffed pork tenderloin as the main ingredient.
2. Only one item per exhibitor
3. Entries in the Demonstration Area of the Community Building by 11:00 a.m. on Wednesday, no entry blanks/forms needed.
4. Judging 11:15 a.m. Wednesday
5. Recipes must be included with entry of dish. Recipes will become property of the Hardin County Pork Producers.
6. Premiums courtesy of Hardin County Pork Producers.

PREMIUMS:

- First \$30.00 and Rosette
- Second \$25.00 and Rosette
- Third \$20.00 and Ribbon
- Fourth \$15.00 and Ribbon

DAIRY DISH DAY

Thursday, September 7, 2017

"Pasties - no pies!"

1. Prepare and bring a Pastry that uses at least two dairy products as ingredients.
2. Only one item per exhibitor.

3. Entries in the Demonstration Area of the Community Building by 11:00 a.m. on Thursday, no entry blanks/forms needed.
4. Judging 11:15 a.m. Thursday.
5. Recipes must be included with entry of dish. Recipes will become property of the Hardin County Dairy Boosters.
6. Premiums courtesy of Hardin County Dairy Service Unit.

PREMIUMS:

First	\$30.00 and Rosette
Second	\$25.00 and Rosette
Third	\$20.00 and Ribbon
Fourth	\$15.00 and Ribbon

BEEF DISH DAY

Friday, September 8, 2017

"Beef Appetizers"

1. Can use any cut of beef.
2. Only one item per exhibitor.
3. Entries in the Demonstration Area of the Community Buildings by 11:00 a.m. on Friday, no entry blanks/forms needed.
4. Judging 11:15 a.m. Friday.
5. Recipes must be included with entry of beef. Recipes will become property of the Hardin County Cattle Producers.
6. Premiums courtesy of Hardin County Cattle Producers.

PREMIUMS:

First	\$25.00 and Rosette
Second	\$20.00 and Rosette
Third	\$15.00 and Ribbon

Fourth \$10.00 and Ribbon

ANTIQUES

Janie Seiler, Chairman, Jeff Morris, Brad Murphy, Denna Clem Chairman, Debra Madison, Marilyn Bidwell, Joan Sullinger, Bobbie Myers, Bonnie McBride, Susan Leeth, Kathy Paul, Rex Sullinger, Darin Bidwell, and Shannon Bidwell

**Judging: Wednesday, September 6, 5:00 P.M.
in the Arts & Crafts Building**

RULES:

1. One entry per class and fee is .50 cents per entry.
2. All articles displayed at owner's risk.
3. Entries will be accepted from 1:00 P.M. to 6:00 P.M. Monday, September 4, 2017.
4. Judges decision is final.
5. Items should be 50 years or older.
6. Antiques to be judged on the following: Age, Rarity and Condition.
7. No chipped or cracked items will be accepted.
8. **Please put your tags on your entries before bringing them to the fair. It also helps if you have your entries organized according to class numbers when checking them in. Writing the item name on the back of your ticket will also help at pickup time.**
9. Entries are released at 7 P.M. on Sunday evening. They will be released in the order of your pickup number, which is given to you at the time that you check in your entries.

Please keep your tickets in numerical order of the classes when handing them to the members of the committee to help in finding your entries on

•Water Softeners •Drinking Water Systems
•Iron Filters •Sulfur Filters •Salt & Water Delivery






**Peacock Water
Proudly Supports
The 2017
Hardin County Fair**

**Peacock Water
1-800-333-6312
PeacockWater.com**



Kinetico
water systems

Peacock Water is your Authorized
Independent Kinetico Dealer



Hardin County Junior Fair

"Showman of Showmen"

Sunday, Sept. 10th, at 3 p.m. In The Show Arena


Sponsored by

WINGFIELD CROP INSURANCE SERVICES LLC


and

HARDIN COUNTY FFA CHAPTERS

Ada – Hardin Northern – Kenton
Ridgemont – Riverdale – Upper Scioto Valley



Congratulations to Catherine Osborne, "Showman of Showmen" winner for 2016!



See you at the

HARDIN COUNTY FAIR

VISIT US IN OUR BOOTH
IN THE MACHINERY BLDG



AG*Quest

A DIVISION OF

Quest

Federal Credit Union

WWW.QUESTFCU.COM
800-333-9571







Dr. Catherine & Mustafa Yazar

General Dentists

BRACES FOR ALL AGES!

Financing Options Available For Orthodontic Cases

- Extractions (including wisdom teeth)
- CEREC - same day crowns and bridges
- Dentures / Partials

- Root Canals
- Dental Implants
- Cosmetic Dentistry

419-673-0706

121 N. Detroit St, Kenton • kentondentalcare.com
Mon-Wed: 8:30-5:00; Tue: 8:30-6:00 Thurs: 9:00-5:00; Fri: 9:00-2:00

Sunday evening.

PREMIUMS

- First \$1.50 Ribbon
- Second \$1.25 Ribbon
- Third \$1.00 Ribbon
- Fourth \$.75 Ribbon

Division 6000 - ANTIQUES

GLASSWARE

- Class 1 - Flat Cake plate
- Class 2 - Glass Animal
- Class 3 - Glass Basket
- Class 4 - Glass Salt Sellers (3) in a box
- Class 5 - Ruby glass

JEWELRY

- Class 6 - Charm Bracelet
- Class 7 - Clip Pearl Earrings in a box
- Class 8 - Double Strand of Pearls
- Class 9 - Wooden Jewelry Box
- Class 10 - Women's Class Ring in a box

KIDS

- Class 11 - American Sled
- Class 12 - Lincoln Logs In a box
- Class 13 - Pedal Car
- Class 14 - Sewing Machine
- Class 15 - Tonka Dump Truck

KITCHEN

- Class 16 - Slaw Cutter
- Class 17 - Small Cutting Board
- Class 18 - Wooden Batter Bowl
- Class 19 - Wooden Butter Mold
- Class 20 - Wooden Coffee Grinder

MENS

- Class 21 - Black Onyx Ring in a box

- Class 22 - Cuff Links in a box
- Class 23 - Men's Class Ring in a box
- Class 24 - Red Ring In a box
- Class 25 - Tie Clasp in a box

MISCELLANEOUS

- Class 26 - Copper Funnel
- Class 27 - Crockery Moonshine Jug
- Class 28 - Kodak Camera
- Class 29 - Punched Tin Lantern
- Class 30 - Tintype picture

SHED

- Class 31 - Arrowhead (3) in a box
- Class 32 - Reel Lawnmower
- Class 33 - Steelyard (Bucket scale)
- Class 34 - Weather Vane
- Class 35 - Wooden Rake

WOMENS

- Class 36 - Buttons on original card
- Class 37 - Glass Washboard
- Class 38 - Pinking Shears
- Class 39 - Sewing Basket with lid
- Class 40 - Spinning Wheel

Ribbons for Antique Department donated by the Antique Committee: Jim & Marilyn Bidwell; Rex & Joan Sullinger; Bob & Bonnie McBride; Jeff & Debra Madison; Nate & Denna Clem; Bobbie Myers; Craig & Susan Leeth; Darin & Shannon Bidwell and Duane & Kathy Paul

CREATIVE ARTS

FINE ARTS - WOODWORKING - CRAFTS PHOTOGRAPHY - DECORATIVE PAINTING - CERAMICS

Kerry James, Chairman, Brittney Tice, Jane James,



Our specialty has always been providing insurance for the farm. We have been a leader in the farm insurance industry throughout Ohio.

Protecting Farm Families Since 1901



F.I.R. INC.

INSURANCE CENTER

Serving Hardin County Since 1917

123 West Carrol St.
P.O. Box 226
Kenton, OH 43326 • (419) 673-3130

KEITH A. KISSLING • JOHN T. STEINMAN
DREW M. KISSLING • TOBEY J. STEINMAN

Home Auto Farm Business




Ohio Mutual Insurance Group

Good Luck!

To All Fair Exhibitors!



Price-McElroy Funeral Home



HEMPY WATER

ECOWATER



SINCE 1955



DRINKING WATER SYSTEMS • WATER CONDITIONERS

For nearly six decades, we have been serving our customers professionally, efficiently and economically, with hands-on experience on most makes and models!

505 Smith St., P.O. Box 40, Forest, OH 45843
419-273-2531 • www.hempywater.com

Nancy Rickenbacher, Virginia Tice, and Sue Dickinson
GENERAL RULES:

1. Entry deadline is August 18, 2017. All entries to be judged are to be entered on entry blank by hand or on line and on file at the fair office.

NOTE: Entries should be made in proper age/ability category. Only one category can be entered. (Ex. adult, senior citizen)

2. Entry fee is 50 cents (\$.50) per entry.
3. **All entries will be accepted Monday, Sept. 4, 2017 between the hours of 10:00 a.m. and 4:00 p.m. No entries will be accepted after 4:00 p.m.**
4. As this display is viewed by families, no depiction of nudity, violent scenes, drugs, alcohol or sexually explicit material will be allowed. The superintendent's judgement will be final.
5. No item may be exhibited for more than two years. Rosette winners are not eligible to be exhibited again.
6. All entries are made at the owner's risk and the Hardin County Agricultural Society will not be responsible for any loss.
7. All entries are to be the work of the person making the entry.
8. **All entries must be finished and dry to the touch.**
9. Exhibitors allowed (2) entries per class.
10. The decision of the judges is final. If the judge decides a class merits no blue ribbon, none will be given.
11. Judging times will be posted.
12. Entries will be released Sunday, Sept. 10 at 7:00 p.m. **NO ENTRIES WILL BE RELEASED BEFORE THAT TIME and A CLAIM TICKET IS REQUIRED TO PICK UP ENTRIES.**

PREMIUMS:

First	\$1.50
Second	\$1.25
Third	\$1.00
Fourth	\$.75

FINE ARTS

RULES:

1. All pictures must be framed and HAVE A WIRE HANGER FASTENED SECURELY TO THE BACK. **Tape is not a secure fastener.** Frames that cannot be hung safely will not be displayed or judged.
2. No unframed item will be accepted, except entries in the gallery wrap classes. Matting is not framing.
3. All work in these classes for exhibit only and cannot be advertised for sale.
4. Paintings should not exceed 36" x 36" including the frame.
5. Read the general rules.
6. All entries will be accepted Monday, Sept. 4, 2017 between the hours of 10 a.m. and 4 p.m. No entries will be accepted after 4 p.m.
7. No entries will be released before 7:00pm Sunday, Sept. 10, 2017.

PROFESSIONAL (7000-7005)

Anyone who teaches or works in a profession as an artist.

Division 7000

OIL, ACRYLIC, ETC.: Any painting in which there is an opaque treatment similar to a traditional oil painting (no mixed media).

Class 1 - Portrait

Class 2 - Landscape/seascape

Class 3 - Still life

Class 4 - Animals or birds

**Good Luck To All
Fair Participants!**



*Schindewolf Stout Crates
Funeral Home*
419-673-2121
www.stoutcrates.com

**Good Luck To All Fair
Exhibitors!**



- Chemicals
- Custom Application
- Pioneer Seed
- Crop Insurance

Paul Dildine
740-225-8163

Craig Eibling
419-674-3667



P.O. Box 160, Kenton OH 43326
419-675-2250 Office

**Exercise your right to
vote. Your vote counts!
VOTE REPUBLICAN!**

Paid for by Hardin County Republican Party, Gerald Potter, Treasurer
7881 C.R. 95, Ada, OH 45810

**Good Luck To All
Fair Participants!**

From



**MID OHIO ENERGY
COOPERATIVE, INC.**
A Touchstone Energy®
Cooperative
The power of human connections®

- Class 5 – Floral
- Class 6 – Holiday
- Class 7 – Abstract
- Class 8 – Any subject matter not listed
- Class 9 – Hardin County subjects
- Class 10 – Gallery Wrap any subject

Division 7001

WATERCOLOR, ACRYLIC WASH, GOUACHE, ETC.: Any painting in which there is a transparent or “wash” treatment similar to traditional watercolor painting (no mixed media).

- Class 1 – Portrait
- Class 2 – Landscape/seascape
- Class 3 – Still life
- Class 4 – Animals or birds
- Class 5 – Floral
- Class 6 – Holiday
- Class 7 – Abstract
- Class 8 – Any subject matter not listed
- Class 9 – Hardin County subjects
- Class 10 – Gallery Wrap any subject

Division 7002

COLORED DRAWING MEDIA: Pastel, colored pencil, colored markers, etc. (No mixed media).

- Class 1 – Portrait
- Class 2 – Landscape/seascape
- Class 3 – Still life
- Class 4 – Animals or birds
- Class 5 – Floral
- Class 6 – Holiday
- Class 7 – Abstract
- Class 8 – Any subject matter not listed
- Class 9 – Hardin County subjects
- Class 10 – Gallery Wrap any subject

Division 7003

MONOCHROMATIC DRAWING MEDIA: Graphite, pen and ink, charcoal, scratch art, etc. (No mixed media)

- Class 1 – Portrait
- Class 2 – Landscape/seascape
- Class 3 – Still life
- Class 4 – Animals or birds
- Class 5 – Floral
- Class 6 – Holiday
- Class 7 – Abstract
- Class 8 – Any subject matter not listed
- Class 9 – Hardin County subjects
- Class 10 – Gallery Wrap any subject

Division 7004

MIXED MEDIA: Any two dimensional art work that combines more than one media. (Example: Watercolor and ink combined within one drawing.)

- Class 1 – Portrait
- Class 2 – Landscape/seascape
- Class 3 – Still life
- Class 4 – Animals or birds
- Class 5 – Floral
- Class 6 – Holiday
- Class 7 – Abstract
- Class 8 – Any subject matter not listed
- Class 9 – Hardin County subjects
- Class 10 – Gallery Wrap any subject

Division 7005

SCULPTURE: Any three dimensional artwork in any media or combination, including hand-wrought jewelry.

- Class 1 – Representational
- Class 2 – Abstract or non-objective

Class 3 – Hardin County subjects

A Champion and Reserve Champion rosette will be given for Best of Show in Divisions 7000-7005 from Hardin County Agricultural Society.

SENIOR CITIZEN (7006-7011)

Anyone over the age of 62

Division 7006

OIL, ACRYLIC, ETC.: Any painting in which there is an opaque treatment similar to a traditional oil painting (no mixed media).

- Class 1 – Portrait
- Class 2 – Landscape/seascape
- Class 3 – Still life
- Class 4 – Animals or birds
- Class 5 – Floral
- Class 6 – Holiday
- Class 7 – Abstract
- Class 8 – Any subject matter not listed
- Class 9 – Hardin County subjects
- Class 10 – Gallery Wrap any subject

Division 7007

WATERCOLOR, ACRYLIC WASH, GOUACHE, ETC.: Any painting in which there is a transparent or “wash” treatment similar to traditional watercolor painting (no mixed media).

- Class 1 – Portrait
- Class 2 – Landscape/seascape
- Class 3 – Still life
- Class 4 – Animals or birds
- Class 5 – Floral
- Class 6 – Holiday
- Class 7 – Abstract
- Class 8 – Any subject matter not listed
- Class 9 – Hardin County subjects
- Class 10 – Gallery Wrap any subject

Division 7008

COLORED DRAWING MEDIA: Pastel, colored pencil, colored markers, etc. (No mixed media).

- Class 1 – Portrait
- Class 2 – Landscape/seascape
- Class 3 – Still life
- Class 4 – Animals or birds
- Class 5 – Floral
- Class 6 – Holiday
- Class 7 – Abstract
- Class 8 – Any subject matter not listed
- Class 9 – Hardin County subjects
- Class 10 – Gallery Wrap any subject

Division 7009

MONOCHROMATIC DRAWING MEDIA: Graphite, pen and ink, charcoal, scratch art, etc. (No mixed media)

- Class 1 – Portrait
- Class 2 – Landscape/seascape
- Class 3 – Still life
- Class 4 – Animals or birds
- Class 5 – Floral
- Class 6 – Holiday
- Class 7 – Abstract
- Class 8 – Any subject matter not listed
- Class 9 – Hardin County subjects
- Class 10 – Gallery Wrap any subject

Division 7010

MIXED MEDIA: Any two dimensional art work that combines more than one media. (Example: Watercolor and ink combined within one drawing.)

- Class 1 – Portrait

Class 2 – Landscape/seascape
Class 3 – Still life
Class 4– Animals or birds
Class 5 – Floral
Class 6 – Holiday
Class 7 – Abstract
Class 8 – Any subject matter not listed
Class 9 – Hardin County subjects
Class 10 – Gallery Wrap any subject

Division 7011

SCULPTURE: Any three dimensional artwork in any media or combination, including hand-wrought jewelry.

Class 1 – Representational
Class 2 – Abstract or non-objective
Class 3 – Hardin County subjects

A Champion and Reserve Champion rosette will be given for Best of Show in Divisions 7006-7011 from Hardin County Agricultural Society.

ADULT (7012-7017)

Anyone over 18, out of high school.

Division 7012

OIL, ACRYLIC, ETC.: Any painting in which there is an opaque treatment similar to a traditional oil painting (no mixed media).

Class 1 – Portrait
Class 2 – Landscape/seascape
Class 3 – Still life
Class 4 – Animals or birds
Class 5 – Floral
Class 6 – Holiday
Class 7 – Abstract
Class 8 – Any subject matter not listed
Class 9 – Hardin County subjects
Class 10 – Gallery Wrap any subject

Division 7013

WATERCOLOR, ACRYLIC WASH, GOUACHE, ETC.: Any painting in which there is a transparent or “wash” treatment similar to traditional watercolor painting (no mixed media).

Class 1 – Portrait
Class 2 – Landscape/seascape
Class 3 – Still life
Class 4 – Animals or birds
Class 5 – Floral
Class 6 – Holiday
Class 7 – Abstract
Class 8 – Any subject matter not listed
Class 9 – Hardin County subjects
Class 10 – Gallery Wrap any subject

Division 7014

COLORED DRAWING MEDIA: Pastel, colored pencil, colored markers, etc. (No mixed media).

Class 1 – Portrait
Class 2 – Landscape/seascape
Class 3 – Still life
Class 4 – Animals or birds
Class 5 – Floral
Class 6 – Holiday
Class 7 – Abstract
Class 8 – Any subject matter not listed
Class 9 – Hardin County subjects
Class 10 – Gallery Wrap any subject

Division 7015

MONOCHROMATIC DRAWING MEDIA: Graphite, pen and ink, charcoal, scratch art, etc. (No mixed media)

Class 1 – Portrait

Class 2 – Landscape/seascape
Class 3 – Still life
Class 4– Animals or birds
Class 5 – Floral
Class 6 – Holiday
Class 7 – Abstract
Class 8 – Any subject matter not listed
Class 9– Hardin County subjects
Class 10 – Gallery Wrap any subject

Division 7016

MIXED MEDIA: Any two dimensional art work that combines more than one media. (Example: Watercolor and ink combined within one drawing.)

Class 1 – Portrait
Class 2 – Landscape/seascape
Class 3 – Still life
Class 4 – Animals or birds
Class 5 – Floral
Class 6 – Holiday
Class 7 – Abstract
Class 8 – Any subject matter not listed
Class 9 – Hardin County subjects
Class 10 – Gallery Wrap any subject

Division 7017

SCULPTURE: Any three dimensional artwork in any media or combination, including hand-wrought jewelry.

Class 1 – Representational
Class 2 – Abstract or non-objective
Class 3 – Hardin County subjects

A Champion and Reserve Champion rosette will be given for Best of Show in Divisions 7012-7017 from Hardin County Agricultural Society.

HIGH SCHOOL (7018-7023)

Students in grades 9–12.

Division 7018

OIL, ACRYLIC, ETC.: Any painting in which there is an opaque treatment similar to a traditional oil painting (no mixed media).

Class 1 – Portrait
Class 2 – Landscape/seascape
Class 3 – Animals or birds
Class 4 – Floral
Class 5 – Abstract
Class 6 – Any subject matter not listed
Class 7 – Gallery Wrap any subject

Division 7019

WATERCOLOR, ACRYLIC WASH, GOUACHE, ETC.: Any painting in which there is a transparent or “wash” treatment similar to traditional watercolor painting (no mixed media).

Class 1 – Portrait
Class 2 – Landscape/seascape
Class 3 – Animals or birds
Class 4 – Floral
Class 5 – Abstract
Class 6 – Any subject matter not listed
Class 7 – Gallery Wrap any subject

Division 7020

COLORED DRAWING MEDIA: Pastel, colored pencil, colored markers, etc. (No mixed media).

Class 1 – Portrait
Class 2– Landscape/seascape
Class 3 – Animals or birds
Class 4 – Floral
Class 5 – Abstract
Class 6 – Any subject matter not listed

Class 7 – Gallery Wrap any subject

Division 7021

MONOCHROMATIC DRAWING MEDIA: Graphite, pen and ink, charcoal, scratch art, etc. (No mixed media)

Class 1 – Portrait

Class 2 – Landscape/seascape

Class 3 – Animals or birds

Class 4 – Floral

Class 5 – Abstract

Class 6 – Any subject matter not listed

Class 7 – Gallery Wrap any subject

Division 7022

MIXED MEDIA: Any two dimensional art work that combines more than one media. (Example: Watercolor and ink combined within one drawing.)

Class 1 – Portrait

Class 2 – Landscape/seascape

Class 3 – Animals or birds

Class 4 – Floral

Class 5 – Abstract

Class 6 – Any subject matter not listed

Class 7 – Collage: Any artwork in which paper, cloth or found material are glued to a ground and combined with other media.

Class 8 – Gallery Wrap any subject

Division 7023

SCULPTURE: Any three dimensional artwork in any media or combination, including hand-wrought jewelry.

Class 1 – Representational

Class 2 – Abstract or non-objective

A Champion and Reserve Champion rosette will be given for Best of Show in Divisions 7018-7023 from Hardin County Agricultural Society.

MIDDLE SCHOOL (7024-7028)

Students in grades 6, 7 & 8.

Division 7024

WATERCOLOR, ACRYLIC WASH, GOUACHE, ETC.: Any painting in which there is a transparent or “wash” treatment similar to traditional watercolor painting (no mixed media).

Class 1 – Portrait

Class 2 – Landscape/seascape

Class 3 – Nature

Class 4 – Abstract

Class 5 – Any subject matter not listed

Division 7025

COLORLED DRAWING MEDIA: Pastel, colored pencil, colored markers, etc. (No mixed media).

Class 1 – Portrait

Class 2 – Landscape/seascape

Class 3 – Nature

Class 4 – Abstract

Class 5 – Any subject matter not listed

Division 7026

MONOCHROMATIC DRAWING MEDIA: Graphite, pen and ink, charcoal, scratch art, etc. (No mixed media)

Class 1 – Portrait

Class 2 – Landscape/seascape

Class 3 – Nature


Class 4 – Abstract

Class 5 – Any subject matter not listed

Division 7027

MIXED MEDIA: Any two dimensional art work that combines more than one media. (Example: Watercolor and ink combined within one drawing.)

Class 1 – Portrait



*Good luck to all fair exhibitors
from all of us at*

**VERN ELDRIDGE
REALTY
AND ASSOCIATES**

131 W. Espy St. 419-673-1963

BUCKEYE
HYBRIDS

“Local Since 1937”

Office 419-634-0763 Ted's Cell 419-235-2152
www.buckeyehybrids.com

Come see us in the Machinery Building at the Fair

**HARDIN SOIL AND WATER
CONSERVATION DISTRICT**

Items for Sale at the Office
Marking Flags • Plat Books • Tile Probes
Geotextile • Mulchnetting
Pond Management Books • Rain Barrels

Items for Rent
Straw Mulcher • Tree Planter
Grass Seeder

Good luck to all Fair Participants

12751 St. Rt. 309W, Kenton 419-673-0456, Ext. 3

Re-elect

**PAUL
OSBORNE**

MARION TOWNSHIP TRUSTEE

Paul is the son of Paul Osborne • Marion Osborn, Treasurer • 6773 Twsp. Rd. 33, Ames, OH 43013

Class 2 – Landscape/seascape

Class 3 – Nature

Class 4 – Abstract

Class 5 – Any subject matter not listed

Class 6 – Collage: Any artwork in which paper, cloth or found material are glued to a ground and combined with other media.

Division 7028

SCULPTURE: Any three dimensional artwork in any media or combination, including hand-wrought jewelry.

Class 1 – Any subject matter

Class 2 – Abstract

A Champion and Reserve Champion rosette will be given for Best of Show in Divisions 7024-7028 from Hardin County Agricultural Society.

ELEMENTARY SCHOOL (7029-7032)

Students in grades 1-5

Division 7029 – WATERCOLOR

Class 1 – any subject matter

Division 7030 – COLORED PENCIL, COLORED MARKERS, PASTELS

Class 1 – any subject matter

Division 7031 – GRAPHITE, PEN AND INK, CHARCOAL, SCRATCH ART

Class 1 – any subject matter

Division 7032 – SCULPTURE: Any three dimensional artwork in any media or combination

Class 1 – any subject matter

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7029 - 7032 from Hardin County Agricultural Society.

WOODWORKING

RULES:

1. If space becomes limited due to a large number of entries, work in excess of 36" x 36" will only be displayed at the discretion of the superintendent(s).
2. Read the general rules.
3. All work must be dry to the touch.
4. All entries will be accepted Monday, Sept. 4, 2017 between the hours of 10 a.m. and 4 p.m. NO ENTRIES WILL BE ACCEPTED AFTER 4 P.M.
5. No entries will be released before 7:00pm on Sunday, Sept. 10, 2017.

PROFESSIONAL

*NO KITS – Unless otherwise stated

Anyone who teaches or works in a woodworking profession.

Division 7033

Class 1 – Toys

Class 2 – Furniture

Class 3 – Intarsia

Class 4 – Decoys or any other item – kits

Class 5 – Patterns - no kits

Class 6 – Whittling/Carving

Class 7 – Lathe Work

Class 8 – Any other item not listed above

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7033 by Hardin County Agricultural Society.

SENIOR CITIZEN

*NO KITS – Unless otherwise stated

Anyone over the age of 62

Division 7034

Class 1 – Toys

Class 2 – Furniture

Class 3 – Shelves

Class 4 – Intarsia

Class 5 – Decoys or any other item – kits

Class 6 – Patterns - no kits

Class 7 – Whittling/Carving

Class 8 – Lathe Work

Class 9 – Any other item not listed above

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7034 by Hardin County Agricultural Society.

Best of Show award given in memory of Clarence Rader by Janet Billenstein and Carol Hensel.

ADULT

*NO KITS – Unless otherwise stated

Anyone over 18, out of high school

Division 7035

Class 1 – Toys

Class 2 – Furniture

Class 3 – Shelves

Class 4 – Intarsia

Class 5 – Decoys or any other item – kits

Class 6 – Patterns - no kits

Class 7 – Whittling/Carving

Class 8 – Lathe Work

Class 9 – Any other item not listed above

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7035 by Hardin County Agricultural Society.

HIGH SCHOOL

*NO KITS – Unless otherwise stated

Students in grades 9-12

Division 7036

Class 1 – Toys

Class 2 – Birdhouses

Class 3 – Furniture

Class 4 – Inlays

Class 5 – Any other item not listed above

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7036 by Hardin County Agricultural Society.

MIDDLE SCHOOL

*NO KITS – Unless otherwise stated

Students in grades 6, 7 and 8

Division 7037

Class 1 – Toys

Class 2 – Birdhouses

Class 3 – Inlays

Class 4 – Any other item not listed above

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7037 by Hardin County Agricultural Society.

ELEMENTARY SCHOOL

*NO KITS – Unless otherwise stated

Students in grades 1-5

Division 7038

Class 1 – Toys

Class 2 – Birdhouses

Class 3 – Any other item not listed above

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7038 by Hardin County Agricultural Society.

PHOTOGRAPHY

RULES:

1. All photographs must be framed and have a wire hanger fastened securely to the back of the picture. **NO TAPE.** Frames that cannot be hung safely will not be displayed or judged.
2. No unframed item will be accepted. Matting is not framing.

3. **Photographs must be 8"x10".**

4. Due to space constraints, frame size must not exceed 11"x14"
5. All entries will be accepted Monday, Sept. 4, 2017 **between the hours of 10 a.m. and 4 p.m. NO ENTRIES WILL BE ACCEPTED AFTER 4 P.M.**
6. No entries will be released before 7:00pm on Sunday, Sept. 10, 2017.

PROFESSIONAL

Anyone who teaches or works in the photographic profession.

Division 7039

- Class 1 - Color, People
 Class 2 - Patriotic
 Class 3 - Color, Animals/Birds
 Class 4 - Humorous
 Class 5 - Rainbows
 Class 6 - Bridges
 Class 7 - Color, Scenery
 Class 8 - Color, Flowers
 Class 9 - Black and White, any subject
 Class 10 - Sunrise or Sunset
 Class 11 - Farming or Farm Life
 Class 12 - Special Effects - altering the photo, either digitally, chemically or mechanically to produce a photo of unusual characteristics.

Class 13 -Hardin County Fair: Photographs from 2016 Hardin County Fair

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7039 by Hardin County Agricultural Society.

SENIOR CITIZEN

Anyone over the age of 62.

Division 7040

- Class 1 - Color, People
 Class 2 - Patriotic
 Class 3 - Color, Animals/Birds
 Class 4 - Humorous
 Class 5 - Rainbows
 Class 6 - Bridges
 Class 7 - Color, Scenery
 Class 8 - Color, Flowers
 Class 9 - Black and White, any subject
 Class 10 - Sunrise or Sunset
 Class 11 - Farming or Farm Life
 Class 12 - Special Effects - altering the photo, either digitally, chemically or mechanically to produce a photo of unusual characteristics.
 Class 13 - Hardin County Fair: Photographs from 2016 Hardin County Fair

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7040 by Hardin County Agricultural Society.

ADULT

Anyone over 18, out of high school.

Division 7041

- Class 1 - Color, People
 Class 2 - Patriotic
 Class 3 - Color, Animals/Birds
 Class 4 - Humorous
 Class 5 - Rainbows
 Class 6 - Bridges
 Class 7 - Color, Scenery
 Class 8 - Color, Flowers
 Class 9 - Black and White, any subject
 Class 10 - Sunrise or Sunset

T & M Services LLC
Of Kenton
"YOUR LOCAL REPAIRMAN"
Sales • Service • Installation
419-673-8141

Plumbing • Sewer & Drain Cleaning • Water Heaters
 Sump Pumps • Bathroom Fixtures • Well Pumps
 Pressure Tanks • Water Softeners
Tom Van Buskirk, Owner

Hardin County Council On Aging



Senior Center

*Providing Service
 To Hardin County
 Since 1978!*

For Transportation Call 419-675-3610
For Adult Day Care Call 419-673-1482
For Information On Other Services
Call 419-673-1102

Come See Us At The Fair!
Register For Door Prizes Daily!

Funded In Part By ODOT, AAA3, United Way, Local Levy, Contracts and Donations.

Investment strategies.
One-on-one advice.



Kyle W Johnston, AAMS®
 Financial Advisor

1227 East Columbus St
 Kenton, OH 43326
 419-673-0937
www.edwardjones.com

Edward Jones®
 MAKING SENSE OF INVESTING

Member SIPC

Good Luck To All Fair Exhibitors!
MOORMAN SHOW TEC,
AND HUNTER NUTRITION SHOW FEEDS

COMPLETE LINE OF
SULLIVAN SUPPLIES

HOURS OPEN: Mon.-Fri. 8 A.M. to 5 P.M.;
Sat. 8 A.M. to Noon

HEPBURN FEED & SUPPLY

21452 Elevator St., Kenton, Ohio (located in Hepburn)
419-673-9590

LAUREN ALAINA

LIVE! AT THE HARDIN CO FAIR!

SATURDAY, SEPT 9, 2017

2010 AMERICAN IDOL RUNNER-UP

HITTING #1 ON CHARTS WITH

"ROAD LESS TRAVELED"

TICKETS

TRACK\$20

RESERVED\$15

GEN. ADMISSION...\$10

5 and under FREE
with General Admission

**RESERVED TICKETS MUST
BE PURCHASED AT THE
SECRETARY'S OFFICE**

Tickets On Sale
Wednesdays & Fridays
9am-4pm until August

PURCHASE TICKETS AT

**HARDINCOUNTYFAIR.ORG
OR CALL 419-675-2396**



Class 11 – Farming or Farm Life

Class 12 – Special Effects – altering the photo, either digitally, chemically or mechanically to produce a photo of unusual characteristics.

Class 13 – Hardin County Fair: Photographs from 2016 Hardin County Fair

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7041 by Hardin County Agricultural Society.

HIGH SCHOOL

Students in grades 9–12

Division 7042

Class 1 – Color, People

Class 2 – Patriotic

Class 3 – Color, Animals/Birds

Class 4 – Humorous

Class 5 – Rainbows

Class 6 – Bridges

Class 7 – Color, Scenery

Class 8 – Color, Flowers

Class 9 – Black and White, any subject

Class 10 – Sunrise or Sunset

Class 11 – Farming or Farm Life

Class 12 – Special Effects – altering the photo, either digitally, chemically or mechanically to produce a photo of unusual characteristics.

Class 13 – Hardin County Fair: Photographs from 2016 Hardin County Fair

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7042 by Hardin County Agricultural Society.

MIDDLE SCHOOL

Students in grades 6, 7 and 8

Division 7043

Class 1 – Color, People

Class 2 – Patriotic

Class 3 – Color, Animals/Birds

Class 4 – Humorous

Class 5 – Rainbows

Class 6 – Bridges

Class 7 – Color, Scenery

Class 8 – Color, Flowers

Class 9 – Black and White, any subject

Class 10 – Sunrise or Sunset

Class 11 – Farming or Farm Life

Class 12 – Special Effects – altering the photo, either digitally, chemically or mechanically to produce a photo of unusual characteristics.

Class 13 – Hardin County Fair: Photographs from 2015 Hardin County Fair

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7043 by Hardin County Agricultural Society.

ELEMENTARY SCHOOL

Students in grades 1–5

Division 7044

Class 1 – Color, People

Class 2 – Patriotic

Class 3 – Color, Animals/Birds

Class 4 – Humorous

Class 5 – Rainbows

Class 6 – Bridges

Class 7 – Color, Scenery

Class 8 – Color, Flowers

Class 9 – Black and White, any subject

Class 10 – Sunrise or Sunset

ESPY BARBERS



*Good Luck to
all Fair
Participants*

131 W. Espy St.
Kenton
419-673-7262

FERGUSON AGENCY, LLC

"A Family Owned And Operated Independent Insurance Agency Since 1956"

Serving the area over 60 Years!

419.634.8881

1356 Township Road 25, Ada, OH 45810

www.FergusonAgencyLLC.com

Joe • Jamie • Laura

Auto – Home – Farm – Health – Commercial

Serving the community over 40 years!



FORNEY SALES & SERVICE

AUTHORIZED DEALER

Briggs & Stratton, Kawasaki, Kohler, Tecumseh, Echo
& Stihl Power Equipment, Mantis, Troy Bilt, Bobcat,
Dixon, DR Equipment, Simplicity, Toro Walks,
Cub Cadet, Hustler, Snapper & Snapper Pro

St. Rt. 37 North, Forest, Ohio
M-F 8-5 Sat. 8-12 • 419-273-3054
www.forneysalesandservice.com

The Only Radio Station
With Extensive
LIVE Coverage Of The
Hardin County Fair!

WKTN
KENTON • OHIO
FM 95

Class 11 – Farming or Farm Life

Class 12 – Special Effects – altering the photo, either digitally, chemically or mechanically to produce a photo of unusual characteristics.

Class 13 – Hardin County Fair: Photographs from 2016 Hardin County Fair

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7044 by Hardin County Agricultural Society.

DECORATIVE PAINTING

RULES:

1. No canvas is to be used.
2. Read the general rules.
3. All entries will be accepted Monday, Sept. 4, 2017 between the hours of 10 a.m. and 4 p.m. **NO ENTRIES WILL BE ACCEPTED AFTER 4 P.M.**
4. No entries will be released before 7:00pm on Sunday, Sept. 10, 2017

PROFESSIONAL

Anyone who teaches or works as a tole artist professionally.

Division 7045

Class 1 – Painted slate

Class 2 – Painted wood

Class 3 – Painted metal

Class 4 – Painted pottery

Class 5 – Painted glass

Class 6 – Painted resin

Class 7 – Fabric or material

Class 8 – Painted gourds

Class 9 – Holiday painting

Class 10 – Americana

Class 11 – Recycle items – like buckets, skillets, jars, bottles, candles, ironing boards, etc.

Class 12 – Any other item not listed above.

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7045 by the Hardin County Agricultural Society.

SENIOR CITIZEN

Anyone over the age of 62.

Division 7046

Class 1 – Painted slate

Class 2 – Painted wood

Class 3 – Painted metal

Class 4 – Painted pottery

Class 5 – Painted glass

Class 6 – Painted resin

Class 7 – Fabric or material

Class 8 – Painted gourds

Class 9 – Holiday painting

Class 10 – Americana

Class 11 – Recycle items – like buckets, skillets, jars, bottles, candles, ironing boards, etc.

Class 12 – Any other item not listed above.

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7046 by the Hardin County Agricultural Society.

ADULT

Anyone over 18, out of high school.

Division 7047

Class 1 – Painted slate

Class 2 – Painted wood

Class 3 – Painted metal

Class 4 – Painted pottery

Class 5 – Painted glass

Class 6 – Painted resin

Class 7 – Fabric or material

Class 8 – Painted gourds

Class 9 – Holiday painting

Class 10 – Americana

Class 11 – Recycle items – like buckets, skillets, jars, bottles, candles, ironing boards, etc.

Class 12 – Any other item not listed above.

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7047 by the Hardin County Agricultural Society.

HIGH SCHOOL

Students in grades 9–12.

Division 7048

Class 1 – Painted slate

Class 2 – Painted wood

Class 3 – Painted metal

Class 4 – Painted pottery

Class 5 – Painted glass

Class 6 – Painted resin

Class 7 – Fabric or material

Class 8 – Painted gourds

Class 9 – Holiday painting

Class 10 – Americana

Class 11 – Recycle items – like buckets, skillets, jars, bottles, candles, ironing boards, etc.

Class 12 – Any other item not listed above.

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7048 by the Hardin County Agricultural Society.

MIDDLE SCHOOL

Students in grades 6, 7 and 8.

Division 7049

Class 1 – Painted slate

Class 2 – Painted wood

Class 3 – Painted metal

Class 4 – Painted pottery

Class 5 – Painted glass

Class 6 – Painted resin

Class 7 – Fabric or material

Class 8 – Painted gourds

Class 9 – Holiday painting

Class 10 – Americana

Class 11 – Recycle items – like buckets, skillets, jars, bottles, candles, ironing boards, etc.

Class 12 – Any other item not listed above.

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7049 by the Hardin County Agricultural Society.

ELEMENTARY SCHOOL

Students in grades 1–5

Division 7050

Class 1 – Any painted object

Class 2 – Holiday painting

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7050 by the Hardin County Agricultural Society.

CERAMICS

RULES:

1. Read the general rules.
2. All entries will be accepted Monday, Sept. 4, 2017 between the hours of 10 a.m. and 4 p.m. **NO ENTRIES WILL BE ACCEPTED AFTER 4 P.M.**
3. No entries will be released before 7:00pm on Sunday, Sept. 10, 2017

PROFESSIONAL

Anyone who teaches or works in the ceramic profession.

Division 7051

Class 1 – Glaze

- Class 2 - Pottery - hand formed
- Class 3 - Stains
- Class 4 - Holiday items - any technique
- Class 5 - Figurines
- Class 6 - Any other item not listed above.

A Champion and Reserve Rosette will be given for Best of Show in Division 7051 by the Hardin County Agricultural Society.

SENIOR CITIZEN & ADULT

Anyone over the age of 18, out of high school

Division 7052

- Class 1 - Glaze
- Class 2 - Pottery - hand formed
- Class 3 - Stains
- Class 4 - Holiday items - any technique
- Class 5 - Figurines
- Class 6 - Any other item not listed above.

A Champion and Reserve Rosette will be given for Best of Show in Division 7052 by the Hardin County Agricultural Society.

HIGH SCHOOL

Students in grades 9-12.

Division 7053

- Class 1 - Glaze
- Class 2 - Pottery - hand formed
- Class 3 - Stains
- Class 4 - Holiday items - any technique
- Class 5 - Figurines
- Class 6 - Any other item not listed above.

A Champion and Reserve Rosette will be given for Best of Show in Division 7053 by the Hardin County Agricultural Society.

MIDDLE SCHOOL

Students in grades 6, 7 and 8.

Division 7054

- Class 1 - Glaze
- Class 2 - Pottery, hand formed
- Class 3 - Stains
- Class 4 - Holiday items - any technique
- Class 5 - Figurines
- Class 6 - Any other item not listed above.

A Champion and Reserve Rosette will be given for Best of Show in Division 7054 by the Hardin County Agricultural Society.

ELEMENTARY SCHOOL

Anyone in grades 1-5.

Division 7055

- Class 1 - Glaze
- Class 2 - Stain
- Class 3 - Holiday items - any technique
- Class 4 - Any other item not listed above.

A Champion and Reserve Rosette will be given for Best of Show in Division 7055 by the Hardin County Agricultural Society.

CRAFTS

RULES:

1. Read the general rules.
2. All entries will be accepted Monday, Sept. 4, 2017 between the hours of 10 a.m. and 4 p.m. NO ENTRIES WILL BE ACCEPTED AFTER 4 P.M.
3. No entries will be released before 7:00pm on Sunday, Sept. 10, 2017.
4. No taxidermy items

SENIOR CITIZEN

Anyone over the age of 62.

Division 7056



DELPHOS GRANITE WORKS *Of Hardin County*
"Where Quality Is Etched In Stone."




- Monuments
- Pet Memorials
- Vases
- Date Cuts

Hours:
 Tue-Fri 10am - 4 pm;
 Evening & Sat by appt.

903 E. Columbus St., Kenton, OH
419-679-1041 • Cell: 567-674-5145 Randy Cronley
WWW.DELPHOSGRANITEWORKS.COM

A Farmer Serving Farmers!

For complete auction service, call:

JAN LAYMAN,
Auctioneer
Sales Associate for
Vern Eldridge Realty

15238 TR 119, Kenton, OH
419-835-5185

**Good Luck To All
 Fair Participants!**

LaKeir's Salon

930 1/2 E. Columbus St.
 Kenton (Next to Century 21)
 Lachelle Crist • Kathy Heil
 Open: Monday - Saturday
 (419) 675-1107

*Supporting The Fair
 For The Great Support
 We Have Received!*

*Hardin County, Truly A
 Great Place To Live!*
THE RAINSBURGS
*Our County Recorder
 Brenda, Gene and the
 Grand Kids Lyra,
 Della & Bo*





1-877-691-BARN
GENE RAINSBURG
Cell: 567-674-2020
Visit us at:
www.USA-PoleBarns.com

- Class 1 – Basket weaving – kit
- Class 2 – Basket weaving – no kit
- Class 3 – Tin punch
- Class 4 – Stain glass, any item
- Class 5 – Decorated picture frames – 11"x14" maximum
- Class 6 – Gift wrapped shirt box – 14.25"x9.5" maximum
- Class 7 – Greeting cards – hand made
- Class 8 – Greeting cards – computer made
- Class 9 – Beaded jewelry

A Champion and Reserve Champion Rosette will be given for Best of Show in Division 7056 by the Hardin County Agricultural Society.

ADULT

Anyone over 18, out of high school

Division 7057

- Class 1 – Basket weaving – kit
- Class 2 – Basket weaving – no kit
- Class 3 – Tin punch
- Class 4 – Stain glass, any item
- Class 5 – Decorated picture frames – 11"x14" maximum
- Class 6 – Gift wrapped shirt box – 14.25"x9.5" maximum
- Class 7 – Greeting cards – hand made
- Class 8 – Greeting cards – computer made
- Class 9 – Beaded jewelry

A Champion and Reserve Champion Rosette will be given for Best of Show in Division 7057 by the Hardin County Agricultural Society.

HIGH SCHOOL

Students in grades 9–12

Division 7058

- Class 1 – Basket weaving – kit
- Class 2 – Basket weaving – no kit
- Class 3 – Tin punch
- Class 4 – Stain glass, any item
- Class 5 – Decorated picture frames – 11"x14" maximum
- Class 6 – Gift wrapped shirt box – 14.25"x9.5" maximum
- Class 7 – Greeting cards – hand made
- Class 8 – Greeting cards – computer made
- Class 9 – Beaded jewelry

A Champion and Reserve Champion Rosette will be given for Best of Show in Division 7058 by the Hardin County Agricultural Society.

MIDDLE SCHOOL

Anyone in grades 6, 7 and 8

Division 7059

- Class 1 – Wood burning
- Class 2 – Models
- Class 3 – Stick art
- Class 4 – Dough art
- Class 5 – Decorated picture frames – 11"x14" maximum
- Class 6 – Beaded jewelry
- Class 7 – Lego construction – maximum size 12"x9" tall – no kits. Must be on a base.
- Class 8 – Any other item

A Champion and Reserve Champion Rosette will be given for Best of Show in Division 7059 by the Hardin County Agricultural Society.

ELEMENTARY SCHOOL

Anyone in grades 1–5

Division 7060

- Class 1 – Clay
- Class 2 – Stick art
- Class 3 – Models
- Class 4 – Decorated picture frames – 11"x14" maximum

Class 5 – Beaded jewelry

Class 6 – Lego construction – maximum size 12"x12"x9" tall – no kits. Must be on a base.

Class 7 – Any other item

A Champion and Reserve Champion Rosette will be given for Best of Show in Division 7060 by the Hardin County Agricultural Society.

CHILDREN

RULES:

1. For children under the first grade
2. For exhibit only. No placing
3. No pictures larger than 8x12 inches
4. All entries will receive a ribbon
5. All entries will be accepted Monday, Sept. 4, 2017 between the hours of 10 a.m. and 4 p.m. **NO ENTRIES WILL BE ACCEPTED AFTER 4 P.M.**
6. No entries will be released before 7:00pm on Sunday, Sept. 10, 2017.
7. No entry fee.

Division 7061

- Class 1 – Crayon or colored pencil picture
- Class 2 – Watercolor painting
- Class 3 – Finger painting
- Class 4 – Photo, any subject
- Class 5 – Lego construction – maximum size 12"x12"x9" tall – no kits, must be on a base
- Class 6 – Any other item

FLOWER SHOW

Theme: "Patio Paradise"

Janie Seiler, Chairman

Flower Show Committee:

Chairman: Kenton Garden Club

Co-Chairman: Hardin Northern Garden Club

Hardin County Garden Clubs –

Dunkirk Garden Club, Hardin Northern Garden Club, Kenton Garden Club and Men's Garden Club

ENTRY FEE – 50 cents per entry.

GENERAL RULES

1. Entries are open to any amateur grower, resident of Hardin County or any other counties whose fair flower show is open to exhibitors from Hardin County.
2. **All entries to be judged are to be entered on an entry blank and on file at the Secretary's office. Entry deadline is Friday, August 18, 2017 for the 1st and 2nd show. Judging will begin at noon on Tues., Sept 5th and Fri., Sept 8th by an accredited judge.**
3. Entries for the 1st show will be accepted on Monday evening, September 4 from 7 p.m. to 8 p.m. and Tuesday, September 5 from 8 a.m. to 11 a.m. Entries for the 2nd show will be accepted on Thursday evening, September 7 from 7 p.m. to 8 p.m. and Friday, September 8 from 8 a.m. to 11 a.m.

NO ENTRIES WILL BE ACCEPTED AFTER 11AM ON TUESDAY OR FRIDAY.

4. Pick up entry tags at office prior to bringing entry to flower show area. **Entry tags can be picked up between 9-5 p.m. Friday, Sept. 1st, Saturday, Sept. 2nd or Sunday, Sept. 3rd in the Fair Office.**
5. Entries will be judged using the Standard System of Judging. Awards are first, second, third and honorable mention in each class. In case of a single entry in a class, the exhibit will be judged on merit. The decision of the judge is final.
6. Judging is oral. Exhibitors are invited to attend. Discussion with the judges during judging is **NOT PERMITTED**. When judging is completed, questions

may be asked.

7. Rose entries are to be removed on Thursday, September 7th after 7pm. All other horticulture items will remain for the duration of the fair. The Flower Show area will be closed to the public from 7pm to 8pm for the change over to the second show.
8. No exhibit will be considered unless accompanied by an entry ticket. **Entry deadline is Friday, August 18, 2017.**
9. Any entry not conforming to the class descriptions may be disqualified and may be on exhibit only.
10. The Garden Clubs in charge of the flower show will stage all entries. Reasonable care will be taken of all exhibits, however, the clubs will not be responsible for any damage or loss.
11. Exhibitors are limited to two (2) entries per class, except in the artistic categories which are limited to one (1) entry per class
12. All entries from the second show will be released at 7:00 P.M. on Sunday evening, September 10. **NO EARLY RELEASE.**
13. If there is a class for an entry, then specimen must be exhibited in that class.

FLORICULTURE RULES

1. The exhibitor must grow all floriculture/horticulture entries.
2. Stem length and strength should be cut in proportion to the size of the bloom. Wedges may be used to hold the exhibit at the correct pose.
3. All plant foliage must be attached to specimen. NO foreign substance is permitted on plant foliage.
4. A. Round form one bloom exhibits are shown disbudded. (I.e. Zinnia, Daisy, etc.)
- B. Spike forms are single stalks in which bottom florets usually bloom first. The specimen should display 2/3 open florets and 1/3 buds and developing flowers to give pleasing balance. A proportion of 2/3 of the total exhibit should be the inflorescence (i.e. Snapdragon, Larkspur).
- C. Spray forms are a single stem with blooms borne on pedicels or lateral branches led by a terminal bloom, which blooms first (i.e. Plumed Celosia)
5. Rose specimens should be named if possible, on the entry tag. Correct variety name should be included on all floriculture entries, but lack of name will not disqualify entry nor remove it from "Best of Show" contention.
6. Each exhibitor must furnish his/her own clear glass container for each entry. No containers will be available at the flower show.

ARTISTIC DESIGN RULES

1. Exhibitor must arrange design. Emphasis is on fresh, garden-grown plant material. No purchased flowers are to be used.
2. A list of plants used in the design should be listed on a white 3x5 card and placed near the design.
3. Painted or artificially colored fresh plant material is never permitted.
4. Bleached, treated (glycerolized, etc.) and dried material (i.e. weathered wood) may be used unless otherwise stated.
5. Artificial plant material (i.e. silk flowers) are not permitted.
6. Exhibitors may enter only one (1) entry per class.
7. If you plan to assemble your design on site, please bring your own table. Assembly is to take place outside the flower show building. Please clean up after you are finished. All entries must be entered and in place by the 11 a.m. deadline.

PREMIUMS:

First	\$1.50	Blue ribbon
Second	\$1.00	Red ribbon
Third	\$.75	White ribbon
Honorable mention		Pink ribbon

EXHIBITORS MUST HAVE MEMBERSHIP TICKET/OR SEASON TICKET

FIRST FLOWER SHOW OF THE 2017 HARDIN COUNTY FAIR

SEPTEMBER 5th, 2017 AT 12 NOON -

Arts and Crafts Building

(DIVISIONS 8000 - 8003 WILL STAY ON DISPLAY FOR THE DURATION OF THE FAIR)

KIDS CATCH & RELEASE FISHING EXPERIENCE



Each Day, All Day!



Sponsored by ...

**Quest Federal Credit Union
The Hardin County Agricultural Society**



DIAMOND-M

VETERINARY CLINIC

13450 SR 292 • Kenton

419-673-0426

Small & Large Animal Services

Good Luck to all Fair participants!

Earnest Kearns, DVM

Anthony Fernandez, DVM

Ashley Appelhans, DVM

Jessic Nickless, DVM

HOURS BY APPOINTMENT



**HARDIN COUNTY GARDEN CLUBS' CONTAINERS
THEME 'Patio Pot'**

Division 8000

Class 1: Container of club's choice depicting theme "Patio Pot", using live materials, no artificial plant material may be used. Plant names should be listed on a 3x5 card and displayed near the container. Total display space for all containers is 10' by 8' so container should be no larger than an 18" diameter.
A ROSETTE WILL BE AWARDED.

GARDEN BOOTHS BY HARDIN COUNTY GARDEN CLUBS

Theme: 'Patio Paradise'

Division 8001

Class 1: Plant material used in the Garden Club Booths should be homegrown except grass. All plant material shall be labeled with a black number on a white tag corresponding to the same number on a posted list. Posted list need only have common plant names. List may be hand printed or typed. Booth set-up may begin anytime over the weekend preceding the Fair. Judging of the booths by the flower show judge will take place on Tuesday. Booths will also be judged by popular vote with the results posted on Friday evening. Removal of club booths may begin after 7pm, Sunday, Sept. 10th or clubs may wait until Monday.

A ROSETTE WILL BE AWARDED TO THE FIRST PLACE BOOTH

*****NOTE:** Divisions 8002 & 8003 have been moved to the first flower show. Please make sure you have them entered in the correct show. **These entries will remain all week.**

POTTED PLANTS, HOSTA, GRASSES

Division 8002

Pot can be no more than 16" across. Named if possible.

a. POTTED PLANTS

Named if possible

Class 1. Flowering plant, one variety, may have more than one plant

Class 2. Flowering plants, multiple varieties

Class 3. Foliage plant, one variety, may have more than one plant

Class 4. Foliage plants, multiple varieties

Class 5. Mixed planting containing flowering & foliage plants

Class 6. Herbs, one pot, one variety

Class 7. Herbs, one pot, multiple varieties

Class 8. Cactus or succulent, one variety

Class 9. Cactus or succulent, dish garden, 3 or more varieties

Class 10. African violet, single crown, single bloom, any variety

Class 11. African violet, single crown, double bloom, any variety

b. HOSTA

Named if possible

Class 12. Hosta, large leaf variety, over 3" width, green or blue

Class 13. Hosta, large leaf variety, over 3" width, variegated

Class 14. Hosta, small leaf variety, under 3" width, green or blue

Class 15. Hosta, small leaf variety, under 3" width, variegated

c. GRASSES

2 stems, same variety, named if possible.

Class 16. Ornamental grasses, tall, over 24", any variety

Class 17. Ornamental grasses, short, less than 24"

Class 18. Ornamental colored grasses, any size or color

A ROSETTE WILL BE AWARDED FOR CLASSES 1-18

FAIRY GARDEN, ADULT

Division 8003

Fairy garden must have 3 or more plants and 3 or more theme items (need not adhere to show theme). List plants on a 3x5 card.

Class 1. Fairy garden, maximum dish size of 12" width

Class 2. Fairy garden, dish size greater than 12" width, with maximum dish size of 24" width

A ROSETTE WILL BE AWARDED FOR CLASSES 1 & 2

*****NOTE: JUNIOR FAIRY GARDENS ARE TO BE ENTERED AND JUDGED IN SECOND SHOW*****

ROSES

Division 8004

Rose entries will need to be picked up on Thursday evening, Sept. 7th between 7-8pm.

HYBRID TEA ROSE

Rose name if possible, one bloom per stem, disbudded, foliage attached, stem length in proportion to size of bloom, 1/2" to 3/4" open.

Class 1. White, White blends

Class 2. Yellow, Yellow blends

Class 3. Orange, Orange blends

Class 4. Pink, Pink blends

Class 5. Red, Red blends

Class 6. Mauve, Mauve blends

Class 7. Any other color not listed

Class 8. Full-bloom hybrid tea (stamen showing)

FLORIBUNDA

Named if possible, one spray or stem, foliage attached.

Class 9. 1 Spray, any color

GRANDIFLORA

Named if possible, one spray or one stem, foliage attached

Class 10. 1 Stem, any color, disbudded

Class 11. 1 Spray, any color

CLIMBING ROSE

Named if possible, foliage attached

Class 12. 1 Stem, any color, disbudded

Class 13. 1 Spray, any color

KNOCK OUT ROSES

Named if possible, foliage attached.

Class 14. Spray, any color, single bloom flower, 5 to 12 petals

Class 15. Spray, any color, double bloom flower, 12 or more petals

GROUND COVER, SHRUB & POLYANTHA ROSES

Named if possible, foliage attached.

Class 16. 1 Spray, any color

A ROSETTE WILL BE AWARDED IN CLASSES 1-16

MINIATURE ROSES

Division 8005

Named if possible, all are to be one bloom (except class 8 & 9) disbudded, foliage attached.

Class 1. White, White blends

Class 2. Yellow, Yellow blends

Class 3. Orange, Orange blends

- Class 4. Pink, Pink blends
- Class 5. Red, Red blends
- Class 6. Mauve, Mauve blends
- Class 7. Any other color
- Class 8. One spray, any color, foliage attached
- Class 9. 3 stages of development, foliage attached (3 separate stems in one vase)
- Class 10. Mini climber, any color, foliage attached, naturally grown.

A ROSETTE WILL BE AWARDED IN CLASSES 1-10

ARTISITIC DESIGN - 'Roses for a Patio Table'

Division 8006

All designs are to use roses unless otherwise noted.

- Class 1. 'Bright and Lively' Parallel design
- Class 2. 'Tiered Arrangement' Triangular design
- Class 3. 'Small enchantments' Mass arrangement
- Class 4. 'Oh So Simple' Designers Choice

A ROSETTE WILL BE AWARDED IN CLASSES IN 1-4

JUNIOR DIVISION - ROSES

Division 8007

Participant must be 16 years old and under

MINIATURE ROSES

Named if possible, one bloom (except for class 8), disbudded, foliage attached.

- Class 1. White, white blends
- Class 2. Yellow, yellow blends
- Class 3. Orange, orange blends
- Class 4. Pink, pink blends
- Class 5. Red, red blends
- Class 6. Mauve, mauve blends
- Class 7. Any other color
- Class 8. 1 spray, any color, not disbudded

A ROSETTE WILL BE AWARDED IN CLASSES 1-8.

A GIFT WILL BE AWARDED BY THE MEN'S GARDEN CLUB

JUNIOR DIVISION - ARTISTIC DESIGN - 'Roses for a Patio Table'

Division 8008

Participant must be 16 years old and under

- Class 1. Roses in a vase of designer's choice
- Class 2. Arrangement in a cup of designer's choice, using roses.

A ROSETTE WILL BE AWARDED IN CLASSES 1&

2. A GIFT WILL BE AWARDED BY MILLSTREAM ROSE SOCIETY

SECOND FLOWER SHOW - HORTICULTURE

FRIDAY, SEPT. 8TH, 2017 AT 12 NOON

Arts & Crafts Building

ANNUALS

Division 8009

Named if possible

- Class 1. Celosia Plumed, 1 stem, any variety or color, disbudded
- Class 2. Celosia Cristada (Cockscomb) 1 stem, any variety or color disbudded.
- Class 3. Cosmos, 1 bloom, any variety or color, disbudded
- Class 4. Caladium, 1 stem, any variety
- Class 5. Cleome (Spider plant) 1 stem only, any variety or color
- Class 6. Gerbera Daisy, 1 stem, any size, variety or color
- Class 7. Coleus, 1 stem, any variety or color

- Class 8. Marigold, yellow, 1 bloom, large variety, foliage attached

- Class 9. Marigold, yellow, 1 bloom, small variety, foliage attached

- Class 10. Marigold, orange, 1 bloom, large variety, foliage attached

- Class 11. Marigold, orange, 1 bloom, small variety, foliage attached

- Class 12. Marigold, French, any variety, 1 spray, foliage attached

- Class 13. Marigold, any other color or variety, foliage attached

- Class 14. Snapdragon, any variety or color, under 18" tall

- Class 15. Snapdragon, any variety or color 18" to 24" tall

- Class 16. Zinnia, large cactus type, 1 bloom any color

- Class 17. Zinnia, large dahlia type, any variety or color

- Class 18. Zinnia, any type or color, 2 to 3" across

- Class 19. Zinnia, small flowered, 3 blooms of same variety, any color in 1 vase

- Class 20. Any other round form, not previously specified

- Class 21. Any other spike form, not previously specified

- Class 22. Any other spray form, not previously specified

- Class 23. Sunflower blossom, large, any variety, petals attached, in a container

- Class 24. Sunflower blossom, dwarf, any variety, petals attached, in a container

- Class 25. Sunflower seed head, on paper plate, any size or variety

A ROSETTE WILL BE AWARDED IN CLASSES 1-25

PERENNIALS

Division 8010

Named if possible

- Class 1. Chrysanthemum, 1 spray, any variety or color

- Class 2. Gloriosa Daisy, rudbeckia gloriosa, 1 bloom

- Class 3. Echinacea, purple coneflower, 1 bloom

- Class 4. Echinacea, any other color, 1 bloom

- Class 5. Sedum, 1 stem

- Class 6. Sedum, 1 stem, dwarf variety

- Class 7. Mallow, one stem, any variety or color

- Class 8. Delphinium, 1 stem, any variety or color

- Class 9. Gaillardia, 1 stem, any variety or color

- Class 10. Aster, any variety or color

- Class 11. Yarrow, 1 stem, any color

- Class 12. Russian Sage, 1 stem, any variety

- Class 13. Scabiosa, 1 stem, any variety or color

- Class 14. Any other round form, not previously specified

- Class 15. Any other spike form, not previously specified

- Class 16. Any other spray form, not previously specified

DAHLIA

Disbudded, 2 or more sets of leaves attached, stem in proportion to bloom, named if possible.

- Class 17. Cactus or semi-cactus type, 1 bloom; size 6" to 8"

- Class 18. Cactus or semi-cactus type, 1 bloom; size 4" to 6"

- Class 19. Decorative type, 1 bloom; size 6" to 8"

- Class 20. Decorative type, 1 bloom; size 4" to 6"

- Class 21. Miniature, size up to 4"

- Class 22. Pom-pom, size 1" to 2"

GLADIOLUS

1 spike, flower 3 1/2" or larger, lateral removed, proportion 2/3 bloom head and 1/3 stem, with or without markings, named if possible.

Class 23. White, Green, Yellow

Class 24. Orange, Salmon, Peach

Class 25. Pink, Red, Rose

Class 26. Lavender, Purple, Blue

Class 27. Smokies, Tan, Brown

Class 28. Miniature or small flower, less than 3 1/2", any color, named if possible

FLOWERING SHRUBS

Named if possible

Class 29. Hydrangea, 1 flower head, any color or variety, foliage attached

Class 30. Any other flowering shrub, any color or variety, foliage attached.

A ROSETTE WILL BE AWARDED IN CLASSES 1-30

JAPANESE KOKEDAMA (hanging moss ball)

Division 8011

Class 1. Hanging moss ball not to exceed 6" diameter, live materials, tied with garden twine, with one plant specimen outside the sphere.

A ROSETTE WILL BE AWARDED

ARTISTIC DESIGN - HORTICULTURE

Division 8012

Class 1. 3 like or matching containers using only foliage

Class 2. 'Night Sky' - using white flowers with foliage

Class 3. 'Shady Design' - using flowers that love shade

Class 4. Arrangement using flowers/plants climbing an obelisk

Class 5. Succulent arrangement with one other plant material

Class 6. 'Creating Peace' - using plants in a mass design

Class 7. Design under 8" using a tea cup

A ROSETTE WILL BE AWARDED IN CLASSES 1-7

JUNIOR DIVISION - HORTICULTURE

Division 8013

Participant must be 16 years old and under

Class 1. Zinnia, 1 bloom, any variety or color

Class 2. Marigold, 1 bloom, any variety or color

Class 3. Gourd, 3 small, same variety, on a paper plate

Class 4. Gourd, 3 small, mixed variety on a paper plate

Class 5. Sunflower seed head on a paper plate, large size over 6"

Class 6. Sunflower seed head on a paper plate, small size under 6"

A ROSETTE WILL BE AWARDED IN CLASSES 1-6. A GIFT WILL BE AWARDED BY THE HARDIN NORTHERN GARDEN CLUB.

JUNIOR DIVISION - FAIRY GARDEN

Division 8014

Participant must be 16 years old and under

Fairy garden must have 3 or more plants and 3 or more theme items (need not adhere to show theme).

List plants on a 3x5 card

Class 1. Fairy garden, maximum dish size of 12" width

Class 2. Fairy garden, dish size greater than 12" width with maximum dish size of 24" width

A ROSETTE WILL BE AWARDED IN CLASSES 1& 2. A GIFT WILL BE AWARDED BY THE KENTON GARDEN CLUB.



Great Tasting Championship Pizza!!

- Appetizers •Salads •Sub Sandwiches
- Selection Of Beer And Wines
- Enjoy Our Outdoor Patio During The Summer

215 S. Detroit St., Kenton

419-673-7101

www.michael-angelos.com



JUNIOR CLASS – ARTISTIC DESIGN - HORTICULTURE

Division 8015

Participant must be 16 years old and under

Class 1. 'Summer Sunshine' - Design including orange and yellow flowers, any variety

Class 2. 'A Day at the Pool' - Design using water

A ROSETTE WILL BE AWARDED IN CLASSES 1& 2. A GIFT WILL BE AWARDED BY THE DUNKIRK GARDEN CLUB

RULES & REGULATIONS FOR CONCESSIONAIRES

1. Deliveries shall be made by noon. No vehicles, including golf carts, shall be permitted anywhere on the grounds after noon and until one hour after the conclusion of evening grandstand show.
2. Set-up times. Space and fees will be forfeited if contracted space is not filled by required times:
Outside space – 10:00 a.m. on Tuesday
Building space – 10:00 p.m. on Monday
Buildings will be open the following hours for set-up:
Friday, 9 a.m.-5 p.m. Saturday, 9 a.m.-5 p.m.
Sunday, noon-5 p.m. Monday, 9 a.m.-10 p.m.
3. Teardown times: No part of your display shall be removed until teardown time.
Outside space – 8:00 p.m. Sunday
Building space – 8:00 p.m. Sunday
Buildings will be locked on Sunday evening at 11:00 p.m. and exhibits may be picked up Monday, if desired.
3. If any concession opens for business on Monday, a prorated charge will be made.
4. Exhibit buildings shall be open to the public the following hours:
Tuesday-Saturday, 10 a.m.-10 p.m.
Sunday, noon-8 p.m.
No concessions shall open before noon on Sunday without permission from the concessions committee.
5. Concessionaires are asked to determine and reserve the number of feet they will occupy (include trailer hitches, trailer extensions, trailer doors, overhang, etc.) Include at least five feet for tent stakes. Please check with concession locator to be spotted. Front footage used will be measured and contract adjusted accordingly.
6. Space fees are due in full by June 15, 2017. All, except \$25 of space fee, will be returned if concession's committee is notified of cancellation of space prior to July 15, 2017.
7. Electrical hook-ups are priced "per hook-up." Each trailer and stock truck must pay an electric hook-up.
8. Concessionaires may not sell any item or carry on any business other than what is indicated on contract and has been approved by the concessions committee. No silly string, stink bombs, sling shots or laser guns may be sold on fairgrounds. No raffle tickets may be sold on the grounds per Section 1711.09 of the Ohio Revised Code.
9. Drawing winners' names and name of prize(s) are to be turned in to concession office within one month after end of fair.
10. A responsible adult must be in charge of each concession space.
11. All concession space (except rented tents) and camping space is to be vacated by 5:00 p.m. on

Wednesday following the close of the fair. Space occupied after that date will be charged the going rental rate.

12. Rental tents are to be vacated by 9:00 a.m. on Monday following the fair.
13. All concessions will be inspected and evaluated by a representative from the Ohio Department of Agriculture and fair board directors. A license must be purchased for merchandise that ODA considers novelties.
14. All concessionaires and exhibitors are to keep their area free from debris at all times.
15. All decorations shall be installed by and at the concessionaire's expense and shall be fireproof, and must be removed at fair's end. Concessionaires may concrete their booth floor in the machinery building at their own expense and must meet fair board approval. No painting of walls in the Merchant's Building.
16. No extension cords may have staples around them. No flood lights may be used on light gage extension cords. No fuses larger than 20 amps in any fuse box and no wiring into any switch boxes. All electrical hook-ups shall pass all state and local electrical codes and must be removed at fair's end. All concession trailers will have electric removed on Monday morning unless other arrangements have been made.
17. All concessionaires shall have fire extinguishers approved by the state fire marshal. These shall be operational and will be subject to inspection by the fire department.
18. All trailers shall have a ground wire attached to a ground rod. No exceptions.
19. Tents will be fireproof.
20. Fire lanes shall be maintained in all areas of the fairgrounds. All fire lanes and drives shall be kept clear until one hour after conclusion of Sunday night grandstand show.
21. Smoking will not be permitted in any of the buildings, barns or tents.
22. No tables, chairs, electrical cords, or lights (other than general lighting) will be furnished by society.
23. PA systems in buildings or tents and outside locations with permission of concessions committee only. No concessionaire will be allowed to use fairgrounds PA for announcements.
24. Concession campers on the fairgrounds must register with the concessions office for lot assignment, pay fee and receive a permit card for display in window of unit. There shall be no tent camping. Dogs must be confined to camping area.
25. Concessionaires and exhibitors shall carry their own liability insurance of at least \$1,000,000 and provide a certificate or copy to the concession's office. Golf Carts must be listed on the Policy.
26. The Hardin County Agricultural Society, officers and directors shall not be responsible for damages sustained by concessionaires from utility failure.
27. The Hardin County Agricultural Society, officers and directors shall not be responsible for any damage done by a concessionaire, his employees or agents to any person or property.
28. The Hardin County Agricultural Society, officers and directors shall not be responsible for accidents, property loss damages by fire, water, wind, storm, losses from theft, or acts of a third party.

29. Securing and maintaining all local, state and federal and other licenses, permits, etc. governing or allowing the concessionaire to participate or sell and or manufacturer his product, is the sole responsibility of the concessionaire. The state of Ohio requires all concessionaires to have a transient vendor's license in order to sell at any Ohio event. Please call the Ohio Dept. of Taxation at 1-800-282-1782 or e-mail www.state.oh.us/tax/ to obtain information and the forms.
30. No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concessions or commercial rented spaces. No person will be permitted to post or display signs, distribute handbills or advertising materials or sell or distribute free, any merchandise, except persons under contract.
31. Concession contracts are subject to cancellation

- by society if concessionaire is charged with any morally unacceptable behavior.
32. Concessionaire contracts are not assignable by holder without express written consent of society.
33. Any violation of the rules and regulations subjects the exhibitor or concessionaire to contract cancellation without refund of any moneys advanced.
34. No dumping fryer oil – contact concessions office to obtain barrels to recycle used oil.
35. On grounds parking permits will cost \$15 each, which will allow one vehicle to park on main rounds as long as room is available.
36. No animals or reptiles including iguanas shall be given away or sold at the fair.
37. NO CONCESSIONAIRE SHALL OPERATE A GAME WITH BUILD-UPS OR TRADE-UPS.

**** A concessionaire is anyone with a contract for rented space.**

Harness Races

We welcome you to the races!



HARDIN COUNTY FAIR - KENTON, OHIO WOCRA SUPER STAKES

Speed Office Phone (419) 673-8646
Paul Rickenbacher & Rob Wilson, Speed Supt.'s

WEDNESDAY EVENING, SEPT. 6, 2017 – 6:00 P.M. **Declare by Sunday, Sept. 3 between the hours of** **7:30 A.M. and 10:00 A.M.**

2016 Actual Purse

Race 1 - Pace - 2 Year Old Filly WOCRA \$11,275
Race 2 - Trot - 2 Year Old Filly WOCRA \$11,725
Race 3 - Pace - 3 Year Old Filly WOCRA \$10,370
Race 4 - Trot - 3 Year Filly WOCRA \$9,635
Race 5 - Pace - Non Winners \$300 per start
with 5 or more starts in 2017 Filly & Mare....\$1,500

THURSDAY EVENING, SEPT. 7, 2017 – 6:00P.M. **Declare by Monday, Sept. 4 between the hours of** **7:30 A.M. and 10:00A.M.**

2016 Actual Purse

Race 6 - Pace - 2 Year Old Colt WOCRA \$11,595
Race 7 - Trot - 2 Year Old Colt WOCRA \$10,980
Race 8 - Pace - 3 Year Old Colt WOCRA \$10,370
Race 9 - Trot - 3 Year Old Colt WOCRA \$9,530
Race 10 - Pace - Non Winners \$300 per start - with 5
or more starts in 2017 Horse & Gelding.....\$1,500

CONDITIONS

- Speed Office open for entries Sunday, Sept. 3 and Monday, September 4, 2017 - 7:30 A.M. - 10:00 A.M.
- Declarations for all events close at 10:00 A.M., three (3) days before the race. Right reserved to reject and entry, or re-arrange programs as conditions may require.
- OSRC/USTA rules to govern all conditions except those accepted by and requested by WOCRA.
- All entries require Negative Coggins Test. Veterinarian on grounds.

• Purse divisions: 45% - 25% - 15% - 10% - 5%. No more monies paid than there are starters. The Hardin County Agricultural Society will pay \$50 cash for the driver breaking the existing track record of **1:57.2 for pacing, or 2:00.3 for trotting.**

- No straw furnished.
- * Rain out date: Monday, September 11, 2017.
- Horses are brought on fairgrounds at owner's risk. The Hardin County Agricultural Society and Hardin County Commissioners will assume no liability in case of accidents (on or off the track) sustained to or by owner(s), trainer(s), driver or any employee, agent, family or spectator involved in these racing events.

• \$30 entrance fee for overnight events, \$100 for stakes races.

Paul Rickenbacher & Rob Wilson, Speed Supt.'s
Speed Committee: Nancy Rickenbacher, Darrell Rush, Craig Stump, Howard Lyle, and Dick Seiler
Track Announcer: Doug Ballinger
Presiding Judge: Gene Wiley
Clerk of Course: Katie Meddles
Starting Gate: Mike Woebkenberg

SPEED OFFICE PHONE:

419-673-8646 – CALL EARLY!

If no answer, call 937-243-0793

**ALL HORSEMEN ENTER THROUGH WEST GATE
W.O.C.R.A. PASSES HONORED ON RACING DAY**

Grandstand – FREE ADMISSION,
Gate Admission – \$8.

• Federal Identification or social security number of owners will be required before any purse money will be paid.

Photo Finish - Pari-Mutual Wagering – Charted Lines

Constitution of the Hardin County Agricultural Society

Revised November 4, 1995

ARTICLE I - TITLE

The name of the society shall be "The Hardin County Agricultural Society."

ARTICLE II - PURPOSE

The purpose of this society shall be for the encouragement and improvement of agriculture, domestic science, public schools, and other education interests of the county.

ARTICLE III - MEMBERSHIP

Section 1. Any person 18 years of age or older, and a resident of Hardin County may become a member of this society by paying the membership fee.

Section 2. Membership certificates may be obtained from any director of the society.

Section 3. No membership certificate shall be issued to corporations, organizations, partnerships or firms. All membership certificates shall be issued in the name of an individual who has paid the required membership fee and only those persons whose names appear upon the membership certificates shall have a right to vote at the annual meeting of the society, or hold office.

Section 4. Only those holding membership as of October 15 shall be permitted to vote at the annual election.

ARTICLE IV- DIRECTORS

Section 1. The Board of Directors shall consist of twenty-one members, one from each township in Hardin County and six directors at large, no more than three directors being from the same township, whose terms of office shall be for three years and one-third of whom shall be elected annually.

Section 2. The county agents and county school superintendent shall be ex-officio members of the Board of Directors.

Section 3. Each duly elected County Commissioner shall by virtue of his office become an honorary member of the Board of Directors. County Commissioners upon retiring from office may be elected as honorary members for a period of one year by the Board of Directors at any regular meeting. Each vocational agriculture teacher regularly employed at a Board of Education in each School District in Hardin County shall by virtue of being employed by such Board of Education, become an honorary member of the Board of Directors. Honorary members are eligible to serve on committees. They cannot exercise the rights unless a quorum of the directors regularly elected are present.

ARTICLE V- ELECTION

Section 1. The annual election for directors shall be by ballot at the time and place determined by the Board of Directors and announced three weeks prior to the holding thereof, in at least two newspapers of general circulation in the county, or by letter mailed to each member.

Section 2. Members of the Society shall be permitted to vote for only those candidates who are residents of the same

township as the member of the society voting, except that all members of the Society shall have the right to vote for a candidate running as a director-at-large. The casting of votes for directors by proxies is not permitted.

Section 3. Members of the Society shall declare their candidacy for the office of director by filing with the Secretary of the Society a petition, signed by ten or more members of the Society who are residents of the township they would represent if elected, seven days before the annual election of directors is held. The official ballot shall contain only the names of those candidates who have filed the required petition.

Section 4. The annual election of the Society shall be held by three judges and two clerks appointed by the President.

Section 5. Any vacancy caused by death, resignation, refusal to qualify, removal from township or city, or other causes may be filled by the Board from the general membership until the next annual election, when a director shall be elected for the unexpired term.

Section 6. The term of the Board of Directors will commence on December 1.

Section 7. Directors shall be a resident of the township in which they are a candidate or a Director except for the circumstances designated in section 5.

ARTICLE VI - MEETINGS

The annual meeting of the Society shall be held at the time of the election of directors and at such time and place as determined by the Board of Directors.

ARTICLE VII - ORGANIZATION

Section 1. The Board of Directors shall at the call of the President, any time after the annual election but not later than November 30, meet and elect a president, a vice-president, secretary and treasurer. The election of these officers shall be by ballot.

Section 2. The president, and vice-president shall be elected to serve not to exceed three years, as the Board of Directors may determine and until their successors are elected and qualified.

Section 3. All officers shall be members of the society. The president, and vice-president shall be directors. The secretary and treasurer cannot be a director.

Section 4. Before election of officers the newly elected directors shall qualify by taking the following oath (or affirmation) before a notary public judge or mayor:

"I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, Laws of Ohio and Regulations of the Department of Agriculture of Ohio pertaining to Agricultural Societies and to the best of my ability perform the Duties of Director of the Hardin County Agricultural Society, so help me God."

ARTICLE VIII - CONSTITUTION

Amendments and alterations of this Constitution may be made only at the

annual meeting of the Society and a majority vote of the members present shall be necessary to make amendments and alterations.

ARTICLE IX

The rules governing the operation of county agricultural societies by the Ohio Department of Agriculture are hereby adopted.

BY-LAWS OF THE HARDIN COUNTY AGRICULTURAL SOCIETY

ARTICLE I - QUORUM

For the transaction of business, a majority of the members of the Board shall constitute a quorum.

ARTICLE II - MEETINGS

Regular meetings of the Board of Directors shall be held at regular intervals as decided by the Board of Directors. A meeting may be called on the order of the President of the Society. In the event President of the Society refuses to call a meeting, the Secretary shall be required to do so when requested in writing by a majority of the members of the Board of Directors.

ARTICLE III - DUTIES OF OFFICERS

Section 1. The President of the Society shall preside at all meetings of the Society and of the Board, and shall discharge such other duties as pertain to this office, and in the president's absence the vice-president shall discharge the duties of the office.

Section 2. The Secretary-Treasurer shall keep the roll of members and conduct the correspondence of the society and shall make a careful record of all meetings and business done by the Board of Directors. The Secretary-Treasurer shall receive all monies due or coming to the Society and shall keep a record showing from what source it came and shall deposit all money received and take a receipt for the same. The Secretary-Treasurer shall keep an itemized account of all money paid out by the Society and for what purpose and make an annual report to the board and membership.

Section 3. If any officer or director is absent for three consecutive regular meetings, the Board of Directors may upon majority vote, have the office declared vacant and be filled by the Board.

ARTICLE IV - ANNUAL EXHIBIT

Section 1. The annual exhibit of the Society shall be held at a time and place to be determined by the Board of Directors and approved by the Ohio Department of Agriculture.

Section 2. Judges for judging different classes of articles offered in competition and awarding premiums on these articles shall be appointed and approved by a Director.

Section 3. Committees shall be appointed annually by the President and Vice President to work out the classes, awards and other details for the annual exhibit.

Section 4. A board member shall be appointed to serve on each committee.



**NEW and USED
CARS and TRUCKS**

NELSON   

AUTOMOTIVE GROUP HOURS: MON-TH 8a-7p; FRI 8a-6p;
SAT 9a-5p; SUN closed

937-354-3000
NELSONAUTOGROUP.COM

**Let Us Brighten The
Corner Where You Live!**



- * PROFESSIONAL LANDSCAPE
DESIGN & INSTALLATION
- * CONCRETE PAVER &
WALL INSTALLATION
- * LANDSCAPE MAINTENANCE

COMPLETE LAWN & GARDEN CENTER!

NURSERY STOCK
*Trees - Shrubs
Evergreens - Perennials
Roses - Annuals*

**TOP SOIL &
MULCH**
Bag & Bulk

**GARDEN SUPPLIES
PLUS ...**

- Pottery & Statuary
- Greenhouse Plants
- Potting Soil
- Pool Chemicals
- Fairy Garden Plants
and Decorations & More!

SEE US AT - WWW.NEWLEAFGC.COM



NEW LEAF
LANDSCAPE/GARDEN CENTER

KENTON - (419) 675-2718
SR 67E by Kenton Plaza
927 E. Columbus St.

ADA - (419) 634-0351
SR 235 2½ Mi. North
0395 SR 235

**DeWayne D. Weaver DVM
Melissa A. Forshey, DVM**



*Small and large
animal medicine*



Green Camp Veterinary Clinic LLC
221 Main St., P.O. Box 242 Green Camp, OH 43322
Phone (740) 528-3020 • 1-877-575-9883
Office hours by appointment
WWW.GREENCAMPVET.COM

**Bear Hollow
Wood Carvers**



**Thurs. Sept. 7th • Fri. Sept. 8th
& Sat. Sept. 9th • 3 Shows a day!**

**Auctioning off
carvings
on Sunday!**
12:30pm at the Gazebo



Sponsored by ...

Quest Federal Credit Union
Rogers Nationwide Insurance Agency
The Hardin County Agricultural Society

**GREAT BEAR
SHOW!**



ALL WEEK LONG! - 3 Shows A Day



Sponsored by ...

The Hardin County Agricultural Society
Kenton Rotary Club
HSLC
Quest Federal Credit Union

 Clopay®

LANDTECH OVERHEAD DOOR SALES & SERVICE

Serving Hardin And Surrounding Counties Since 2001



CRAIG EIBLING
Cell: 419-674-3667

7361 State Route 53
P.O. Box 160 • Kenton, OH 43326
Office: 419-675-2250

Visit the demonstration area

The Hardin County Homemakers Council and Ohio State University Extension, Family and Consumer Sciences invites you to participate in the programming scheduled for the Demonstration Area in the Community Building during the 2017 Hardin County Fair. Each day's contest, demonstrations and presentations will cover a wide variety of topics from 11:00 a.m. to 6:00 p.m. during the fair. Check the schedule daily at the fair for program titles and activities.

Special dish days will be held Tuesday, Wednesday, Thursday, and Friday.

For more information, contact the OSU Extension office at 419-674-2297 or check our webpage hard.osu.edu

2017 Schedule of Demonstrations East End of the Community Building Tuesday, September 5

- 1:30 p.m. A Time for Veterans
- 2:00 p.m. "Repurposing with Penny" - Program by Penny Dirmeer, Dola
- 3:00 p.m. Homemaker Dish Day Entries Due - "Asian Main Dish"
- 3:15p.m. - Dish Judging by David Beazley
- 4:15 - 6 p.m. - Children's Activities Sponsored by the Healthy Lifestyles Coalition

Wednesday, September 6

- 11:00 a.m. Pork Dish Entries Due - "Stuffed Pork Tenderloin"
- 11:15a.m. -Dish Judging
- 1:00 p.m. - "These are my favorite things" -Program by Hardin County Homemakers Club
- 2:00p.m. - "Domestic Violence Awareness" in Hardin County - Program by Deb Oestrich, Director at Crossroads Crisis Center
- 3:00pm - Fred Machetsanz - Renowned artist from Hardin County and Linda Iams from the Hardin County Museum
- 4:15 - 6p.m. - Children's and Teens Activities - Sponsored by OSU Extension

Thursday, September 7

- 11:00 a.m. Dairy Dish Entries Due - "Pastries - no pies"
- 11:15a.m. - Dish Judging
- 1:00p.m. - "Consumer Fraud" - Program by Amy Carles, Office of the Ohio Consumer's Council
- 2:00p.m. - "Making a T-Shirt Memory Quilt" - Program by Sue Sanders, Kenton
- 3:00p.m. - "Wetlands from Western Hardin County" - Program by Doug Putnam, Roundhead
- 4:15 - 6p.m. - Children's and Teens Activities - Sponsored by OSU Extension

Friday, September 8

- 11:00 a.m. Beef Dish Entries Due- "Appetizers made with any cut of beef"
- 11:15a.m. - Dish Judging
- 1:00p.m. - Nutrition along with napkin folding instructions - Program by Demi Snider, SNAP Ed Program Assistant
- 2:00p.m. - "Problems plaguing Hardin County" - Program by Sheriff Keith Everhart, Hardin County Sheriff's Department
- 3:00p.m. - "Let's Talk, listen like a friend, and respond like a parent/grandparent" - Program by Chris Estes, Partnership for Violence Free Families

Saturday, September 9

- 9:00 a.m. Youth Conservation Contest - Sign-In

- 9:30 a.m. Conservation Contest - Judging
- 11:30a.m. Special Pie judging (morning session)
- 2:30p.m. Special Pie judging (afternoon session)
- Sunday, September 10**
- 5:00p.m. - Girl Scout Award Program

2016 HARDIN COUNTY FAIR FOUNDATION DONATIONS

COMMITTEEE MEMBERS:

- Jerry Layman, Chairman (Township)
- Paul Ralston, Sec/Treas
- Randy Rogers (Commissioner)
- Kelly Buchenroth (Fairboard)
- Rob Wilson (Fairboard)
- Mark Light (OSU Extension Agent)
- David Haushalter
- Steve McCullough
- Virginia Tice

DONATIONS FOR 2016:	\$28,242.12
EARNINGS FOR 2016:	\$2,490.93 (5.64%)
SERVICE FEE 0.80%:	\$353.32
BALANCE AS OF 12/31/2016:	\$63,880.34

(No money will be distributed for projects at the fairgrounds until \$100,000 has been achieved and then only the interest will be used.)

DONORS FOR 2016

- McCullough Industries
- Shannon Allmon
- Quest Federal Credit Union
- Robinson Fin Machine
- Delaney Buxton
- Denna Gibson
- Mt. Victory Champs 4-H
- Wesley Lowery
- Tony, Renae & Weston Sherman
- Clyde & Lou Ann Harrold

In Memory of Ed Elliot:

- David & Betty Schwemer Fzmily
- Doris Ralston
- Mark, John & Chassie Schwemer
- Paul Ralston
- Gene & Jean McClure
- Hardin Co. Farm Bureau
- Chris & Gale Rodabaugh
- Paul & Kay Miller
- Joe & Sandy Bookmyer
- Phil & Judy Walters
- Gary & Karen Harpster
- Heritage Cooperative
- Darrel & Shannon Allmon
- Ron & Carol Pleasant
- Pat Gamby
- Bill & Connie Oates
- Timothy & Joy Peria
- Steve & Jill McGuire
- Kiper Family, David & Jeannette
- Holbrook & Manter
- Jennings Family, Brenda Jennings
- Dan & Jane Ramsey
- Jerry & Pam Layman
- Pleasant Twp. Trustees
- Dwaine & Elaine Cotner
- Matthew & Christine Jeffers
- Steve & Terri McCullough
- The Rogers Agency
- Steve & Madelyn Lowery
- Hardin Co. Republican Women

In Memory of Charlie Beale:

Hardin Co. Jr. Fairboard

In Memory of James Dulin:

- Ralston Farms, LLC
- Dustin & Dacy Wilcox
- In Memory of Jackie Burden:**
- Robynn & Forrest McCune, Terri Lowery, & Cindy Kratzemore

In Memory of Robert & Georgianne Comstock:

PD & A Family Farms, LLC

In Memory of Lauren James:

David & Rebecca Davis

DONATIONS FROM JR. FAIR KIDS

Total \$3,982.06

- Mitch Jennings
- Samantha Sullivan
- Cain Sullivan
- Kylie Allmon
- Kody Buchenroth
- Kolt Buchenroth
- Peyton Dyer
- Alexis B. Elliott

SENIOR CITIZEN DAY
FRIDAY, SEPT. 8TH, 2017

Senior Citizens will be admitted free to the Fair on Friday, Sept. 8th. They will be gifted with a \$6.00 lunch voucher provided by the Hardin County Council on Aging, water compliments of Hempy Water Conditioning, and coffee & donuts from the Blanchard Place. Registration will begin at 9am in the large white resting tent.

DAYS EVENTS:

- 7:30am - gates open
- 8am - Born and Raised in Hardin County Swine Show - Show Arena
- 9am - Open Class Draft Horse & Pony Show - Grandstand
- 9am - Meal Ticket distribution in the resting tent & this will continue until all tickets have been distributed
- 11am - Beef Dish Judging in the Community Building
- 11:30am - Antique Tractor Parade on the grounds
- 12noon - Open Class Dairy Show - Show Arena
- 12noon - Flower Show in the Arts/Crafts Building
- 1pm - 4pm - Homemaker Demonstrations in the Community Building
- 7pm - Hardin County Pullers Truck/Tractor Pull in the Grandstand
- 10pm - Exhibit Buildings Close

If you find mistakes in this publication, please consider that they are there for a purpose. We try to have something for everyone and some people are always looking for errors.

Ashtin C. Elliott
 Austen Gerlach
 Samantha Lowe
 Abigail Osborne
 Alex Ramsey
 Parker Rarey
 Holly Wilson
 Grace Rall
 Loryn Elsasser
 Kelli Haudenschild
 Madisen Joliff
 Madison Manns
 Jonathan Osborne
 Joshua Phillips
 Journee Roeder
 Jenna Sherman
 Megan Light
 Thomas Phillips
 Logan Phillips
 Levi Beiler
 Tyler Buxton
 Callie Cromer
 Eden Cronley
 Marina Fox
 Noah Garmon
 Allison Harpel
 Karlee Kabua
 Evan Lyle
 Kennedy Parker
 Gunnar Stout
 Zachary Wedertz
 Preston Wykes
 Karlee Hooker
 Carl Woodruff

Nicole Freshcorn
 Wyatt Gerlach
 Cory Ludwig
 Catherine Osborne
 Jackie Ramsey
 Garrett Royer
 Rose Rall
 Ashley Cyrus
 Jed Fulton
 Sean Hurley
 Mekenzie Joliff
 Mason Manns
 Ruth Anne Osborne
 Mackenzie Rader
 Kyle Searson
 Tye Sherman
 Hunter Phillips
 Kaitlin Phillips
 Dillon Beiler
 Gage Buxton
 Kylee Clem
 Meadow Cromer
 Jana Cronley
 Eli Garmon
 McKala Grauel
 Laney Harpel
 Justin Light
 Kaden Parker
 Evan Preston
 Keller Stout
 Kolby Wilcox
 Kaden Guinn
 Kobbie Hooker
 Vern Woodruff IV

Proud supporter of the Hardin County Fair

GOOD LUCK
to all of this years participants!



Let me help you with all of your Real Estate needs.

Darlene Shick
 Realtor®
 Your Indian Lake Connection

C: 614-581-3090 (local call)
 darlene@zimmermanrealty.com

*Call
 Darlene!*



Corner of SR 366 & SR 368
 Huntsville, OH 43324



PROUD SPONSORS OF THE HARDIN COUNTY FAIR



Special Thanks to:

TUESDAY, SEPTEMBER 5



Plaza Inn
RESTAURANT
MT. VICTORY, OHIO

WEDNESDAY, SEPTEMBER 6



AgCREDIT
HEMPY WATER

THURSDAY, SEPTEMBER 7



**MID OHIO ENERGY
COOPERATIVE, INC.**
A Touchstone Energy[®]
Cooperative
The power of human cooperation

FRIDAY, SEPTEMBER 8

**Hardin Memorial
Hospital**
OhioHealth



SATURDAY, SEPTEMBER 9



SUNDAY, SEPTEMBER 10

