

HARDIN COUNTY

FAIR

September 3-8, 2019

Our 155th - 80th Consecutive Year!

PREMIUM BOOK | 2019

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FAIR PRICES

SEASON TICKETS

Admits one Adult and Purchaser's Children of School Age and under – \$20.00 – on Sale County Wide and can be purchased at the Main Gate during the fair.

MEMBERSHIP TICKETS

Admits one Adult and Member's Children School Age and under – \$20.00. Allows member voting rights for directors. On Sale at the Fair Office.

YOUTH TICKETS

Season and membership ticket purchasers can buy a separate youth ticket for their children not coming in the gate with a parent – \$8.00. Season and membership tickets will be punched at the admission gate each day. Must have hand stamp for re-admission the same day. (Can use ticket once per day)

GATE PRICES

9 years and older – \$8.00 per person, cash only accepted. Does not include rides - See Ride Prices

2019 RIDE PRICES

Durant Amusements - Ride All Day – \$12

VETERAN'S DAY – Tuesday, September 3.

Free admittance for Veterans with pass obtained from Fair office prior to Sept. 3 or Veteran's ID card.

SENIOR CITIZEN DAY – Friday, September 6.

Free admittance for senior citizens with Golden Buckeye Card, or Proof of Birth over age 60.

GRANDSTAND PRICES

BAND SHOW - Tuesday, September 3, 7:00 p.m.

General Admission – \$4.00, 5 & under free for general admission
Reserved Seats – \$5.00

KOI DRAG RACES - FREE GRANDSTAND ADMISSION

Pit Passes – \$10.00

HARNESS RACES - FREE ADMISSION FOR ALL

Thursday, September 5 – 1:00 p.m. and 6:00 p.m.

HARDIN COUNTY TRUCK & TRACTOR PULL

Friday, September 6 - 7:00 p.m.

General Admission - \$6.00, 5 & under free for general admission
Reserved Seats - \$8.00 and pit passes \$10.00

CONCERT

Saturday, September 7 – 7:00 p.m.

General Admission \$15.00, 5 & under free for general admission
Reserved Seats in Grandstand \$20.00 and Track - \$25.00

TICKETS ON SALE FOR THE CONCERT

STARTING JUNE 7TH, DURING SECRETARY OFFICE HOURS

or on website located at www.hardincountyfair.org

COUNTY SHOW CHOIR

Sunday, September 8 - 1:00 p.m.

General Admission - \$4.00, 5 & under free for general admission
Reserved Seats - \$5.00

DEMOLITION DERBY

Sunday, September 8 – 6:00 p.m.

General Admission – \$6.00, 5 & under free for general admission
Reserved Seats – \$8.00 and Pit Passes - \$10.00

Free parking in east and west parking lots. Main grounds parking for anyone with the purchase of a \$15.00 parking permit, purchased at the Fair Office prior to the start of the Fair. The Hardin County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.

SECRETARY OFFICE HOURS:

Off Season: Wednesday & Friday 9am - 4pm

Fair Season: Aug. 2 - Sept. 13

Monday - Friday 9am - 5pm **419-675-2396**

2019 Schedule for Premium Pick-up

All Junior Fair 4-H, Art, and FFA Premiums may be picked up in the Fair office during the following hours: Saturday, 1-8 p.m. & Sunday, 1-7 p.m.

Open Class Livestock Premiums may be picked up 7-9 P.M. Sunday in the Fair office. (Will be mailed if not picked up)

All Other Open Class Premiums may be picked up in the Fair office on Sunday from 1-7 P.M. (or as posted in your department).

2019 Hardin County Fair Honoree

Gary and Patti Casteel

The Hardin County Agricultural Society would like to honor Gary & Patti Casteel for their many years of service to the Hardin County Fair. In the early 1970's Gary worked after hours from his day time job at United Rural Electric with setting poles and re-wiring jobs at the Fairgrounds. Gary started helping out with electrical work in May of 2007. Some of the major projects he assisted with were changing all of the outdoor lighting over to LED lighting and upgrading all of the electrical wiring in the merchant's building. Patti has been mowing the fairgrounds and helping take care of the flowers on the grounds for many years.

Gary was a member of the Dunkirk Fire Department for 40 years and was their fire chief for 15 of those years. He worked for United Rural Electric (now Mid-Ohio Energy) for 34 years. Patti worked at Hardin Memorial Hospital as a surgery technician for 15 years and also drove a van for the Senior Citizen's Center.

In November of 2003 Gary and Patti sold their home in Dunkirk and in May of 2004 they started traveling full time in their R.V. They have visited every state in the United States, except Hawaii over the years. They say they have the best of both worlds by spending summers at the fairgrounds and winters in Apache Junction Arizona.

Gary and Patti have 5 children, 8 grandchildren, and 2 great grandchildren.



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ROOT LUMBER

HOURS: M-F 7:30am-5:00pm • Sat 7:30am-3:00pm • Sun closed

202 S. MARKET ST,
KENTON
419-674-4001

2019 Schedule of Fair Events

Monday, September 2

- 5:00PM– Junior Fair Beef Exhibitor Meeting
– Steak Barn
- 6:00 PM– Junior Fair Swine Showmanship
– Show Arena
- 6:00 PM– Youth Judging – Arts/Crafts Building
- 9:00 PM– All Open Class & Jr. Fair Entries in Place

Check your individual departments for entry times

Tuesday, September 3

**Hempy Water Conditioning &
Plaza Inn Restaurant and Catering
Veterans Day**

- 7:30 AM– Gates Open
- 8:00 AM– Born & Raised in Hardin County
Market Goat Show & Showmanship
– Goat Arena
- 8:30 AM– Culinary Art Judging
– Arts & Crafts Bldg.
- 9:00 AM– Jr. Fair Horse Speed Show
– Horse Show Arena, infield
- 9:00 AM– Junior Fair Swine Show – Show Arena
- 10:00 AM– Exhibit Buildings Open
- NOON– Official Fair Opening – Gazebo;
- NOON– Rides Open;
Open Class Flower Show
– Arts & Crafts Building
- NOON– Dairy Breeding, Pygmy, Commercial
Breeding & Jr. Fair Market Goat Show –
Goat Arena
- 1:00 PM– Children’s Pedal Tractor Pull –
Entertainment Shelter house
- 1:30 PM– Veteran's Program – Community Bldg.
- 2:00 PM– Homemaker Dish Day
– Community Bldg.
- 3:30 PM– Jr. Fair Beef Skill-a-thon Contest
– Steak Barn
- 3:30 PM– Homemaker Demonstration
– Community Building
- 4:15 PM– Children's Activities - Community Bldg.
- 6:00 PM– Jr. Fair Beef Educational Clinic –
Show Arena
- 6:00 PM– Children's Dish Day Contest
– Community Building
- 7:00 PM– Wine Judging - Arts & Crafts Building
- 7:00 PM– Crowning of Jr. Fair King & Queen
followed by county High School Band
Show – Grandstand
- 10 PM– Exhibit Buildings & Rides Close

Wednesday, September 4

Ag Credit and HSLC

- 7:30 AM– Gates Open
- 9:00 AM– Open class beef show and Jr. Beef
Showmanship – Show arena

- Jr. Fair Horse and Pony Pleasure Show
– Horse Show Arena, infield
- Jr. Fair Rabbit Show – Rabbit Show Area;
Cultural Arts Judging
– Arts & Crafts Building
- 10:00 AM– Exhibit Buildings Open
- 11:00 AM– Jr. Fair Born & Raised in Hardin Co.
Steer Show – Show Arena;
Pork Dish Day – Community Building
- Rides Open
- NOON– Open Class Wool Show
- 12:30 PM– Homemaker Demonstrations
– Community Building
- 1:00 PM– Open Class & Jr. Fair Sheep Breed Show
– Show Arena
- 1:45 PM– Homemaker Demonstrations –
Community Building
(complete schedule in back of fair book)
- 2:00 PM– Junior Fair Dairy Show – Show Arena
- 4:15 PM– Children's and Teens Activities
– Community Building
- 5:00 PM– Antique Judging
– Arts & Crafts Building
- 6:00 PM– Jr. Fair Market Lamb Show
– Show Arena
- 6:00 PM– Teen Chopped Challenge (Grades 7-12)
– Community Building
- 7:00 PM– KOI Drag Racing - Grandstand
- 10:00 PM– Exhibit Buildings & Rides Close

Thursday, September 5

Quest Federal Credit Union

- 7:30 AM– Gates Open
- 8:00 AM– Jr. Fair Dairy Feeder Show
– Show Arena
- 9:00 AM– Junior Fair Poultry Show – Poultry Area
- 10:00 AM– Exhibit Buildings Open
- 11:00 AM– Dairy Dish Day Judging – Comm. Bldg.
- NOON– Rides Open
Wood Carver Presentation
– North End of Fairgrounds
- 1:00 PM– Harness Racing - Grandstand
- 1:45 PM– Homemaker Demonstrations
– Community Building
(complete schedule in back of fair book)
- 2:00 PM– Jr. Fair Sheep Showmanship;
Jr. Fair Born & Raised in Hardin Co.
Market Lamb Show – Show Arena
- 3:00 PM– Wood Carver Presentation
– North End of Fairgrounds
- 4:00 PM– Jr. Fair Breed & Beef Feeders Show
– Show Arena
- 4:15 PM– Children's and Teens Activities
– Community Building
- 5:30 PM– Girl's Group Progressive Fair Meal
(grades 4-6) - Community Building
- 6:00 PM– Wood Carver Presentation

2019 Schedule of Fair Events

- North End of Fairgrounds
- 6:00 PM- Harness Racing – Grandstand
- 7:00 PM- Jr. Fair Steer Show – Show Arena
- Just Kidding Around Goat Fun for Kids
- Small Animal Show Arena
- 7:30 PM- Wood Carver Presentation
- North End of Fairgrounds
- 10:00 PM- Exhibit Buildings & Rides Close

Friday, September 6

Hardin Memorial Hospital Senior Citizen's Day

- 7:30 AM- Gates Open
- 8:00 AM- Born in Hardin County Market Hog Show – Show Arena
- 9:00 AM- Open Class Draft Horse & Pony Show – Grandstand
- 9:00 AM – UNTIL TICKETS ARE GONE – Senior Meal ticket distribution – Resting Tent
- 10:00 AM- Exhibit Buildings Open
- 10:00 AM- Team Zoom Dog Show – Children's Area
- 10:00 AM- Dairy Beef Feeder By-Back Auction
- Behind Dairy Beef Feeder Barn
- 11:00 AM- Beef Dish Judging
- Community Building
- 11:30 AM- Antique Tractor Parade – on Grounds
- NOON- Rides Open;
- Open Class Dairy Show – Show arena;
- NOON- Flower Show – Arts & Crafts Building
- Children's Dairy Showmanship
- Show Arena
- NOON- Wood Carver Presentation
- North End of Fairgrounds
- 12:30 PM- Team Zoom Dog Show – Children's Area
- 1:45 PM- Homemakers Demonstrations
- Community Building
- (complete schedule in back of fair book)
- 2:00 PM- Columbus Zoo Show
- Small Animal Show Arena
- 3:00 PM- Wood Carver Presentation
- North End of Fairgrounds
- 5:00 PM- Team Zoom Dog Show – Children's Area
- 6:00 PM- Wood Carver Presentation
- North End of Fairgrounds
- 7:00 PM- Hardin County Truck & Tractor Pull
- Grandstand
- 7:30 PM- Wood Carver Presentation
- North End of Fairgrounds
- 8:30 PM- Team Zoom Dog Show – Children's Area
- 10:00 PM- Exhibit Buildings Close
- 11:00 PM- Rides Stop and Fairgrounds Close

Saturday, September 7

Superior Federal Credit Union and Heritage Co-Op

- 7:30 AM- Gates Open
- 8:00 AM- Jr. Fair Livestock Sale – Show Arena
- 9:00 AM- Dog Show
- Fairground Lawn and Shelter House;

- 9:00 AM- Conservation Contest Registration
- Community Building
- 9:30 AM- Conservation Contest Judging – Community Building
- 10:00 AM- Exhibit Buildings Open
- 10:00 AM- Team Zoom Dog Show – Children's Area
- 11:30 AM- Special Pie Day Judging
- (morning session) – Community Bldg.
- NOON- Rides Open
- NOON- Wood Carver Presentation
- North End of Fairgrounds
- 12:30 PM- Team Zoom Dog Show – Children's Area
- 2:00 PM- COSI - Small Animal Show Arena
- 2:30 PM- Special Pie Day Judging
- (afternoon session) - Community Bldg.
- 3:00 PM- Wood Carver Presentation
- North End of Fairgrounds
- 5:00 PM- Team Zoom Dog Show – Children's Area
- 6:00 PM- Sheep Lead Contest – Show Arena
- 6:00 PM- Wood Carver Presentation
- North End of Fairgrounds
- 7:00 PM – Country Entertainer - Grandstand
- 7:30 PM- Wood Carver Presentation
- North End of Fairgrounds
- 8:30 PM- Team Zoom Dog Show – Children's Area
- 10:00 PM- Exhibit Buildings Close
- 11:00 PM- Rides Stop and Fairgrounds Close

Sunday, September 8

Mid Ohio Energy & Hardin County Chamber & Business Alliance

- 7:30 AM- Gates Open
- 10:00 AM- Music starts for Hour of Inspiration
- Location TBD Week of the Fair
- 10:30 AM- HOUR OF INSPIRATION
- Location TBD Week of the Fair
- 11:45 AM- Wood Carving Auction – Shelterhouse
- NOON- Exhibit Buildings and Concessions Open
- NOON- Rides Open
- NOON- Team Zoom Dog Show – Children's Area
- 1:00 PM- County Show Choir – Grandstand
- 1:00 PM- Pee Wee Swine Showmanship
- North End of Show Arena
- 2:00 PM- Columbus Zoo
- Small Animal Show Arena
- 3:00 PM- Team Zoom Dog Show - Children's Area
- 3:00 PM- Showmen of Showmen Contest
- Show Arena
- 5:00 PM- Girl Scout award program
- Community Building
- 6:00 PM- Demolition Derby - Grandstand
- 7:00 PM- Jr. Fair & Open Class Non-Livestock
- Entries Released
- 8:00 PM- Commercial Exhibits Released
- 9:00 PM- Market Livestock Released
- 10:30 PM- Food Concessions Released

Agricultural Society Officers, Directors

President	Corey Ledley, Mt. Victory
Vice President	Brad Murphy, Kenton
Secretary/Treasurer	Judi Cronley, Kenton

TOWNSHIP DIRECTORS

Term expires November 30, 2019

Buck	Jason Fulton, Kenton
Hale	Janie Seiler, Mt. Victory
Jackson	Mark Garmon, Forest
Liberty	Don Spar, Ada
Pleasant	Christa Rarey, Kenton
Director-At-Large	Corey Ledley
Director-At-Large	Dale Cockerell

Term expires November 30, 2020

Blanchard	Rob Wilson, Dola
Cessna	Jack McBride, Kenton
Marion	Craig Decker, Alger
McDonald	Dan Beale, Kenton
Taylor Creek	Kelly Buchenroth, Kenton
Director-At-Large	Charlie McCullough
Director-At-Large	Jeff Morris

Term expires November 30, 2021

Dudley	Brad Murphy, Kenton
Goshen	Nancy Rickenbacher, Kenton
(appointed for one year, expiring on Nov. 30, 2019)	
Lynn	Paul Ralston, Kenton
Roundhead	Steve Harpster, Alger
Washington	Craig Stump, Dola
Director-At-Large	Andrew Scharf
Director-At-Large	Justin Beale

STAFF

Pete Fout	Grounds Maint. Supervisor
Dr. Earnest Kearns	Fair Veterinarian

EX-OFFICIO DIRECTORS

Jamie Dellifield - OSU Extension Educator for Family & Consumer Sciences

Mark Light - OSU Extension Educator for 4-H and Youth Development

Amanda Raines - OSU Extension Educator for 4-H and Youth Development

Mark Badertscher - OSU Extension Educator for Agriculture and Natural Resources

HONORARY DIRECTORS

Tim Striker	County Commissioner
Roger Crowe	County Commissioner
Randall Rogers	County Commissioner
Cheryl Hiller	Supt., Home Economics
Nicole Steinmetz, Riverdale	Ag-Ed Instructor
Tony Dyer, Ada	Ag-Ed Instructor
Stephanie Jolliff, Ridgemont	Ag-Ed Instructor
Shelby Faulkner, Ridgemont	Ag-Ed Instructor
Aaron Thompson, U.S.V.	Ag-Ed Instructor
Emily Overs, H.N.	Ag-Ed Instructor
Emily Burns, Kenton	Ag. Ed. Instructor

HONORARY LIFETIME MEMBERS

4-H Advisors	
Leonard Lease	Kenton
Edison Klingler	Kenton
Paul & Nancy Rickenbacher	Kenton
Marianne Royer	Belle Center
Bill McNamee	Kenton
Pat Mullady	Kenton
Martin Miller, DVM	Kenton
Hardin County Cattle Producers	
Dal Heckathorn	Kenton
Ken LaFontaine	Kenton
Bob McBride	Kenton
Jim Lyle	Alger
Marvin Ford	Roundhead
Kenny Kearns	Kenton
Bill & Connie Oates	Kenton
Mary Lou Haley & Annetta Holmes	Kenton
Ray Davis	Kenton
Jim Bidwell	Kenton

EXECUTIVE & BUDGETING COMMITTEE

Brad Murphy, Chairman	Craig Stump
Paul Ralston	Corey Ledley
Dale Cockerell	Rob Wilson

AUDIT COMMITTEE

Janie Seiler, Co Chairman	
Brad Murphy Co Chairman	Craig Stump
Corey Ledley	Kelly Buchenroth

GROUND S

Kelly Buchenroth, Chairman	Pete Fout
Andrew Scharf	Craig Stump
Corey Ledley	Gary Casteel
Brad Murphy	Rob Wilson
Dale Cockerell	

EMERGENCY MANAGEMENT COMMITTEE

Corey Ledley, Chairman	Fire Departments
Sheriff	Special Deputies
Emergency Services	Posse
Pete Fout	Andrew Scharf
Brad Murphy	Craig Stump
Dale Cockerell	Kelly Buchenroth
Rob Wilson	Dick Seiler
Dennis Hinton	Janie Seiler

ENTERTAINMENT

Rob Wilson, Co Chairman	
Craig Stump, Co Chairman	
Brad Murphy	Nancy Rickenbacher
Corey Ledley	Charlie McCullough
Christa Rarey	Matt Jennings
Dale Cockerell	Jeff Morris
	Justin Beale

Agricultural Society Officers, Directors

APPRECIATION NIGHT

Janie Seiler, Chairman	Don Spar
Dan Beale	Jason Fulton
Mark Garmon	Craig Decker

MERCHANTS/CONCESSIONS/RIDES

Janie Seiler, Co- Chairman	
Brad Murphy, Co-Chairman	
Paul Ralston	Kelly Buchenroth
Dick Seiler	Andrew Scharf

SHELTERHOUSE ENTERTAINMENT

Justin Beale, Co Chairman	
Craig Stump, Co Chairman	
Norman Smiley	Steve Harpster

GATES-TICKETS-ADMISSIONS

Paul Ralston, Co-Chairman	
Janie Seiler, Co-Chairperson	
Connie Oates	Susan Frederick
Dan Beale	Dick Seiler
Doug Frederick	Jason Fulton
Christa Rarey	

ADVERTISING/SPONSORSHIPS/TECHNOLOGY

Rob Wilson, Chairman	Corey Ledley
Judi Cronley	Kolt Buchenroth
Don Spar	Brad Murphy
Jake McFadden	Jack McBride
Matt Jennings	

CAMPING

Craig Stump, Chairman	Pete Fout
Charlie McCullough	Judi Cronley
Janie Seiler	Gary Casteel

SPEED DEPARTMENT

Rob Wilson, Chairman	Craig Stump
Paul Rickenbacher	Nancy Rickenbacher
Darrell Rush	Dick Seiler
Howard Lyle	Jeff Morris
Craig Decker	

SENIOR CITIZENS DAY

Justin Beale, Co Chairman	
Mark Garmon, Co Chairman	
Betty Bibler	Virginia Tice
Christa Rarey	Hardin County Council on Aging

PEDAL TRACTOR PULL

Jason Fulton, Chairman	Jr. Fair Board
Bob Fish	Dan Beale

ANTIQUE TRACTOR - ENGINE DISPLAY

Don Spar, Co Chairman	Russ Sprang
Jack McBride	Jeff Turner

SHUTTLE BUS COMMITTEE

Dan Beale	Bobbie Meyers
Marilyn Bidwell	Jim Bidwell
Glen Cronley	

JR. FAIR LIVESTOCK SALE

Don Spar, Chairman	Genny Haun
Mark Badertscher	All Livestock Dept. Supt.
All Vo-Ag Teachers	Dennis Comstock
Jack McBride	Gary Flinn
Steve McCullough	Mark Light

BEEF DEPARTMENT

Dale Cockerell, Chairman	Tony Dyer
Craig Eibling	Rob Wilson
Holli Underwood	Christa Rarey

DAIRY DEPARTMENT

Corey Ledley, Chairman	Amanda Cromer
Andrew Scharf	Mark Badertscher
Heather Wedertz	Jake McFadden

DAIRY BEEF FEEDER DEPARTMENT

Kelly Buchenroth, Co Chairman	
Andrew Scharf, Co Chairman	
Jason Fulton	Emily Burns
Emily Overs	

DRAFT HORSE - PONY DEPARTMENT

Jim Bidwell	Kenny Kearns
Lisa Ferguson	Annetta Shirk
Christa Rarey	Dale Cockerell
Ray Davis	

GOAT DEPARTMENT

Jeff Morris, Chairman	Jamie Hazelton
Grant Mizek	Craig Decker
Steve Harpster	

RABBIT DEPARTMENT

Justin Beale, Chairman	Craig Decker
Jack McBride	Dan Beale

POULTRY DEPARTMENT

Paul Ralston, Chairman	David Kiper
Mark Garmon	Craig Decker
Caralee Stover	

HORSE COMMITTEE

Craig Stump, Chairman	Kelly Little
Jolene Buchenroth	Shelly Miller
Mark Light	Christa Rarey
Jason Fulton	

DOG DEPARTMENT

Mark Garmon, Chairman	Carol Wagner
Craig Decker	

SHEEP DEPARTMENT

Mark Garmon, Chairman	Nancy Wilcox
Rodney Haudenschield	Madelyn Lowery
Megan Burgess	Steve Harpster

SWINE DEPARTMENT

Charlie McCullough, Co Chairman	
Justin Beale, Co Chairman	Dal Heckathorn
Aaron Thompson	Stephanie Joliff
Steve Searson	Steve Harpster

GRAIN VEGETABLES AND CROPS

Paul Ralston, Chairman	Dale Cockerell
Mark Badertscher	Lori Dyer

FINE ARTS/PHOTOGRAPHY/CRAFTS/ WOODWORKING

Nancy Rickenbacher, Chairman	Sue Dickinson
Paul Rickenbacher	Virginia Tice
Diana Roll	Deanna Doornbos
Carlie Roby	Amy Walter

HOME CRAFTS/GRANGE/FLOWERS

Janie Seiler, Chairman	Jeff Morris
Daryl Flowers	Men's Garden Club

CULINARY & CULTURAL ARTS

/WINE/YOUTH:

Lori Wilson

Wendy Thomson

ANTIQUE DEPT.

Denna Clem, Chairman

Joan Sullinger

Susan Leeth

LeeAnn Hilty

Deb Madison

Rex Sullinger

Kathy Paul

FLOWER DEPT.

Dick Aller, Men's Garden Club

JR. FAIR BOARD BUILDING

Nancy Rickenbacher

Sherri Beale

Mark Light

Paul Rickenbacher

Amanda Murphy

Amanda Raines

4-H CLUBS

Mark Light

Amanda Raines

VO AG DEPARTMENT

All Hardin County HS Vo. Ag Teachers

HIGH SCHOOL ART DEPARTMENT

All Hardin Co HS Art Teachers

HIGH SCHOOL WORK & FAMILY LIFE

Cheryl Hiller & All Work & Family Life Teachers

GIRL SCOUTS

Shirley Green

BOY SCOUTS

Mike Wilkerson & Don Spar

JR. FAIR BOARD

Paul & Nancy Rickenbacher

Sherri Beale

Brad & Amanda Murphy

**Come join us at the
Hardin County Fair!**

Ada

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Kenton

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Westerville
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2019 Hardin County Fair Board Members



COREY LEDLEY
PRESIDENT



BRAD MURPHY
VICE PRESIDENT



JUDI CRONLEY
SECRETARY/TREASURER



PETE FOUT
GROUNDS MAINTENANCE



DR. EARNEST KEARNS
FAIR VETERINARIAN



NANCY RICKENBACHER
GOSHEN TWP.



PAUL RALSTON
LYNN TWP.



JANIE SEILER
HALE TWP.



DON SPAR
LIBERTY TWP.



JASON FULTON
BUCK TWP.



CRAIG STUMP
WASHINGTON TWP.



DAN BEALE
MCDONALD TWP.



MARK GARMON
JACKSON TWP.



CHRISTA RAREY
PLEASANT TWP.



ANDREW SCHARF
DIRECTOR-AT-LARGE



ROB WILSON
BLANCHARD TWP.



JACK MCBRIDE
CESSNA TWP.



JUSTIN BEALE
DIRECTOR-AT-LARGE



DALE COCKERELL
DIRECTOR-AT-LARGE



CHARLIE MCCULLOUGH
DIRECTOR-AT-LARGE



CRAIG DECKER
MARION TWP.



STEVE HARPSTER
ROUNDHEAD TWP.



KELLY BUCHENROTH
TAYLOR CREEK TWP.



JEFF MORRIS
DIRECTOR-AT-LARGE



KOLT BUCHENROTH
COMM. DIRECTOR



MARK LIGHT
4-H EDUCATOR



JAMIE DELLIFIELD
EXT. EDUCATOR



MARK BADERTSCHER
EXT. AGENT, AG



AMANDA RAINES
4-H EDUCATOR



SHERRI BEALE
JR FAIR BOARD ADV.



BRAD MURPHY
JR FAIR BOARD ADV.



AMANDA MURPHY
JR FAIR BOARD ADV.



NANCY RICKENBACHER
JR FAIR BOARD ADV.



PAUL RICKENBACHER
JR FAIR BOARD ADV.

2019 Junior Fair Board Officers

President:	Mckenzie Jolliff
Vice President:	Garrett Thomas
Secretary:	Evan Lyle

2019 Hardin County Commissioners



TIM STRIKER
COUNTY COMMISSIONER



ROGER CROWE
COUNTY COMMISSIONER



RANDALL ROGERS
COUNTY COMMISSIONER

2019 Junior Fair Board Members

- | | |
|---------------------|-------------------|
| Rebecca Bash | Meredith Bischoff |
| Jessica Breidenbach | Bailie Clark |
| Brock Davis | Seth Davis |
| Sydney Geberin | Sidney Gossard |
| Madisen Jolliff | Mckenzie Jolliff |
| McKenzie Long | Cami Lowery |
| Evan Lyle | Megan Miller |
| Ella Poling | Holden Purdy |
| Grace Rall | Hayden Robinson |
| Kelsey Stanfield | Garrett Thomas |
| Olivia Whiting | Adri Wright |
| Owen Wetherill | Britton Bell |
| Preston Brien | Wade Crooks |
| Lance Good | Kaitlin Heberling |
| Abbie James | Liberty Lawrence |
| Aliya Obenour | Taylor Reed |
| Mykaela Schriber | Allison Moore |
| Jozlynn Ross | Sara Bash |
| Kennedie Farthing | Eden Cronley |
| Nicole Freshcorn | Maddie Grappy |
| May Heilman | Lenore Kohl |
| Megan Light | Jackie Oates |
| Dylan Lowry | Kelsey McKinley |
| Renee Newton | Mara Ruhlen |
| Collin Wallace | Alyssa Wince |

Mel Boecher Memorial 110 Percent Award given by a friend. \$100 awards to two Junior Fair Board members who display qualities of leadership and outstanding service to the fair. Awards presented on Appreciation Night after the fair.

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WELCOME TO THE HARDIN COUNTY FAIR!

The directors of the Hardin County Ag Society welcome you to the 2019 Hardin County Fair!

The following article answers the question of why we think the county fair is important to all of us.

County Fairs...Why?

"Most people just don't get it," said Ron, bemoaning the urban politicians that continue to whittle away at funding for county fairs and the ag extension service. "It's all about the kids learning real life."

To their misfortune, urban children have much less opportunity to connect with real life. They look at some farm kid working on his show steer every day for months. It is beyond their comprehension. "Why", they think, "Would anyone want to waste their time in such a mindless pursuit?" and then they whip out their Game Boy and fall into a trance.

Thank goodness there are some politicians, corporations and influential associations that DO get it. As farmers and livestock raisers continue to decline in numbers, it is even more critical that parents, county agents, ag teachers, 4-H leaders, scientists and teachers instill in the next generations the realities of life that farming depends on. Does America want to become a net importer of food in fifty years?

I appreciate Mrs. Obama's garden, Whole Foods specialty markets, organic and natural producers. They have

a niche market. But who is going to feed the other 99% of our burgeoning population, much less a hungry third world?

Those kids, our kids who are fitting steers, doing chores, picking apples, showing hogs, driving the grain truck, learning to weld, riding pens, irrigating strawberries, managing a pasture, hosing the milk room, stacking hay and learning to read the sky are assimilating the mountain of knowledge that it takes to make dirt and rain into food.

Farm kids start learning the land and the livestock when they are old enough to carry a bucket. When they help with the daily chores they are practicing. It's like taking piano lessons or tennis lessons except what farm kids learn has a much more profound objective; feeding us all.

Our culture expends a great deal of effort on future NBA stars, astronauts, environmental lawyers, doctors and political science majors. But for every 100 rock stars, Rhoades Scholars and Heisman trophy winners our country produces, we better make sure we spend enough to train at least two future farmers, so the rest of them can eat. This is the

(continued on page 12)

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County Fairs, Why?

(continued from page 11)

essence of the county fair.

Beneath all the fun, auctions, and show ribbons, the serious business of learning how to make a living off the land continues like an underground river.

The list of 'essential professionals' is a short one. That's the reality of real life. Farm kids hold our future in their hands. They are in training to feed the world. And fair board members and county agents get it.

by Baxter Black, DVM

JUNIOR FAIR KING AND QUEEN CONTEST

1. Contestants must be a senior in the 2019-2020 years, not married, nor have been married, nor have borne a child.
2. Contestants must be a resident of a Hardin County School District or are schooled another way in Hardin County.
3. Contestants must be a current member, in good standing, of a Hardin County organization represented on the Hardin County Junior Fair Board. They are FFA, FCCLA, 4-H Clubs, Grange Youth, Boy Scouts, Girl Scouts, Farm Bureau Youth council and High School Art classes of the county schools.
4. Contestants must apply at the Hardin County School they are attending. Those not attending a Hardin County school but are home schooled, schooled on line or open enrolled inside of Hardin County must make an application at the Hardin County Extension Office. (See rule 2 & 3).
5. The person selected as Queen should participate in the 2020 Ohio Fair's Queen Contest on January 2, 3, and 4th at the Ohio Fair Manager's Convention in Columbus, Ohio.
6. Interviews will be held at OSU Hardin County Extension Office, 1021 W. Lima St., Kenton, Saturday, August 31st. Appropriate interview attire will be business attire. Candidates will be interviewed according to the following schedule.

Kings:

- 1:30 P.M. - Ridgemont
- 1:40 P.M. - Hardin Northern
- 1:50 P.M. - Ada
- 2:00 P.M. - Extension Office
- 2:10 P.M. - Upper Scioto Valley
- 2:20 P.M. - Kenton

Queens:

- 2:30 P.M. - Ridgemont
- 2:40 P.M. - Hardin Northern
- 2:50 P.M. - Ada
- 3:00 P.M. - Extension Office
- 3:10 P.M. - Upper Scioto Valley
- 3:20 P.M. - Kenton

7. Interview scoring will be based upon the following criteria:

- Activities, (participation, leadership, achievements, and initiative)
- Poise and Personality
- Personal appearance
- Self-presentation
- Response to interview questions.

8. The King and Queen Candidates from each school and Extension Office must turn in their completed

application to the Kenton Times, 201 E. Columbus St., Kenton or e-mail to kteditor@kentontimes.com no later than 4:00 P.M., Tuesday, Aug. 20, 2019, along with a billfold size picture.

9. The King and Queen crowning will be held on the Tuesday of the fair, immediately prior to the band show at the grandstand. For this presentation, Queen Candidates should wear formal dresses and King Candidates should wear dress suits.

NOTE: Through the courtesy of Blossom Gallery Florist, flowers will be presented to all of the King and Queen Candidates.

NOTE: Through the courtesy of Kroger Floral Dept., flowers will be presented to the 2019 Queen and 2018 Queen.

NOTE: Through the courtesy of Classic Trophy & Engraving, a gift will be presented to the 2019 King.

NOTE: Through the courtesy of Classic Trophy & Engraving, a tiara will be presented to the 2019 Queen.

NOTE: Through the courtesy of Golden Giant Building Systems, sashes will be presented to the 2019 King and the 2019 Queen.

DEMOLITION DERBY

Sunday, Sept. 8 - 6:00 P.M.

Sponsored by Derby Dog Productions

Entry Fee for drivers - \$20, pit pass \$10 and entrance to fair \$8 - total \$38.

\$6,000 total purse distributed by Derby Dog Productions Entry blanks and rules available on line at www.derbydog-productions.com Call Jeremy Hejduk at 440-223-4723 for more information.

HOUR OF INSPIRATION

Sunday, Sept. 8 - 10:30 A.M.,

music to begin at 10 A.M. provided by:

New Hope Fellowship and the Church of the Nazarene Praise Bands

Speaker: Steve Christopher

SHOWMAN OF SHOWMEN CONTEST

Sunday, Sept. 8, 3:00 P.M.

1. All Senior Showmanship Division winners in Junior Fair Beef, Dairy Beef Feeders, Dairy Beef Steers, Dairy Cattle, Goat, Horse and Pony, Poultry, Rabbits, Sheep and Swine Departments are eligible to compete. Department Superintendent and committee will determine how their senior age participant is selected.
2. Dress for the contest should reflect proper and appropriate show ring apparel for the specific species represented. Hardin County Fair Livestock Grooming Rules apply to all species.
3. Should one contestant have won two Senior Showmanship Divisions, they must decide which specie they choose to represent with the runner-up in the other division taking their place.
4. Should someone be unable to participate, the runner-up will show. It is the responsibility of the winner to notify the runner-up of their opportunity.
5. The contest participant will provide their animal for the competition.
6. Contestants will be asked to rotate to different species every three minutes.
7. Each judge will rate the participants on a scale of one (1) to ten (10), with ten being the best. The

- highest cumulative score will win the contest.
8. Calculating the deviation in the contestant's scores will break a tie. The highest score will be subtracted from the lowest score, yielding the deviation in the contestant's scores. If a tie still exists, nine questions, one each of species in the event, will be asked to the contestants who are tied to determine the winner.
 9. A suitable representative or representatives chosen by the Hardin County Agricultural Education Instructors will judge each division.
 10. An exhibitor may win the Showman of Showmen contest only one time during their Junior Fair career.

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1st Place – Director Chair & \$100.00

2nd Place – \$90.00

3rd Place – \$80.00

4th Place – \$70.00

5th Place – \$60.00

6th — 10th Place – \$30.00

The North Central Ohio Solid Waste District, Hardin/Allen/Union counties will be sponsoring an award for the showmanship winner in the following classes:

Junior Fair Beef, Dairy Beef Feeder, Dairy Beef Steer, Dairy Cattle, Goats, Horse and Pony, Poultry, Rabbits, Sheep and Swine.

This award will be an embroidered recycled blanket, made from two liter bottles and will be presented at the Showman of Showmen contest on Sunday afternoon.

The overall winner chosen from the above classes will be given an additional award for being named the "Showman of Showmen".

PEDAL TRACTOR PULL

Tuesday, September 3, 1:00 P.M.

Weigh-in 12:30 P.M.

Rules and Regulations:

1. The contestant must be able to pedal the tractor without assistance.
2. Pedal tractor will be furnished for all participants.
3. All contestants must wear shoes.
4. All contestants will be given three chances to get the sled moving from the starting line.
5. The pulling tractor must stay between the lines of the pulling lane at all times.
6. If the tractor leaves the pulling lane the distance will be measured from the starting line to the point

where the tractor crossed the boundary.

7. In case of a tie, there will be a pull-off to determine the winner.
8. There will be four classes of contestants, they are: Class 1, 0-40 pounds; Class 2, 41-55 pounds; Class 3, 56-70 pounds; Class 4, 71-85 pounds.
9. Both boys and girls are eligible to enter, age limit of 12 years.
10. Prizes will be given to each winner.
11. The judge's decision will be final for all pulls.
12. All contestants must be present by the time the weight class begins with a signed permission slip in hand. The required signature of parent or guardian releases Hardin County Fair from any financial responsibility due to accident.
13. Registration for the tractor pull will be 1/2 hour before pedal pull time.
14. Child must be accompanied by an adult or guardian at time of registration.
15. Spectators need to stay in the stands.
16. No entry can be made after class starts.
17. When forward motion of tractor stops, the pull is considered over.
18. Child must stay seated at all times.

NOTE: Through the courtesy of Linda Boecher and family and Bob Fish in memory of Chris Fish, trophies will be presented to the winners.

For additional information contact: Bob Fish 419-673-0561

ANTIQUE TRACTOR DISPLAY RULES

1. Commercial space must have display in place by noon on Tuesday, Sept. 3 and shall keep same display in place until 8:00 P.M. on Sunday, Sept. 8. No part of display may be removed until release time. (The only exception will be for tractors driven off the grounds. They will be released at 7:00 P.M.)
2. Drawing winner's names and name of prize(s) are to be turned in to concession office within one month after end of fair.
3. A responsible adult must be in charge of each space.
4. Rental tents are to be vacated by 9:00 A.M. on Monday, Sept. 9 following the fair.
5. All exhibitors are to keep their area free from debris at all times.
6. All decorations shall be at the exhibitor's expense and shall be fireproof and must be removed at fair's end.
7. No extension cords may have staples around them.



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- No flood lights may be used on light gage extension cords. No fuses larger than 20 amps in any fuse box and no wiring into any switch boxes. All electrical hookups shall pass all state and local electrical codes and must be removed at fair's end.
8. All exhibitors shall have fire extinguishers approved by the state fire Marshall. These shall be operational and will be subject to inspection by the fire department.
 9. Fire lanes shall be maintained in all areas of the fairgrounds. All fire lanes and drives shall be kept clear until one hour after conclusion of Sunday night grandstand show.
 10. Smoking will not be permitted in any of the buildings, barns or tents.
 11. Exhibitors shall carry their own liability insurance and provide a certificate or copy to the concessions office for reference by the first day of the fair.
 12. The Hardin County Agricultural Society, officers and directors shall not be responsible for any damage sustained by an exhibit from utility failure.
 13. The Hardin County Agricultural Society, officers and directors shall not be responsible for any damage done by an exhibitor, to any person or property.
 14. The Hardin County Agricultural Society, officers and directors shall not be responsible for accidents, property loss damages by fire, water, wind, storm, losses from theft or acts of a third party.
 15. No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concessions or commercial rented spaces. No person will be permitted to post or display signs, distribute handbills or advertising materials or sell or distribute free, any merchandise, except persons under contract.

* All rules taken from Rules and Regulations for Concessionaires.

For more information contact: Russ Sprang 567-674-4284 or Jeff Turner 419-675-2562

INSPECTION AND HEALTH REQUIREMENTS OF LIVESTOCK EXHIBITED IN OHIO

Chapter 901:1-18 Exhibition of Animals

901:1-18-01 Chapter's application.

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 941.03

Rule Amplifies: 941.10

Prior Effective Dates: 3/12/90

901:1-18-02 DEFINITIONS

As used in this chapter:

- (A) "Exhibition" means any public show of animals

which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015 Promulgated Under: 119.03 Statutory Authority: 941.03, 901.19 Rule Amplifies: 941.10, 901.19 Prior Effective Dates: 3-10-90; 2-26-96; 6-15-98; 3-19-99; 5-31-01

901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
 - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit.

The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

- (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 941.03

Rule Amplifies: 941.10

Prior Effective Dates: 3-12-90; 1-30-91; 2-26-96; 3-19-99

901:1-18-04 EXHIBITORS

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.

- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.

- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal health.

Effective: 12/01/2011

R.C. 119.032 review dates: 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 941.03, 901.72

Rule Amplifies: 901.72, 941.10

Prior Effective Dates: 3/12/90, 1/30/91, 2/26/96

901:1-18-05 POULTRY AND FOWL

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
- (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this

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paragraph; or

- (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
- (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 901.72, 941.03

Rule Amplifies: 901.72, 941.10

Prior Effective Dates: 3/12/90

901:1-18-06 CATTLE

(A) Cattle moved within Ohio for exhibition:

- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
 - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
 - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - (3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code;
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

Effective: 05/19/2011

R.C. 119.032 review dates: 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 901.72, 941.03

Rule Amplifies: 901.72, 941.10

Prior Effective Dates: 3-12-90; 1-30-91; 2-26-96; 6-15-98; 3-19-99; 5-31-01

901:1-18-07 GOATS

(A) Goats moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified

with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Goats imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
- (4) Originate from a tuberculosis accredited free herd as defined in paragraph (G) of rule 901:1-18-02 of the Administrative Code for bovine tuberculosis eradication; or
- (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
- (6) Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

Effective: 05/19/2011

R.C. 119.032 review dates: 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 941.03

Rule Amplifies: 941.06, 941.10

Prior Effective Dates: 3/10/90, 2/26/96, 3/19/99, 5/31/01, 2/12/07

901:1-18-08 HORSES, MULES AND PONIES

(A) Horses, mules and ponies moved within Ohio for exhibition:

- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
- (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
 - (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and
 - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
 - (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

Effective: 05/19/2011

R.C. 119.032 review dates: 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 941.03

Rule Amplifies: 941.10

Prior Effective Dates: 3-10-90; 2-26-96; 3-19-99

901:1-18-09 SHEEP

(A) Sheep moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Sheep imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date of the exhibition and be identified with official individual identification; and
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

Effective: 05/19/2011

R.C. 119.032 review dates: 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 941.03

Rule Amplifies: 941.10

Prior Effective Dates: 3-10-90; 2-26-96; 3-19-99; 5-31-01, 2/12/07

901:1-18-10 SWINE

(A) Swine moved within Ohio for exhibition:

- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
- (3) Swine originating from a pseudorabies stage IV area shall:
 - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (b) Originate from a pseudorabies qualified herd; or
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

(B) Swine imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
- (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
- (b) Originate immediately and directly from a pseudorabies stage IV area; and
- (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

Effective: 05/19/2011

R.C. 119.032 review dates: 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 941.03

Rule Amplifies: 941.10

Prior Effective Dates: 3-12-90; 2-15-93; 3-19-99

901:1-18-11 CAMELIDS

(A) Camelids including, but not limited to, llamas, alpacas and vicuanas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Camelids including, but not limited to, llamas, alpacas and vicuanas imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
- (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

Effective: 05/19/2011

R.C. 119.032 review dates: 08/13/2015

Promulgated Under: 119.03

Statutory Authority: 941.03

Rule Amplifies: 941.10

Prior Effective Dates: 3-12-90; 2-26-96; 3-19-99

FAIR VETERINARIAN

Dr. Earnest Kearns, Kenton - 419-673-0426

LIVESTOCK EXHIBITION RULES

ORC 901-19-0

HARDIN COUNTY FAIR EXHIBITORS ARE REQUIRED TO ABIDE BY THESE RULES (BOTH MANDATORY AND OPTIONAL).

A COPY OF THESE RULES CAN BE OBTAINED FROM THE HARDIN COUNTY FAIR WEBSITE AT

www.hardincountyfair.org

OR THE OHIO DEPARTMENT OF AGRICULTURE WEBSITE AT www.ohioagriculture.gov

PRINTED COPIES ARE AVAILABLE IN THE SECRETARY'S OFFICE.

GENERAL REGULATIONS

The Hardin County Fair is conducted in compliance with the Rules and Regulations of the Ohio State Department of Agriculture and the following general regulations. Our Fair will operate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code rules. This law and the amended rules may be viewed and/or secured at the secretary's office.

MEMBERSHIP

1. Any person, 18 years of age or older and a resident within the Hardin County boundaries, may become a member of the society by purchasing a Fair Membership Ticket. Persons living outside Hardin County should purchase a non-resident fair ticket. Either of these tickets entitles the purchaser to be admitted to the fair along with his children of school age.

ENTRIES

2. Entries are open to residents of counties whose fairs are open to Hardin County residents.
 3. Exhibitors in both open class and Junior Fair are limited to two (2) entries in each class, except as noted in premium list.
 4. Entries must be made on proper entry form found in the catalog or other approved form, otherwise they will not be accepted.
- Checks made payable to "Hardin County Fair"
5. Entries can be made in accordance with the regulations set up under each department.
 6. Entries can be made by mail to: Box 317, Kenton,

Ohio 43326 or online at www.hardincountyfair.org and click on entries.

ALL JR. FAIR ENTRIES CLOSE ON WEDNESDAY, JULY 31 AT 5:00PM

ALL OPEN CLASS ENTRIES CLOSE ON FRIDAY, AUGUST 16 AT 5:00 P.M.

7. All Open Class exhibitors must have a membership ticket or season ticket to make an entry.
8. An exhibit entered in the wrong class on an entry blank cannot be changed after the entry deadline.
9. Exhibitors must secure entry tags from the fair office and present them to the superintendent in charge when placing the exhibit.
10. **Entry fee MUST accompany Open Class entries from all exhibitors. Entry fees will not be refunded.**
11. All open class entries must be in place Tuesday, Sept. 3 at 1:00 P.M. unless otherwise announced by the department superintendent. Junior Fair livestock entries must be in place before Monday, Sept. 2 at 9:00 P.M. No entries can be placed prior to 8:00 A.M. on Monday, Sept. 2.
12. Entries will not be released until 7:00 P.M. and market livestock will not be released until 9:00 P.M. Sunday, Sept. 8, except champions. **Exhibits removed prior to that time will forfeit all rights to premium money and entry fees.** Champions will be released at 7:00 p.m. on Sunday.
13. Exhibits not claimed by Monday, Sept. 9 at 12:00 o'clock noon will become property of the management.

EXHIBITS - PEN - STALL ASSIGNMENTS

14. Each exhibitor must furnish his own feed, bedding and feed containers. NO BEDDING will be provided.
15. All pens, stalls, alleyways and exhibits must be in a presentable condition during the fair.
16. Superintendents have the right to withhold premium money from Open Class and Junior Fair exhibitors who show dirty livestock or do not maintain clean pen or stalls. **All Junior Fair exhibitors in buildings must clean pens and remove manure and bedding material from the building before leaving on Sunday. An amount equivalent to the member's premiums will be deducted from Jr. Fair Livestock Sale checks of those exhibitors who do not comply.**
17. Open Class exhibitors must have owned animals 90 days prior to opening day of the fair, except as noted in department class rules. Junior Fair exhibitors must own or have in their possession animals by June 1, except as noted in class rules.
18. All breeding stock must be purebred in open class. Ownership and age must be proved by registration paper upon request of the superintendent.
19. CATTLE exhibitors: All heifers shown in the Open Class and Junior Fair Cattle Show must be registered. Papers are to be shown. Minimum percentages will be as follows:

Angus	purebred
Chianina	6.25%
Hereford	purebred
Maine-Anjou	purebred
Shorthorn	25%
Simmmental	25%
Crossbred	All females w/out breed reg. papers

20. In accordance with the USDA and the Scrapie

Eradication program, ALL sheep and ALL goats will be required to have a scrapie identification tag for this year's show.

21. All dairy feeders brought to the fair will be required to have a mandatory vaccination. The vaccination is to cover BVD, IBR, BRSV and P13. The Mandatory Vaccination will be given on May 25, 2019 from 8:00am - 10:30am at the Hardin County Fairgrounds.
22. All horses and ponies to be exhibited must have been vaccinated with Fu-Rhino vaccine between March 1, 2019 and July 31, 2019. Proof of vaccinations must be provided to the secretary's office by Friday, August 9th, 2019.
23. Superintendent will be in charge of all stall and pen assignments for Open Class & Junior Fair exhibits. Exhibitors must present their stamped health certificates, obtained from the veterinarian to the superintendent upon request.
24. All Jr. Fair Exhibitors are responsible for the care of market livestock until release. Animals will be released due to sickness only under orders by a veterinarian or a superintendent.
25. **Any exhibitor requiring the services of the Fair Veterinarian** - A parent or guardian must be present at the exhibitor's pen to authorize treatment. All veterinary services must be paid for at the time of service. The Fair Board is not responsible for the payments of the veterinary services rendered to exhibitors.
26. Hardin County Junior Fair is open to all 4-H members enrolled in Hardin County 4-H Clubs and FFA and FHA members residing in Hardin County or within the Hardin County School System. See the appropriate department for membership eligibility rules.
27. Junior Fair exhibitors are limited to showing or selling market livestock in only one county's junior fair livestock sale. They may however, show breeding or non-market animals or still projects in more than one county if they are in 4-H or FFA in separate counties as long as they do not show the same animals or projects in different counties.

RULES

28. Priorities Groups as pertaining to pen and stalls are as follows: 1st priority to Junior Hardin County Fair Exhibitors, 2nd priority to Senior Hardin County Fair Exhibitors, 3rd priority to all others.
29. All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be barred from exhibiting or showing at this fair and will forfeit all premiums, prize money and awards won in any junior fair and/or open class divisions.

SHOULD FRAUD OR DECEPTION AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

SHOULD VIOLATION BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspected of con-

taining drugs will be detained until the investigation is complete.

IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

RULE VIOLATIONS

In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by fair officials. If it is felt a violation has occurred, fair officials will make recommendations to the designated committee of the agricultural society which is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full board of directors.

In the decision of allegations being brought before the board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence.

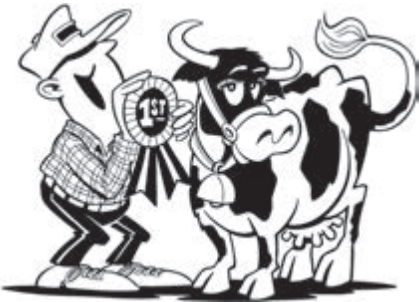
Upon hearing the case, the fair board will make a ruling.

When satisfactory evidence has been obtained by the fair board that any of the livestock rules have been violated, the exhibitors and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for a disbarment is three (3) years before the right to a review. In case any premium shall have been awarded to animals shown in violation of this rule, the fair board will require the exhibitor to refund all premi-

ums, trophies, awards, ribbons and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.

SHOW RULES:

- 30. In livestock shows, unless fraud and/or deception are involved, all championship placings will stand. If fraud and/or deception are involved, the animals placing next in line in that show shall move up. In the case of market animals, they shall not be permitted to sell or will be asked to return all sale money above market price if already sold. The Grand and Reserve Champion Market Steers, Dairy Steers, Market Hogs and Market Lambs will be slaughtered immediately after the fair. The Hardin County Agricultural Society reserves the right to slaughter any additional animals it deems necessary. Exhibitors barred from any state, county, or independent fair will be barred from the Hardin County Fair for the same length of time.
- 31. Any person observed being abusive or inhumane to animals on the ground will be asked to leave, forfeit premium money and lose all sale privileges.
- 32. Superintendents have the right to divide large classes into smaller divisions or combine smaller classes.
- 33. No portable scales allowed on grounds.
- 34. No steers, dairy, dairy beef or market goats can show in Junior Fair with horns. Breeding beef, meat breeding & pygmy goats may show with horns.
- 35. Cattle are not to be tied out until after 8 P.M.
- 36. NO Butt Fans – no fans on a stand. (Fans must either be mounted on a fan cage or hung from raf-



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ters.)

37. All dairy beef feeders and steers are to bed with shavings – no straw.
38. Junior Fair members are limited to showing two (2) steers, two (2) market pigs, two (2) market lambs, one (1) pen of three (3) rabbits, one (1) pen of three (3) broilers, one (1) commercial turkey, two (2) dairy beef feeder and two (2) market wether goats. NOTE: Only one steer, one dairy feeder or one dairy steer can be sold.
39. Junior Fair exhibitors may sell in only one market livestock species (including milk) in the Jr. Fair Sale. The species chosen must be designated on Junior Fair entry blank. All champions will sell in addition to the species designated by the exhibitor to be sold on their entry blank.
40. All market lambs must be clipped, ear tagged & castrated with no sign of testicular material to be eligible to show.
41. Any market animal except rabbits & poultry showing evidence of testicular materials is not eligible for competition in the market classes.
42. Market swine, market lambs and market goats are in a terminal show and must go to slaughter.
43. Jr. Fair animals must be shown by the Jr. Fair exhibitor. In cases where a Jr. Fair exhibitor has two entries in the same class, the other showman must be a Hardin County Jr. Fair exhibitor this year.

Exceptions will be the following:

A. Medical if:

1. Exhibitor is hospitalized at the time of show
2. A physician states in writing that the child is medically unable to show his/her animal

B. Death:

The exhibitor has suffered a death in his/her immediate family and the funeral and/or travel to or from the funeral would conflict with the exhibitor showing his/her animal. (Intermediate family means parent, sibling or grandparent)

44. Jr. Fair exhibitors belonging to 4-H and FFA must exhibit different projects if exhibiting for both organizations.
45. Junior Fair members cannot enter the same exhibit of grains, fruits and vegetables in more than one department. Jr. Fair exhibitors can enter two animals in the same class number in more than one breed of the same species in Junior Fair.
46. Only first place animals will show for Grand Champion. At the judge's discretion, second place animals from class which Grand Champion has been chosen from will come out and be eligible for Reserve Champion.
47. In all Jr. Fair showmanship contests the following conditions will prevail: (a) Open to all Jr. Fair exhibitors who will also show in that division's show. **(b) Exhibitor must show their own project animals, which has or will be shown in regular Jr. Fair classes at this fair. No intact male animals allowed in showmanship, except rabbits and poultry.** (c) Age brackets: See specific department for age bracket designation. All ages determined as of day of show.

PREMIUM AND AWARDS

48. All exhibitors must bring livestock exhibits to the ring to collect premium money.
49. The judge's decision will be final in making awards and will make awards according to the

merit of the exhibit.

50. All Junior Fair premium money will be paid in cash as scheduled or announced during fair.
51. Errors in premium money will not be rectified after Nov. 29, 2019. Premiums will be paid on entries that appear in entry book only. No errors or omissions will be recognized after Nov. 29, 2019.
52. **Premium checks must be cashed within 30 DAYS AFTER RECEIPT.** No cash premiums will be mailed.
53. All protests must be made in writing signed by the person making the protest and filed with the fair secretary together with a protest fee of \$50.00, within 24 hours of completion of show, except tractor pull and other special events, which will be returned if the protest is sustained by fair officials.
54. The premiums offered in the Jr. Fair department include the state appropriation made available by the State Legislature for Junior Fair premium at our fair in 2019.
55. Exhibits will be guarded during the fair but the fair management will not be responsible for any loss, damage or accident to exhibits that occur during the fair.

SPORTSMANSHIP, NIGHT PERMITS

56. Any person found guilty of rowdiness, unsportsmanlike conduct, threatening a judge, fair board director or fellow exhibitor, creating a general disturbance anywhere on the fairgrounds, or holding an unauthorized assembly, exhibit or protest upon the fairgrounds will be expelled from the grounds along with the exhibit by the fair officials and any premium monies will be forfeited along with any and all admission fees or other fees paid. Consumption of alcoholic beverages and/or drugs and/or appearing to be under the influence of either shall subject such individual to expulsion as set forth in the preceding paragraph. Expulsion may be for the balance of the day or a number of days up to and including the number of days remaining of the fair. Expulsion may include banning from either participation in or admission to the fair for 1, 2, 3 or more years.

A. PROCEDURE:

The exhibitor or parties involved, as well as witnesses, if any available or deemed necessary by the committee will be questioned by members of the designated committee of the Agricultural Society which is appointed to that particular department. If no specific committee is designated or appropriate then by the Executive committee. After the committee hears the allegations and/or evidence it shall make recommendations to the Executive committee which shall decide what if any sanctions shall be applied. All sanctions shall take immediate effect. The Executive committee should, if time permits, give the exhibitor or party involved a hearing, with notice of the place and time, within 24 hours of imposing the initial sanction and may, but is not required to, lift or modify the sanction after said hearing. Decisions of the Executive committee and recommendations of the department committee shall be by a majority of those present.

B. APPEAL

The exhibitor or party may appeal the decision of the Executive committee to the full fair board. Such a hearing shall require a quorum to be present and a

decision shall be by a majority of those present. Such appeal shall be perfected by filing with ten (10) business days the following:

1. A one-hundred fifty dollar (\$150.00) filing fee;
2. A typed/written notice containing at a minimum the following information:
 - a. The name, address and phone number of the appealing party;
 - b. The relevant sections of the Ohio Revised Code, Ohio Administrative Code and/or Rule of the Hardin County Agricultural Society upon which the appeal is based;
 - c. The name, address and phone number of all persons intended to be called as a witness;
 - d. A copy of any written, audio or visual statement obtained from any person identified above;
 - e. A summary statement of the issue(s) appealed;
 - f. Signature of the appellant and date submitted;

All appeal hearings will be strictly limited to those issues identified in 2(a) and 2(e) above;

The fair board committee that issued the initial recommendations and/or Executive committee may, but is not required to present evidence at the appeal hearing.

C. APPEAL HEARING

The appeal shall not be heard and the request dismissed if the appeal procedure set forth in C above is not complied with. The matter shall be set for hearing not later than the regularly scheduled meeting of the fair board following the fair.

The appealing party shall 1st present their witnesses and evidence. Members of the fair board may inquire of such witnesses and parties.

The relevant fair board committee, as designated above, may then present their witnesses.

The fair board shall then consider the matter as in Executive session and shall, by majority vote either affirm, modify or remove the initial sanction.

The interested party shall be notified in writing of the fair board's decision.

57. All boys and girls under the age of 18 years of age without exhibits or not with their parents or anyone without exhibits or business at fairgrounds must be off the fairgrounds by 11:00 P.M. or 1/2 hour after the last grand-stand show or midway closes.

58. Camping by permit only.

59. No dogs on grounds with exception of concessionaires. Animal must be confined in trailer or secured with a leash.

CAMPING RULES & REGULATIONS

Any violators of rules will be asked to leave

61. All camping units must display permit visibly. Permits will be issued at the office at a cost of \$150 per unit and will include 30 AMP electric and access to water. 50 amp service will be available to a limited number of sites at a cost of \$175. Each unit must purchase a minimum of two (2) season or membership tickets at \$20 each when reserving. **An adapter is needed in the new camping area to use the 50 amp service.**

62. No unattended juveniles (under age 18) will be allowed to stay overnight.

63. Cars and/or trucks are not to be parked at campsite unless space is available.

64. No open fires. No fire rings or pits. Gas grills are

permitted.

65. No dogs/cats except for dogs showing in 4-H show during day of show.

66. No tents or pickup trucks with caps will be permitted as suitable camping unit.

67. No bikes, golf carts, mopeds, or ATVs allowed in camping area or on fairgrounds.

68. No alcohol or disorderly conduct allowed or campers and unit will be removed from fairgrounds. No refunds will be issued.

69. Trash will be put in cans provided.

70. No waste water or sewage to be discharged on the ground. Dump stations are provided in several locations or pumping can be arranged.

71. All units must be in by 6:00 P.M. on Monday evening before the fair and stay till 7:00 P.M. on Sunday evening. **Vacating your site before 7:00pm on Sunday night, will cause you to lose your site for next year's fair.** Campsites will be offered to 2018 campsite holders if paid by March 15, 2019. If campsite fees are not paid by March 15, 2019 then the site will be offered to those who are on the campsite waiting list.

72. If an emergency arises and you are unable to camp for a year, you must call the fair office ASAP. If we are able to fill your space from our waiting list, you will receive a refund and you can have the space back the next year.

73. A paid camping spot can only be vacant for 1 year, the next year a camper needs to be present, and otherwise you will lose your camping spot.

74. Violations of these rules will be grounds for expulsion from the grounds with no refund of fees or further camping rights issued to that person.

Primitive Camping (no electric or water)

The cost for primitive camping will be \$75.00/unit and each unit must purchase 2 season or membership tickets at \$20.00 each for a total of \$115.00. Generators must be shut down from 11 p.m. to 6 a.m. All other camping rules apply.

The decision of the director in charge of camping is final.

JUNIOR FAIR SALE

Committee: Don Spar, chairman, Genny Haun, Mark Badertscher, Steve McCullough, Dennis Comstock, Gary Flinn, Jack McBride, all Livestock Department Supt., all Vo-Ag instructors.

Saturday, September 8

SALE ORDER 8:00 A.M. Beef Steers, Beef Feeders, Dairy Steers, Rabbits, Hogs, Broilers, Turkeys, Dairy Beef Feeders, Milk, Lambs and Goats

AUCTIONEERS

Steve Eaton, Gary Saylor, Dave Wedertz, Cliff Wynegar, Harley Jackson, Hal Jackson & Jan Layman

The Junior Fair Livestock Sale is managed by the Hardin County Agricultural Society.

The Hardin County Agricultural Society is an agent only. **Sellers will be paid when the specific buyer has paid the Fair Board.**

Livestock exhibitors will not be allowed to solicit add on buyers during the livestock auction in the sale arena.

Please encourage all sellers to send thank you cards to everyone who purchases their livestock.

All animals offered in the Junior Fair Sale must be 4-H or FFA projects. Only animals shown in the Ju-

nior Fair Market classes are eligible to sell. Animals may not sell if they are declared ineligible for health reasons or because of drug treatment limitations.

The Junior Fair Swine, Market Goat and Market Lamb Shows are classified as terminal shows. These animals must go directly to slaughter. To comply with ODA rules, these animals cannot be taken home before delivery to a custom slaughterhouse. Failure to follow these rules can have serious consequences including forfeiture of all fair premiums and disqualification from competition at future fairs.

Junior Fair Exhibitors may sell in only one market livestock species, including milk, in the Junior Fair Sale. The species chosen must be designated on the Junior Fair entry blank. **If an Exhibitor receives Grand or Reserve Champion they will only go through the sale with that species, even if they have other species. The sellers will only go through the sale 1 time, unless they have more than one grand or reserve grand champion.**

Born & Raised in Hardin County Champions are not considered champions for the Junior Fair Livestock Sale.

All animals shown in market classes are required to sell in the Junior Fair livestock sale. Exceptions are animals not declared for sale by youth showing two or more different species and those declared ineligible for health reasons.

Junior Fair exhibitors may exhibit two beef steers but may sell only one. The animal to be sold must be declared to sell and will be tagged immediately after the Market Steer Show.

Only animals declared for sale in the Junior Fair Livestock Sale are eligible to be covered by the Insurance Fund. Steers not declared to sell at time of weigh-in and steers not eligible following the show will not be insured.

A gallon milk can will be offered for sale from the projects of Junior Fair Dairy exhibitors. The proceeds of the sale will be prorated between all Junior Fair Dairy exhibitors present at the Sale. The milk sale will be conducted with bids of \$50.00 accepted with each donation accumulating towards the final price.

BUYERS NOTE: All sales must be paid for the day of the Sale, or definite settlement arrangements must be made with the clerk before leaving the Arena. Shipping instructions must be put on the bill at the time of settlement.

All Dairy Beef Feeders will go to the rebuy bidder.

All Rabbits will go to the rebuy bidder.

No resale of animals by buyers will be allowed during sale.

Rabbits, poultry and goats sold in the Junior Livestock Sale and beef and dairy beef feeder calves going home to 4-H family farm will be released at 7:00 P.M. Sunday, September 8. Dairy Beef Feeder Calves going to re-buyers from Friday Sale will be released at 8:00pm, Sunday, Sept. 8. Steers, hogs and lambs sold in the Junior Fair Livestock Sale will be released at 9:00 P.M. Sunday, September 8. Animals are to be removed from the Fairgrounds by noon on Monday, September 9. Champions will be released at 7:00 p.m. Sunday, September 8.

The Hardin County Agricultural Society and/or the Insurance Fund are not responsible for animals after they leave the Fairgrounds, or after Monday

noon following the Fair.

Market livestock will be the responsibility of the Junior Fair exhibitor until release time on Sunday. Exhibitors are to feed, water and care for market livestock and see that they are haltered, tied and penned until release time.

Junior Fair exhibitors are responsible for assuring that their animals can be legally sold. Animals treated with drugs should not be sold if there is not sufficient withdrawal time after treatment. See health regulations for drug withdrawal information.

The Sale Committee reserves the right to determine sale order and sale lots.

Scales open at 8:00 A.M.

8:00-11:30 – Hogs

11:30- 12:30 – Lambs

12:30- 2:30 – Hogs

2:30- 3:30 – Lambs

4:00- 5:00 – Goats

4:00 – 5:00 – Steers

5:00 – 5:30 – Turkeys

5:00-5:30 – Beef Feeders

5:00- 6:00 – Dairy Feeders

5:30- 6:30 – Rabbits & Broilers

6:00-6:30 – Dairy Steers

MARKET ANIMAL WEIGHT REQUIREMENTS

Market Hogs – 220 lb. min. to 285 lb. max.

Market Lambs – 95 lb. min. to 140 lb. max.

Market Steers – 1,000 lb. minimum

Market Goats – 65 lb. minimum

Meat Chicken Pen – 12 lb. min. to 24 lb. max.

Commercial Turkeys – single weight must be 20 lbs. or more

Market Boilers – Individual Broilers must weigh 4 to 8 lbs.

Individual rabbits must weigh 3 to 5 lbs. each.

Exhibitors can weigh the number of animals they have entered once. All exhibitors with two market lambs, hogs or goats must bring both animals to the scales and have them weighed at the same time. Exhibitors failing to bring both at the same time will forfeit the right to have the second animal weighed. If animals do not meet the weight requirements, another animal cannot be substituted.

Hogs not making weight requirements will only receive market value for their project and will only be able to participate in showmanship. They will not be eligible to participate in the Junior Fair Livestock Sale.

All animals, except swine, broilers & turkeys not meeting weight requirements, will only receive market value for their project and will only be able to participate in showmanship. They will not be eligible to participate in the JR Fair Livestock Sale.

Market Poultry (Broilers and Turkeys) below the minimum weight will be disqualified from the show and any and all fair sanctioned sales at the Hardin Co. Fair.

A deduction of one dollar per head for Market Steers and Dairy Steers will be made for the Ohio Beef Marketing program and one dollar per head for the Federal Beef Checkoff Program.

A deduction of .0040 of the sale value for Market Hogs will be made for the Ohio Pork Producers promotion programs.

A deduction of 1/2 of 1 percent (.0050) of the sale value for Market Lambs will be made for the Ohio Sheep check-off program and 7/10 of 1 percent (.007) of the market weight for the American Check off program.

A deduction of \$2 per animal going through the sale will be made to cover the cost of ear tags.

5 1/4 percent of Gross Sales will be deducted as follows: A deduction of 1/4 percent of gross sale of each sale will be made for the Insurance Fund. A deduction of 5 percent of gross sale of each sale will be made to cover sale expenses. Dairy exhibitors are not eligible for reimbursement by the Insurance Fund for death or sickness of any animal.

INSURANCE FUND

1. A resolution was adopted on April 2, 1949, by the Hardin County Agricultural Society to provide an insurance fund for protection of sheep, cattle, hogs, rabbits, goats, dairy beef feeders, dairy steers and poultry entered for show and sale at the Hardin County Fair.
2. It is further provided that this fund shall be kept separate from all other funds and shall be used to pay losses from sickness, accident or fire at the rate of 80 percent of appraised value. In the case of dead animals, the Insurance Fund will pay 80 percent of the Sale Average Price without Champions. In the case of sickness or accidents, animals will be taken only on order of the Superintendents or Veterinarians. Payment for these animals will be 80 percent of the difference between Sale Average Price without Champions minus the market

price the day of the Sale. Stock on which claims are paid shall pay Insurance Fund as if sold.

3. It is further provided that in case the losses are greater than the amount held in said Insurance Fund, then said Fund shall be prorated and paid on claims at whatever percent allowable and the Hardin County Agricultural Society be no further liable.

4. The Junior Fair Livestock Sale Claims Committee will decide all claims.

On May 5, 2001, a resolution was adopted by HCAS to separate the interest accrued from the insurance amount less claims paid.

Insurance Balance 11/30/18 – \$17,610.90.

Interest Accrued 11/30/18 – \$4,702.76.



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Hardin County Junior Fair

JUNIOR FAIR DAIRY SHOW

Committee - Corey Ledley Chairman, Mark Badertscher, Andrew Scharf, Heather Wedertz, Jake McFadden and Amanda Cromer

Wednesday, September 4, 2:00 P.M.

See General Regulations

PREMIUMS:

A Grade - \$5.50; B Grade - \$4.50; C Grade - \$3.50

Divisions:

102-Ayrshire 103-Brown Swiss

104-Dexter 105-Dutch Belted

106-Guernsey 107-Holstein

108-Jersey 109 Milking Shorthorn

SHOWMANSHIP (Must show your own project animal which shows in Jr. fair today. See Rule 47, General Regulations).

It is suggested that exhibitors wear the traditional white shirt and white pants when showing in the dairy show.

Senior - 15 years or over as of Jan. 1, 2019

Intermediate - 12-14 years as of Jan. 1, 2019

Junior - 11 years or under as of Jan. 1, 2019

Senior winner eligible to participate in Showman of Showmen contest Sunday, Sept. 8 at 3:00 P.M.

Class 1 - Jr. Heifer Calf - Born after Feb. 28, 2019 and over 4 months.

Class 2 - Intermediate Calf - Born Dec. 1, 2018 to Feb. 28, 2019.

Class 3 - Sr. Heifer Calf - Sept. 1 to Nov. 30, 2018.

Class 4 - Summer Yearling Heifer - Born June 1 to August 31, 2018.

Class 5 - Junior Yearling Heifer - Born March 1 to May 31, 2018.

Class 6 - Intermediate Senior Yearling - Born December 1, 2017 to February 28, 2018.

Class 7 - Senior Yearling Heifer - Born September 1, 2016 to November 30, 2017 (not in milk)

NOTE: Maximum of 2 entries in Class 4 and 5 and 2 entries in 6 and 7.

Junior Champion and Reserve Junior Champion Female

Class 8 - 2 year old cow - Born Sept. 1, 2016 to Aug. 31, 2017.

Class 9 - 3 year old cow - Born Sept. 1, 2015 to Aug. 31, 2016.

Class 10 - 4 year old cow - Born Sept. 1, 2014 to Aug. 31, 2015.

Class 11 - 5 year old cow and over - Born prior to Sept. 1, 2014.

Champion Female and Reserve Champion Female of Each Breed

NOTE: Class 1 and 2 may be combined to meet Breed Association Classes.

JUNIOR FAIR DAIRY BEEF FEEDERS

Committee: Kelly Buchenroth Co-Chairman, Andrew Scharf, Co-Chairman, Emily Burns, Emily Overs, and Jason Fulton

Thursday, September 5, 8:00 A.M.

See General Regulations

Release Times for Sunday Night:

Calves going home to 4-H family farm: 7:00pm

Calves going to re-buyer from Friday Sale: 8:00pm

PREMIUMS:

A Grade - \$5.50; B Grade - \$4.50; C Grade - \$3.50. Ribbon presented to five places in each class.

SHOWMANSHIP (Must show your own project animal which shows in Junior fair today. See Rule 47, General Regulations).

Age for Showmanship is 4-H age as of January 1st of current year.

Class 1 - 17 yrs. Old and Older

Class 2 - 15/16 yrs. Old

Class 3 - 14 yrs. Old

Class 4 - 13 yrs. Old

Class 5 - 12 yrs. Old

Class 6 - 11 yrs. Old

Class 7 - 10 yrs. Old

Class 8 - 9 yrs. Old

Class 1 winner is eligible to participate in Showman of Showmen contest Sunday, Sept. 8 at 3:00 P.M.

Division 100

Class 1 - Dairy Beef Feeder

RULES:

1 - All calves must be of any dairy breed or a cross from within the dairy breeds.

2 - Calves must be born in March 1, 2019 to April 15, 2019.

3 - All calves are to be de-horned and surgically castrated by June 15.

4 - All calves must be under ownership and in possession of and under continual care of exhibitor



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by May 15th.

- 5 - **Maximum number of calves to be shown is 2.** Only 1 Feeder can be sold. (See Jr. Fair Sale Rules)
 - 6 - **All dairy feeders brought to the fair will be required to have a mandatory vaccination. The vaccination will be given at the fairgrounds on Saturday, May 25th from 8:00am - 10:30am. The vaccination covers BVD, IBR, BRSV and P13.** Maximum weight at weigh-in is 350 pounds.
- ALL ANIMALS WILL GO THROUGH THE CHUTE.
- 7 - No clipping or trimming of animals allowed at the fair. Animals are to be washed and shown dry.
 - 8 - All steers will be weighed between 5:00 and 6:00 P.M. Monday to be eligible to show. This weight will be sale weight.
 - 9 - Superintendent will determine and post steer classes.
 - 10 - Use of show sticks is encouraged.
 - 11 - There will be two (2) warnings given to keep stalls and animals clean and cared for during the fair. If the exhibitor does not heed the two (2) warnings, the project will not be allowed to sell in the Junior Fair Sale.
 - 12 - No gates or dividers of any kind allowed between animals without the superintendent's approval.
 - 13 - **All dairy feeders must bed with shavings - no straw.**
 - 14 - **Any Exhibitor requiring the services of the Fair Veterinarian:** A parent or guardian must be present at the exhibitor's pen to authorize the treatment. All veterinary services must be paid for at the time of service. The Fair Board is not responsible for the payments to the veterinary services rendered to exhibitors.
 - 15 - A public auction to determine the rebuy price of all dairy feeders going through the Junior Fair Livestock Sale will be held on Friday, September 6, 2019 at 10:00 a.m. Exhibitors who intend to retain ownership of their dairy feeders after the fair must declare that intent at weigh-in on Monday, September 2, 2019 (these animals will then not be offered for sale at the public auction). Also, any dairy feeder exhibitor wanting to sell extra dairy feeders at this public auction must state that intent at weigh-in Monday, September 2, 2019.
 16. - Any member that has a calf born before March 1, 2019, must contact the dairy beef committee to have the animal tagged for the Ohio State Fair. Calves born before March 1, 2019 are not eligible to be shown at the Hardin County Fair.

Dairy Beef Feeder Rate of Gain (each calf will automatically be enrolled)

RULES:

- 1 - All calves must be weighed on Saturday, May 25th 8:00-10:30am.
- 2 - All Jr. Fair Dairy Beef Feeder rules apply to the rate of gain class.

JR. FAIR DAIRY STEERS

Dairy Steers Showmanship (must show your own project animal which shows in Junior Fair today, See Rule 47, General Regulations).

Dairy Steer showmanship will be divided according to number of exhibitors. Participant in Showman of Showman will be either the winner of the Senior Class or Class winner if only one class. Showman of Showman Qualifier must tell Dairy Beef Supt. That they will participate or tell replacement name by 8 PM Thursday night of the fair.

Division 101

Class 1 - Dairy Steers

RULES:

- 1 - All steers must be of any breed or a cross from within the dairy breeds.
- 2 - No steer may be born before the month of March of the year preceding the current year.
- 3 - Steers must have been registered by January 1 of the current year on forms supplied by the Hardin County Extension Office.
- 4 - **All Dairy Steers must have been tagged and weighed on December 29, 2018.**
- 5 - Maximum number of steers to be shown is 2.
- 6 - No clipping or trimming of animals allowed at the fair. Animals are to be washed and shown dry.
- 7 - Show halters must be used and show sticks are allowed during the show.
- 8 - All dairy steers will be weighed immediately following the weighing of the dairy beef feeders between 5:00 and 6:00 P.M. Monday. This weight will be sale weight.
- 9 - Minimum weight is 1,000 lbs. to be eligible to show.
- 10 - Only one steer can be sold (See Junior Fair Sale Rules).
- 11 - There will be two (2) warnings given to keep stalls and animals clean and cared for during the fair. If the exhibitor does not heed the two (2) warnings, the project will not receive premiums and will not be allowed to sell in Junior Fair Sale
12. - **All dairy steers must bed with shavings - no straw.**



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13. New drenching rule to take effect (901-19-01). Drenching is the act of using an instrument (including a bottle, syringe, scoop, or your hand) placed in the animal's mouth to orally administer a liquid, food, or any other substance. This can only occur, under the direct supervision of the fair veterinarian.

Class 2 – Dairy Steer Rate of Gain Contest
RULES:

- 1 – To be eligible for rate of gain contest Dairy Steers must have been weighed on December 29, 2018.
2 – All Jr. Fair Dairy Beef rules apply in the rate of gain contest.

JUNIOR FAIR BEEF

Committee – Dale Cockerell, Chairman, Craig Eibling, Tony Dyer, Rob Wilson, Christa Rarey and Holli Underwood

MONDAY, SEPTEMBER 2

5:00 P.M. - Exhibitor Meeting – Steak Barn

TUESDAY, SEPTEMBER 3

3:30 P.M. – Beef Skill a thon Contest – Steak Barn

6:00 P.M. – Beef Educational Clinic – Show Arena

WEDNESDAY, SEPTEMBER 4

9:00 A.M. - Beef Showmanship – Show Arena

11:00 A.M. - Junior Fair Born & Raised in Hardin County Market Animal – Show Arena

THURSDAY, SEPTEMBER 5

4:00 P.M. - Beef Breeds and Beef Feeders – Show Arena

7:00 P.M. - Market Beef Show – Show Arena

See General Regulations - Cattle are not to be tied

out until after 8:00 P.M.

Any Exhibitor requiring the services of the Fair Veterinarian – A parent or guardian must be present at the exhibitor's pen to authorize the treatment. All veterinary services must be paid for at the time of service. The Fair Board is not responsible for the payments to the veterinary services rendered to exhibitors.

Beef Skill a thon Contest

Tuesday, September 3, 3:30 p.m. - Steak Barn

Contest will be conducted in age groups (senior, intermediate & junior)

Contest consists of questions and identification relating to beef projects and divided into four stations.

Possible question and I.D. topics:

- (1) Parts Identification
- (2) Meat Cuts
- (3) Feed Identification
- (4) Breed Identification
- (5) Quality Assurance
- (6) Equipment Knowledge and I.D.
- (7) Structure I.D.
- (8) Current Project Knowledge
- (9) Project Books
- (10) Livestock Judging grades

All participants receive a meal and prize money given in each age group.

Outstanding beef exhibitor award:

Award given to the beef exhibitor who has the highest combined score by participating in the following four junior fair activities:

- (1) Beef Skill a thon
- (2) Showmanship

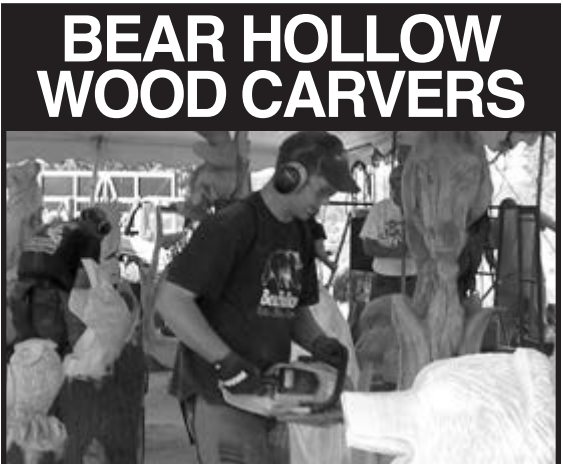


*Good Luck To All
Exhibitors At The
Hardin County Fair!*

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- (3) Educational Clinic
- (4) Class Placing

WEDNESDAY, SEPTEMBER 4**9:00 A.M. Beef Showmanship – Show Arena**

Must show your own project animal which shows in the junior fair show today. See Rule 47 General Regulations.

Senior – 15 years or over as of Jan. 1, 2019.

Intermediate – 12-14 years as of Jan. 1, 2019.

Junior – 11 years or under as of Jan. 1, 2019.

Senior winner eligible to participate in Showman of Showmen contest Sunday, Sept. 8 at 3:00 P.M.

Division 200

Class 9 - Market Beef (See rules below)

Grand Champion & Reserve Champion Market Beef Steer had to be weighed-in on December 29, 2018

MARKET BEEF RULES

1. Deadline for starting Junior Fair Market Beef on feed is December 29, 2018.
2. Maximum number of market beef that can be shown is two. Only one market beef can be sold in the Junior Fair Sale (See Junior Fair Sale rules).
3. No market beef with horns or scurs can show in Junior Fair.
4. All market beef must be weighed between 4:00 and 5:00 P.M. Monday to be eligible to show. This weight will be sale weight.
5. All Beef Projects must be in barn by 3:30pm Monday, Sept. 2nd, to be eligible to be weighed.
6. All market beef will show by shoulder height.
7. Minimum weight for market beef is 1,000 lbs. All market beef outside of weight limits are not allowed to show at fair must be off the grounds by noon on Tuesday or they will be removed at owner's expense.
8. All market beef must have ear (EID) tag to show. All market beef must be owned by, in the possession of, and under the continual care and feeding of the Jr. Fair member by Jan. 1 of the current year of the fair. (Continual care does permit boarding an animal, providing the member is involved in regular feeding, cleaning and caring for the animal.)
9. Ownership of animal will be considered lost if the animal has been consigned or sold to another person through an auction or any other type of transaction from the time project starts until Hardin County Fair.
10. Market beef are not to have permanent teeth showing. Market beef will be mouthed for age when requested by the Cattle Superintendent.
11. All market beef will be tagged for sale immediately following the Market Beef Show on Thursday evening. All exhibitors must stay with their animals to insure proper tagging.
12. Superintendents will determine and post market beef classes.
13. **No stalling in barn until all mulch is put in barns.**
14. No butt fans (fans on a stand). Fans must be mounted on a fan cage or hung from rafters.

**BORN & RAISED IN HARDIN COUNTY
MARKET BEEF SHOW**

**Wednesday, September 5, 11:00 A.M.
Show Arena**

No Entry Fee.

Awards will be paid by Hardin County Cattle Pro-

ducers 1-10 places.

RULES

1. **Animals in this class must be born and raised within Hardin County boundary lines.**
2. Market beef must also show in Class 9 of Junior Fair Show and are included as part of two market beef member can show at the fair.
3. Name and address of breeder must appear on entry blank for animal to be eligible to be shown. Market beef cannot be shown unless a completed entry is submitted by August 17.
4. All market animals will show by shoulder height.

THURSDAY, SEPTEMBER 7

4:00 P.M. - Beef Breeds and Beef Feeders – Show Arena

7:00 P.M. - Market Beef Show – Show Arena

See General Regulations - Cattle are not to be tied out until after 8:00 P.M.

Beef exhibitors are highly encouraged to tie their cattle out at night.

PREMIUMS

A Grade – \$5.50; B Grade – \$4.50; C Grade – \$3.50

Registration papers must be shown

Must have ownership of heifers by May 1st, 2019 for Breed Show.

Minimum percent will be as follows:

Divisions: (Must have 5 head of Market heifers to have their own class, or they will show against steers.)

201-Angus - Purebred

202-Chianina – 6.25%

203-Crossbred - all female w/o registration papers

204-Hereford - Purebred

205-Maine-Anjou - Purebred

206-Shorthorn – 25%

207-Simmental – 25%

Shown by alternating breeds.

Class 1 - Jr. Heifer Calf - born after January 1, 2019.

Class 2 - Winter Heifer Calf - born Nov. 1 to Dec. 31, 2018.

Class 3 - Senior Heifer Calf - born Sept. 1 to Oct. 31, 2018.

Class 4 - Late Summer Yearling Heifer - born July 1 to Aug. 31, 2018.

Class 5 - Early Summer Yearling Heifer - born May 1 to June 30, 2018.

Class 6 - Junior Yearling Heifer - born Jan. 1 to April 30, 2018.

Class 7 - Senior Yearling Heifer - born Sept. 1 to Dec. 31, 2017.

Class 8 - Cow 2 years and over - born on or before Aug. 31, 2017.

**Champion and Reserve Champion Junior Heifer
SUPREME AND RESERVE SUPREME JUNIOR
HEIFER**

JUNIOR FAIR BEEF FEEDER**Division 210**

Class 11 – Beef Feeders

RULES:

1. All calves must be of any beef breed or a cross from within the beef breeds. Can be heifer or steer calf.
2. Calves must be born Feb. 1 to May 15, 2019
3. All calves are to be dehorned and surgically castrated by June 1.
4. All calves must be under ownership and under continual care of exhibitor by June 1, 2019.
5. Maximum no. of steers or heifers to be shown is

- two.
6. All beef feeders brought to the fair will be required to have a series of two vaccinations. The vaccinations are to cover BVD, IBR, BRSV and P13. **The first dose must be administered before June 1, by the Fair Vet. At that time, the animal will be tagged by the Fair Vet with a permanent EID tag.**
 - a. The second dose should be given between July 24 and August 22, and may be administered by the family, if desired. The member must maintain records of proof of purchase and appropriate documentation with their livestock record book.
 7. All feeders must be weighed Monday between 5pm and 5:30pm to be eligible to show.
 8. Superintendent will determine and post **beef feeder classes.**
 9. **Beef feeder exhibitors are eligible to participate in the Junior Livestock Sale (premium sale). Exhibitors will have the option to keep their calves after the fair, or offer them for sale at a public auction following the dairy beef auction on Friday morning. Exhibitors must declare their intent to keep or auction their animal at the time of weigh-in.**
 10. Beef Feeder's showing in the Beef Feeder Class will not be able to show in the JR Fair Breed Show.

BEEF RATE OF GAIN CONTEST

To be eligible for this year's Rate of Gain Contest, market animals were weighed on December 29, 2018. All Junior Fair Beef Rules apply in Rate of Gain Contest.

NOTE: Winners of Rate of Gain will be recognized

and presented awards before the naming of Champion and Reserve Champion Market Animal.

• **The Hardin County Cattle Producers will provide bark mulch for bedding.**

JUNIOR FAIR SWINE

Committee: Charlie McCullough CoChairman, Justin Beale, CoChairman, Steve Searson,

Dal Heckathorn, Stephanie Jolliff, Aaron Thompson, and Steve Harpster

See General Regulations. No. P.R.V. testing will be required. No light or heavy hogs will be allowed to return home.

The Junior Fair Swine Shows are classified as terminal shows. These animals must go directly to slaughter. To comply with ODA rules, these animals cannot be taken home before delivery to a custom slaughterhouse. Failure to follow these rules can have serious consequences including forfeiture of all fair premiums and disqualification from competition at future fairs.

NOTE: Superintendents reserve the right to withhold premium money from exhibitors showing dirty livestock or maintaining a dirty pen. All swine exhibitors must clean pens and remove manure and bedding material from the buildings before leaving on Sunday. An amount equivalent to the member's premiums will be deducted from Jr. Fair Livestock Sale checks of those exhibitors who do not comply.

Any Exhibitor requiring the services of the Fair Veterinarian - A parent or guardian must be present at the exhibitor's pen to authorize the treatment.



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TEAM ZOOM DOG SHOW



SHOWS DAILY!

**Friday, Sept. 6th
Saturday, Sept. 7th
Sunday, Sept. 8th**



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All veterinary services must be paid for at the time of service. The Fair Board is not responsible for the payments to the veterinary services rendered to exhibitors.

PREMIUMS:

A Grade - \$4.00; B Grade - \$3.50; C Grade - \$3.00

SWINE SHOWMANSHIP

MONDAY, SEPTEMBER 3, 2018 - 6:00PM

Show Arena

SHOWMANSHIP: Must show your own project animal, which shows in Junior Fair Show on Tuesday, Sept. 4th. See rule 40 General Regulations.

9 years old and under as of Jan. 1, 2019

10 years old as of Jan. 1, 2019

11 years old as of Jan. 1, 2019

12 years old as of Jan. 1, 2019

13 years old as of Jan. 1, 2019

14 years old as of Jan. 1, 2019

15 years old as of Jan. 1, 2019

16 years old as of Jan. 1, 2019

17-19 years old as of Jan. 1, 2019

Senior winner eligible to participate in Showman of Showmen contest Sunday, Sept. 8 at 3:00 P.M.

JR. FAIR SWINE SHOW

TUESDAY, SEPTEMBER 4, 2018 9:00AM

Show Arena

There is not a special class for over and under-weight hogs. They are not eligible to show in the Tuesday swine show.

Division 300

Class 1 - Market Barrow and Market Gilt (Market Gilts will show first.)

Division I - 220lb-235lb

Division II - 236lb-250lb

Division III - 251lb-265lb

Division IV - 266lb-285lb

Champion and Reserve Market Barrow and Gilt

RULES:

1. Maximum number of Market animals that can be shown or sold is 2.

2. **Market hogs must be on fairground and checked in by 1:00 P.M., Monday.** If two animals are to be shown, both must be weighed at the same time. This weight will be the official sale weight. **Hogs will be weighed to the nearest pound. These weights will be strictly enforced. Hogs weighing between 220 lbs. and 285 lbs. will be shown in regular market hog division classes and will be eligible for champion and reserve champion. Those hogs weighing under 220 lbs. and 286 lbs. and above will be sold in the Jr. Fair Livestock Sale for their own market value rate, will not receive a premium rate and will only be eligible to show in showmanship.**

3. Market animals will not be shown by breeds. All Market Barrows will show in classes according to weight limits. Market Gilts will show in classes according to weight limits.

4. **Exhibitors are responsible for the care of market animals until release time on Sunday.**

5. **All pens shall be clean of manure and feed and water pans each night.**

6. Hogs sold in Junior Fair livestock sale will be released at 9:00 P.M. Sunday.

7. No oil, powder or other materials other than water

is to be used on pig's skin at any time.

8. Hogs are not to be shaved. "Body shaving" means having hair that is less than one half inch in length on the body of market hogs. A suspect animal will be examined by the swine committee listed under Division 300 and the swine committees' decision will be final. Any animal found in violation to the no shaving rule will be ineligible to show or sell.

9. **Only exhibitors are allowed in make-up areas on both ends of the show arena and will be strictly enforced.**

10. *****NEW FOR 2019: ALL SWINE NEED TO BE REGISTERED BY JUNE 7 THROUGH THE OSU EXTENSION WEBSITE hardin.osu.edu.** A profile and headshot picture (with readable ear notches if applicable) will need to be submitted with each registration. Pictures need to be sent digitally and clear. June 1 ownership deadline is still required. There is no limit to how many pigs can be registered; however, there is still a limit of two for fair exhibition.

BORN IN HARDIN COUNTY MARKET HOG SHOW

Friday, September 7, 8:00 A.M. - Show Arena

No entry fee

AWARDS:

Grand Champion, \$50

Reserve Champion, \$25

Class Winner, \$10

There will be three divisions broke evenly with number of classes.

Division Champions, \$20

Division Reserve Champions, \$10

Born in Hardin County entries will be taken during Monday weigh-in. Entry cards will be distributed at weigh-in and must be turned into the Superintendent.

Rules:

1. Market hogs must be shown in regular Junior Fair Show on Tuesday of the fair and are included as part of the two hogs that the exhibitor can show at the fair.

2. Market hogs must be born within the Hardin County boundary line.

3. Name and address of breeder shall appear on entry card for animals to be eligible to be shown. Hogs cannot be shown unless a completed entry card is turned into the superintendent on Monday weigh-in.

4. Ear tag numbers received at weigh in will be required.

5. All rules for a market hog class in Junior Fair Swine Department apply to the Born in Hardin County Market Hog Show.

6. Market barrows and gilts will show together.

SWINE PEE WEE SHOWMANSHIP

Sunday, September 9, 2018 at 1:00pm in

North End of Show Arena

Trophies sponsored by Quest Federal Credit Union

JUNIOR FAIR SHEEP

Mark Garmon, Chairman, Rodney Haudenschild, Madelyn Lowery, Megan Burgess, Steve Harpster and Nancy Wilcox

JR. FAIR SHEEP BREED SHOW

Wednesday, September 4, 1:00 P.M.

(this show is before the Open Class Sheep Show)

See General Regulations

PREMIUMS:

A Grade - \$4.00; B Grade - \$3.50; C Grade - \$3.00

DIVISIONS:

- 400-Commercial Crossbreed
- 401-Natural Colored
- 402-Shropshire
- 403-Southdown
- 404-White Fine Wool
- 405-White Medium Wool
- 406-White Long Wool
- 407-All other Meat Breeds

*****More than 5 head and more than one exhibitor will qualify for their own breed division the following year.**

NOTE: Chairman reserves the right to withhold premium money from exhibitors showing dirty livestock or maintaining dirty pens. All Junior Fair Sheep exhibitors in building must clean pens and remove manure and bedding material from the buildings before leaving on Sunday. An amount equivalent to the member's premiums will be deducted from Jr. Fair Livestock Sale checks of those exhibitors who do not comply. If requested by a chairman, registration papers are required to be seen.

Any Exhibitor requiring the services of the Fair Veterinarian – A parent or guardian must be present at the exhibitor's pen to authorize the treatment. All veterinary services must be paid for at the time of service. The Fair Board is not responsible for the payments to the veterinary services rendered to exhibitors.

- Class 1 - Ram lamb
- Class 2 - Ram, 1 year and under 2 years
Champion and Reserve Champion Ram
Supreme Ram (Champion Ram of each breed eligible).
- Class 3 - Ewe lamb
- Class 4 - Ewe, 1 year and under 2 years
Champion and Reserve Champion Ewe
Supreme Ewe (Champion Ewe of each breed eligible).
- Class 5 - Beginners Flock - 1 ram lamb and 2 ewe
lambs owned by the same exhibitor. All breeds
shown together. Ribbons to 5 places.

**JUNIOR FAIR MARKET LAMB SHOW
Wednesday, September 4, 6:00 P.M.**

The Junior Fair Market Lamb Shows are classified as terminal shows. These animals must go directly to slaughter. To comply with ODA rules, these animals cannot be taken home before delivery to a custom slaughterhouse.

Failure to follow these rules can have serious consequences including forfeiture of all fair premiums and disqualification from competition at future fairs.

Division 415

Class 1 - Market Lamb Class

A special class for market lambs weighing under 95 lbs. and over 140 lbs. will show. This class will also be for lambs that weighed more than 130 lbs at the June weigh in. This class will show for a grade only and will not be eligible for champion and reserve champion.

**Champion & Reserve Champion Market Lamb
RULES:**

- 1. A maximum of four market lambs must be

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clipped and ear tagged at weigh-in on the second Saturday of June.

2. Max no. of lambs that can be shown and sold is 2.
3. Superintendents will determine and post lamb classes, so that each exhibitor must show their own lamb in Class 1.
4. No Market Lamb can be shown unless weighed by 4:00 P.M. Monday. All market lambs sold will be released at 9:00 P.M. Sunday.
5. Both lambs must be brought to scales together to be weighed one time only without blankets and halters.
6. Lambs showing any evidence of testicular tissue on tag day are not eligible for competition in any market class.
7. Exhibitors responsible for care of Market Livestock until release time on Sunday.
8. No muzzles allowed at any time.
9. Animals are to be clean bedded and to have fresh water at all times.
10. Market lambs must remain in the pens assigned after weighing.
11. All market lambs are to remain within the barn area at all times.
12. **All lambs are to be slick shorn before the show with fleece length 1/4-inch or less above the hock & knee.**
13. **Fleece shall be of uniform length over the entire lamb.**
14. "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
15. Grades can only be shown in Class 3 (ewe lambs) if they are the offspring of a sheep breeding project. They are not eligible to show for Supreme Ewe Lambs.
16. **In accordance with the USDA and the scrapie eradication program ALL sheep and ALL goats will be required to have a scrapie identification tag for this year's show.**

JR. FAIR SHEEP SHOWMANSHIP**Thursday, September 5, 2:00pm – Show Arena**

Must show your own project animals which showed in Jr. Fair show on Wednesday.

See Rule 47 General Regulations.

Senior - 15 years or older as of Jan. 1, 2019

Intermediate - 13-14 years as of Jan. 1, 2019

Junior - 11-12 years as of Jan. 1, 2019 Beginners - 10 years or younger as of Jan. 1, 2019 Senior winner eligible to participate in Showman of Showmen contest Sunday, Sept. 8 at 3:00 P.M.

BORN & RAISED IN HARDIN CO.**MARKET LAMB SHOW****Thursday, September 5**

(following Showmanship)

No Entry Fee

PREMIUMS:

First	\$50.00
Second	\$40.00
Third	\$30.00
Fourth	\$20.00
Fifth - Tenth	\$10.00
Eleventh - Fifteenth	\$5.00

RULES:

1. Lambs must also show in Class 1 of Jr. Fair Show and are included as part of 2 lambs a member can show at the fair.
2. Lambs shown in this class must have been born and raised in Hardin County or Hardin County School District boundaries.
3. Name and address of breeder will be noted during tag day on the second Saturday of June.
4. **Name of breeder shall appear on entry blank for animal to be eligible to be shown. Lambs cannot be shown unless a completed entry is submitted online by July 31, 2019.**
5. No lambs under 95 lbs. or over 140 lbs. will be shown.
6. All rules for a market lamb class in Junior Fair Sheep Dept. apply to the born and raised class.

SHEEP RATE OF GAIN CONTEST**No Entry Fee – DO NOT MAKE ENTRY**

Sponsored by the Hardin County Sheep Improvement Assoc. in cooperation with the Hardin County Agricultural Society.

1. Open to all Junior Fair sheep exhibitors.
2. Limited to two market lambs per exhibitor. Must be part of a 4-H or FFA project and counted in the total of 2 lambs that a member can show. Lamb must be entered in Division 415 Class 1 and be eligible for showing for championship.
3. Lamb must be clipped and ear tagged on second Saturday in June at Hardin Co. Fairgrounds from 8 A.M. to 10 A.M. Arrangements for clipping to be made by Hardin County Sheep Improvement Association and Hardin County Extension Service.
4. All lambs must be shown by a 2019 Hardin County Jr. Fair exhibitor.
5. Have to be eligible to show for champion.
6. All Junior Fair Sheep rules apply in Rate of Gain contest.

Lambs will be weighed at time of clipping and on Monday, Sept. 2 to determine Rate of Gain.

• **Premiums for Rate of Gain contest through the courtesy of the Hardin County Agricultural Society and \$125 through the courtesy of the Baughman Farms.**

First	\$50.00
Second	\$40.00
Third	\$30.00
Fourth	\$25.00
Fifth	\$20.00

NOTE: Winners to be presented plaques and premium money before the naming of Champion and Reserve Champion Market Lamb.

NEW FOR 2019:**OUTSTANDING SHEEP EXHIBITOR AWARD:**

Award given to the sheep exhibitor who has the highest combined score by participating in the following FIVE junior fair activities:

1. Sheep Skill-A-Thon
2. Showmanship
3. Educational Clinic
4. Class Placing
5. Current Event Topic

JUNIOR FAIR GOAT

Committee: Jeff Morris, Chairman, Jamie Ha-

zelton, Craig Decker, Steve Harpster and Grant Mizek,
See General Regulations

In accordance with the USDA and the scrapie eradication program, all goats are required to have a scrapie ID tag before coming to the fairgrounds. Scrapie forms can be located on the fair's website at www.hardincountyfair.org.

NEW THIS YEAR: THERE IS A MANDATORY GOAT WEIGH IN ON SATURDAY, JUNE 8TH, 2019 FROM 10AM-11AM AT THE FAIRGROUNDS. THERE WILL BE AN ADDED RATE OF GAIN CLASS THIS YEAR DURING THE FAIR.

Farm tattoos allowed. Untagged goats cannot be unloaded. Must be able to read farm premise ID tattoo, registration tattoo, or state scrapie tag.

*****Market Goats to weighed on**

Monday, Sept. 2nd at 4:00pm.***

PREMIUMS:

A Grade - \$4.00; B Grade - \$3.50; C Grade - \$3.00

Tuesday, September 3, 8:00 A.M.

Showmanship Classes, Dairy Classes, Dairy Whether, Pygmy

12 P.M. Commercial Breeding & Born and Raised in Hardin County

3 P.M. Market Goat Class

Division 500

Class 1 - Born & Raised in Hardin Co. Market Goat

SHOWMANSHIP - Must show your own project animal which will show in Junior fair today. See Rule 47 General Regulations.

Senior - 15 years of age as of Jan. 1, 2019

Intermediate - 13-14 years of age as of Jan. 1, 2019

Juniors - 11-12 years of age as of Jan. 1, 2019

Beginners - 10 years and younger as of Jan. 1, 2019

Pee Wee - See Pee Wee Showmanship Rules.

Senior winner eligible to participate in Showman of Showmen contest Sunday, Sept. 8 at 3:00 P.M.

Exhibitor may enter two (2) animals in breeding classes and one (1) entry in group classes.

GOAT PEE WEE SHOWMANSHIP

(No Entry Fee or Advanced Entry Needed)

For all boys and girls 8 and under who are too young to join 4-H. Animals need not be owned by exhibitor's family. Animals must also be shown in Junior Fair Show, no haul-ins allowed. Trophy to 1st, 2nd and 3rd places and ribbons to all entrants. Limit of size of animal left to parent's discretion.

DAIRY GOAT BREED DIVISIONS:

501-Alpine 502-La Mancha 503-Nigerian Dwarf

504-Nubian 505-Oberhasli 506-Pygmy

507-Saanen 508-Toggenberg

RULES: There will be a milk out at 9:00 P.M. on Monday, Sept. 2. Does will be checked by department superintendent.

DAIRY GOAT BREEDING

Class 1 - Jr. Doe kid born after April 1, 2019.

Class 2 - Intermediate Doe Kid born March 1 to March 31, 2019.

Class 3 - Sr. Doe Kid born Jan. 1 to Feb. 28, 2019.

Class 4 - Doe Yearling, 1 year and under 2 years.

JUNIOR CHAMPION AND

RESERVE JUNIOR CHAMPION

Class 5 - Doe Yearling in milk, under 2 years.

Class 6 - Doe in milk, 2 years under 3 years.

Truck and Tractor Pull!

FRIDAY NIGHT EVENT!



**FRIDAY,
SEPT. 6th
7 PM**

**Gen Adm. \$6
5 and under FREE
for General Admission!**

**Reserved
Seats \$8
Pit Passes \$10**

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Class 7 – Doe in milk, 3 years under 5 years.

Class 8 – Doe in milk, 5 years and over.

In group classes, one entry per exhibitor. They will be placed 1 through 5 with the following prize money and ribbon awards: Class 9, 10, & 11.

First \$5.00

Second \$4.00

Third \$3.00

Fourth \$2.00

Fifth \$1.00

Class 9 – Production Class – To include mother and daughter shown in any doe class.

Class 10 – Produce of Dam includes 2 does, any age, both from same dam.

Class 11 – Breeders Trio – Bred and owned by exhibitor.

PYGMY BREEDING

Division 506

Class 1 – Pygmy, doe under 1 year.

Class 2 – Pygmy, doe 1 year and over.

Class 3 – Pygmy wether, any age.

Class 4 – Pygmy Production Class – To include dam and daughter shown in any doe class.

CHAMPION AND RESERVE PYGMY DOE

COMMERCIAL MEAT BREEDING:

Division 509

Goats to show in these classes must be half blood or more of the following breeds: Boer, Kiko or Spanish Goats. Meat Breeding can show with horns.

Class 1 – Jr. Doe Kid, born after April 1, 2019.

Class 2 – Intermediate Doe Kid, born after March 1, 2019

Class 3 – Sr. Doe Kid, Jan. 1 to Feb. 28, 2019.

Class 4 – Doe, 1 year and under 2 years.

Class 5 – Doe, 2 years and under 3 years.

Class 6 – Doe, 3 years and under 4 years.

Class 7 – Doe, 4 years and under 5 years.

Class 8 – Doe, 5 years and over

Class 9 – Pair of Does – any age

Class 10 – Mother and daughter

Class 11 – Produce of Dam

***Special Ribbons by Holbrook Farms for Commercial breeding Goat Show

JUNIOR CHAMPION AND RESERVE JUNIOR CHAMPION

SENIOR CHAMPION AND RESERVE SENIOR CHAMPION

DAIRY MARKET GOATS

Division 510

***Dairy Market Goats can be whether or does. They are to be purebred or a cross of the following breeds: Alpine, Nigerian Dwarf, Oberhasli, Saanen, La Mancha, Nubian and Toggenberg.

***This a terminal show.

Class 1 – Market Goat born Jan 1-March 31, 2019
Market Goats can be wethers or does it is a terminal show. Must have hair clipped, body and legs. Knee up, no grooming. Goats to be disbudded can't have over 4" stub.

Market Goat Rules for Hardin County Class

The following rules will be for the born and raised market goat in Hardin County.

1. Market goats must be born and raised within the Hardin County boundary line.
2. When making entry, must have breeder's name including address and scrapies' tag number.

3. All Market Goats will show together for born and raised in Hardin County.

• **Special award for Born and Raised Market Goat courtesy of Mizek Farms.**

First place \$100

Second place \$75

Third place \$50

Fourth place \$25

"JUST KIDDING AROUND" GOAT FUN DAY

Thursday, September 5, 7:00p.m.

Small Animal Show Arena

Class 1 – Costume Class for all ages. Please make a story line telling about the costume to be read when entering the arena. Be creative since it will be part of the judging. Include name, age and whose goat you are showing. Turn into April Holbrook at beginning of show. The more the goat is costumed, the more points.

Class 2 - Silly Adult Showmanship

Class 3 – Serious Adult Showmanship

(All parents of children who show goats are encouraged to participate in Classes 2 and/or 3. However, it is open to all adults!)

Class 4 – Youth Obstacle Course for all ages (obstacles will be posted and available for practice from Wed.-Sat. in goat tent.

Class 5 – Youth Timed Races

Ribbons for 1st - 5th places. No entry fee.

Ribbons for participants by the Ferguson Family - Kristen Ferguson

It is not necessary to own a goat to show, borrow one, with permission. If classes are too big, they will be broken down. Questions: See April Holbrook. Come join us! We are going to have a goat-rageous time!!!

GOAT RATE OF GAIN CONTEST

No Entry Fee – DO NOT MAKE ENTRY

Sponsored by Rodabaugh Bros. Meats and Baylift Gym & Box in cooperation with the Hardin County Agricultural Society.

1. Open to all Junior Fair goat exhibitors.
2. Limited to two market goats per exhibitor. Must be part of a 4-H or FFA project. Goat must be entered in one of the Divisions 501 – 510 and be eligible for showing for championship.
3. Goat must be weighed in on the second Saturday in June at the Hardin County Fairgrounds from 10am-11am.
4. All goats must be shown by a 2019 Hardin County Jr. Fair exhibitor.
5. Have to be eligible to show for champion.
6. All Junior Fair Goat rules apply in Rate of Gain contest.

Goats will be weighed on Monday, Sept. 2nd to determine Rate of Gain.

1st – 3rd place plaques for Rate of Gain contest through the courtesy of the Hardin County Agricultural Society and premiums through the courtesy of Rodabaugh Bros. Meats and Baylift Gym & Box.

First – Plaque and \$50 (Rodabaugh Bros. Meats)

Second – Plaque and \$25 (Rodabaugh Bros. Meats)

Third – Plaque and \$15 (Baylift Gym & Box)

NOTE: Winners to be presented plaques and premium money before the naming of Champion and Reserve Champion Commercial Meat Breeds.

JUNIOR FAIR RABBITS

Committee: Justin Beale, Chairman, Craig Decker, Dan Beale and Jack McBride

General Regulations and Requirements Apply

Total of 8 entries per exhibitor in commercial breeds and 8 entries in fancy breeds plus meat pens – ALL RABBITS WILL BE CHECKED IN ON MONDAY BEFORE PENNING.

NOTE: Superintendents reserve the right to withhold premium money from exhibitors showing dirty livestock or maintaining dirty pens. All Junior Fair Rabbit exhibitors must clean pens and remove manure and bedding material from the buildings before leaving on Sunday. An amount equivalent to the member's premiums will be deducted from Jr. Fair Livestock Sale checks of those exhibitors who do not comply.

RULES:

1. Sick exhibits will be sent home by order of a veterinarian and/or the superintendents.
2. Exhibitors must be with exhibit at time of judging and showing to receive premiums and awards.
3. Dismissal time, Sunday, 7:00 P.M.

ATTENTION MEAT RABBIT PEN EXHIBITORS!

- a. All rabbits registered for Class I must be tattooed by the rabbit committee on the second Saturday of August, between 9:00 a.m. and 11 a.m. at the rabbit barn. Only rabbits tattooed at that time will be eligible to show. Tattoos will be placed in right ear. No other tattoos should be placed in right ear. Rabbits with existing right ear tattoos will not be eligible. There is a limit of up to (12) rabbits that can be tattooed. All rabbits must be bred by the

owner. No purchased rabbits allowed.

- b. A meat pen should consist of 3 rabbits of the same recognized meat breed (purebred or crossbred, all same color). Pen must have been bred by owner - purchased meat pens not allowed.
- c. Animals do not have to be of the same sex nor from the same litter.
- d. Individual rabbits must weigh between 3 and 5 lbs. each and be less than 3 months of age.
- e. Total pen weight must be between 9 and 15 lbs.
- f. Meat pen rabbits are judged on meat type, conformation and uniformity of the 3 rabbits.
- g. Rabbits shown in Meat Rabbit Class 1 not eligible to show in breeding classes.
- h. Maximum number of Meat Rabbits that can be shown or sold is one pen of 3 animals.
- i. Exhibitors are responsible for the care of rabbits until release time on Sunday.
- j. Exhibitors are responsible for own carrying cases day of sale.
- k. Meat Rabbits will be weighed at 5:30 P.M. Monday, Sept. 2. All rabbits eligible must be present at the official weighing. This weight is the official sale weight.
- l. Only one weighing allowed. If exhibit does not meet the weight requirements, it will be sent home. No substitutes allowed.
- m. All meat pens must be cleaned between 6:00 P.M. on Wednesday and 6:00 P.M. on Thursday.
- n. **Meat rabbits are a terminal show and all meat pens go to the buy back bidder.**

Judging – Wednesday, September 4, 9 A.M.

PREMIUMS:



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Division 600

Class 1 – Meat rabbits (pen of 3) – crossbred or pure-bred, same color.

Champion and Reserve Champion

Pen of Three Meat Rabbits

COMMERCIAL DIVISIONS:

601-American	602-American Chinchilla
603-Beveren	604-Californian
605-Champagne d'Argen	606-Checkered Giant
607-Cinnamon	608-Crème d'Argent
609-English Lop	610-Flemish Giant
611-French Lop	612-Giant Chinchilla
613-Blanc de Hotot	614-New Zealand
615-Palimino	616-Satin
617-Silver Fox	
618-other breeds - commercial	
619 - Giant Angora	

FANCY DIVISIONS:

620-American Fuzzy Lop	621-American Sable
622-Englsih Angora	623-French Angora
624-Satin Angora	625-Belgian Hare
626-Britannia Petite	627-Dutch
628-Dwarf Hotot	629-English Spot
630-Florida White	631-Harlequin
632-Havana	633-Himalayan
634-Holland Lop	635-Jersey Wooley
636 Lilac	637-Lion Head
638 Mini Lop	639 Mini Rex
640 Mini Satin-	641-Netherland Dwarf
642-Polish	643-Rex
644-Rhindlander	645-Silver
646-Silver Marten	647-Standard Chinchilla
648-Tan	649-Thrianta
650 other breeds - Fancy	

RABBIT BREEDING SHOW

ALL CLASSES WILL BE SHOWN BY BREED BREEDS NEED TO BE LISTED ON JUNIOR FAIR ENTRY FORM AS WELL AS CLASS. See breed list above.

NOTE: All breeding classes will be judged according to commercial and fancy breeds in each age group as listed.

Class 2 – Jr. Buck, Commercial (6 mo. And under day of show)

Class 3 – Jr. Buck, fancy (6 mo. And under day of show).

Class 4 – Intermediate Buck, Commercial (6-8 mo. Day of show) Class 5 – Intermediate Buck, fancy (6-8 mo. Day of show) Class 6 – Sr. Buck, Commercial (8 mo. And over on day of show)

CHAMPION AND RESERVE CHAMPION BUCK COMMERCIAL

Class 7 – Sr. Buck, Fancy (8 mo. And over on day of show)

CHAMPION & RESERVE CHAMPION BUCK FANCY

*****LUNCH BREAK*****

PEE WEE SHOWMANSHIP will be before Showmanship ages 8 and under owned by family

RABBIT CHILDREN'S SHOWMANSHIP

(No entry fee or advanced entry needed)

For all boys and girls 8 and under who are too young to join 4-H. Animal need not be owned by exhibitor's family. Animal must be shown in the Jr. Fair Show, no haul-ins allowed. Awards and ribbons to all entries.

RABBIT SHOWMANSHIP

No entry required. Must show own project animal that shows in Jr. Show today. See Rule 47 General Regulations.

Senior – 15 years of age as of Jan. 1, 2019.

Intermediate – 12-14 years of age as of Jan. 1, 2019.

Junior – 11 years of age as of Jan. 1, 2019.

Beginners – 1st year members 9 or 10 years old as of Jan. 1, 2019.

Senior winner eligible to participate in Showman of Showmen contest Sunday, Sept. 8 at 3:00 P.M.

Best Fitted and Groomed Rabbit – no entry required, only first year exhibitors eligible.

Class 8 – Jr. Doe, Commercial (6 mo. and under on day of show)

Class 9 – Jr. Doe, Fancy (6 mo. and under on day of show)

Class 10 – Intermediate Doe, Commercial (6-8 mo. on day of show)

Class 11 – Intermediate Doe, Fancy (6-8 mo. on day of show)

Class 12 – Sr. Doe, Commercial (8 mo. and over on day of show)

CHAMPION AND RESERVE CHAMPION DOE COMMERCIAL

Class 13 – Sr. Doe, Fancy (8 mo. and over on day of show)

CHAMPION AND RESERVE CHAMPION DOE FANCY BEST COMMERCIAL OVERALL, 1st BUCK 1st DOE

JUNIOR FAIR HORSE AND PONY

Craig Stump, Chairman, Jason Fulton, Christa Rarey, Mark Light, Kelly Little, Shelly Miller, and Jolene Buchenroth

All Junior Fair Horse & Pony exhibitors must clean stalls and remove manure and bedding material from the building before leaving on Sunday. See General Regulations

RULES:

For specific class rules, refer to the 4H horse rule book.

The Hardin County Agricultural Society requires horse helmets be worn by all participants age 19 and under in junior fair and open class horse shows.

"All youth age 19 and under, participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine.

All horses and ponies to be exhibited must have been vaccinated with Flu-Rhino Vaccine between March 1, 201 and July 31, 2019. Proof of vaccination must be provided to the fair office by August 9, 2019. Horses not vaccinated will NOT be able to show at the fair.

1. Open to Hardin County Junior Fair exhibitors with horse project.

2. Exhibitors must exhibit their own animals.

3. The following measurement (with the shoe) will prevail in all classes:

Horses over 58 inches

Ponies 58 inches and under

- Minis 50 inches and under
4. All horses and ponies to be measured by club advisers prior to June 1.
 5. Age of exhibitor is determined as of January 1 of current year (4H age)
 6. Stall door must be kept closed behind animals in the stall.
 7. **A halter and lead rope must be kept on the front of the stall door.**
 8. No horses or ponies are allowed on the grounds except in the designated exercise area and only during the times posted.
 9. Only Participant, Parent or Advisor permitted to work on or with horse within 30 days of the fair and until completion of the 4H Horse Show.
 10. No stallions permitted to show, except in the calendar year that they were born in.
 11. The assignment of a member to a class or project is up to the discretion of the member's adviser.
 12. In case of large numbers, members may be limited to only stalling one animal at the fair. Additional animals may be trailered in/out on the day of the show.
 13. Sick horses will be sent home by order of a veterinarian and the superintendent.
 14. Superintendents have the right to combine, divide, or cancel classes.
 15. Three refusal rule and time limit will be enforced in trail classes.
 16. Judge has discretion to bring back more than 1st and 2nd place animals for championship classes.
 17. Champion and Reserve Champion Barrels and Poles will be based on best time in Championship

- Class.
18. Fair Book Rules supersede uniform 4-H rules
 19. Unless there is a tack change, classes will start without delay. Any exhibitor not inside the gate within 2 minutes, will be subject to missing the class. Only exception is tack changes.

PREMIUMS:
A Grade – \$5.00; B Grade – \$4.00; C Grade – \$3.00
HORSE SPEED SHOW

Tuesday, September 3, 9:00 A.M.

Mandatory tack inspection is from 8:15am-8:45am. Any tack modifications or corrections to be completed by 9:00am. Failure to participate in tack inspection, or make necessary changes before 9:00am, will result in exhibitor not showing at the show.. Warm up starts at 8:15am.

****Exhibitors may show in as many grade classes as they want, however each animal will only receive one grade ribbon. **Grade classes are marked with a * below...***


Division 700

- * Class 1 – Sr. Horse Pole Bending – 14 and over
- * Class 2 – Sr. Pony Pole Bending – 14 and over
- * Class 3 - Jr. Horse Pole Bending - 13 and under
- * Class 4 - Jr. Pony Pole Bending - 13 and under





Pole Bending Championship
(top 2 winners from classes 1 -4 compete)

- Class 5 – Cones and Barrels – 14 and over
- Class 6 – Cones and Barrels – 13 and under
- * Class 7 – Sr. Horse Barrels – 14 and over
- * Class 8 – Sr. Pony Barrels – 14 and over
- * Class 9 - Jr. Horse Barrels - 13 and under
- * Class 10 - Jr. Pony Barrels - 13 and under

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Barrel Championship

(top 2 winners from classes 7-10 compete)

- Class 11 – Stakes Horse & Pony – all ages
- Class 12 – Keyhole Horse & Pony – all ages
- Class 13 – Down & Back Horse and Pony – all ages
- 30 minute lunch break
- Class 14 – Walk/Trot Trail Horse or Pony – all ages – MAY cross enter with 3 gaited classed. The 3 refusal rule will be enforced. (NOT eligible for class 15 with same animal)
- Class 15 – Trail in Hand Horse and Pony – all ages (NOT eligible for class 14 with same animal)
- Class 16 – Driven trail Horse or Pony – all ages
- Class 17 – Pleasure Driving (light horse/pony – all ages)
- *Class 18 – Reinsmanship – all ages (1st place is Champion and 2nd place is Reserve Champion)

HORSE PLEASURE SHOW

Wednesday, September 4, 9:00am

Lunch break to be announced

All ages are exhibitor's 4-H age (age as of January 1 of current year) * **Grade classes are marked with a * below...**

Division 701

- * Class 1 - Foals of 2019 and yearlings of 2018– Horse and Pony (Exhibitor must be at least 13 years of age.)
 - * Class 2 - Production – mare and foal 2019 – Horse and Pony (enter ring at same time), Exhibitor must be at least 13 years of age.
 - * Class 3 - Sr. Showmanship Horse – 14 and over (English & Western)
 - * Class 4 - Jr. Showmanship Horse – 13 and under (English & Western)
 - * Class 5 - Sr. Showmanship Pony – 14 and over (English & Western)
 - * Class 6 - Jr. Showmanship Pony – 13 and under (English & Western)
 - * Class 7 - Beginner Showmanship – First year horse members (any age) ONLY. (English/Western, Horse/Pony) NOT eligible for Championship class.
- Exhibitors may only show in ONE Showmanship class.

Champion and Reserve Champion Showmanship (top 2 winners from Classes 3 through 6 compete)

***Senior winner eligible to participate in Showmen of Showmen contest
Sunday, Sept. 8 at 3:00 P.M.

- Class 8 – Horse Halter Mares
 - Class 9 – Horse Halter Geldings
 - Class 10 - Pony Halter
 - * Class 11 – English Equitation – (Horse & Ponies) all ages - 1st place is Champion & 2nd place is Reserve Champion
 - Class 12 – English Pleasure – Horse & Pony (all ages)
 - * Class 13 - Sr. Western Horsemanship Horse, 14 and over.
 - * Class 14 –Jr. Western Horsemanship Horse, 13 and under.
 - * Class 15 – Western Horsemanship Pony, - all ages
- #### **Champion and Reserve Champion Western Horsemanship**
- #### **(top 2 winners from classes 13-15 compete)**
- * Class 16 – Walk/Trot Horsemanship Horse & Pony

E/W (open to first and second year members only)
Exhibitor many NOT show in any three gaited classes at the Junior fair horse show Tuesday or Wednesday.

- Class 17 – Sr. Ranch Pleasure Horse & Pony – ages 14 and over (May NOT show in western pleasure with same animal)
- Class 18 – Jr. Ranch Pleasure Horse & Pony – ages 13 and under (May NOT show in western pleasure with same animal)
- Class 19 – Sr. Western Pleasure Horse – 14 and over (May NOT show in ranch pleasure with the same animal)
- Class 20 – Jr. Western Pleasure Horse – 13 and under (May NOT show in ranch pleasure with the same animal)
- Class 21 – Western Pleasure Pony – all ages (May NOT show in ranch pleasure with same animal)
- Class 22 – Ranch Riding Horse or Pony (Pattern C) – all ages (Must be a RANCH horse, not a Pleasure horse. Animals shown in classes 19-21 are not eligible)
- Class 23 – Reining (Pattern A)
- Class 24 – Bareback Pleasure Horse and Pony – all ages

JUNIOR FAIR DRAFT HORSE SHOW

Friday, September 6, 9:00am

Committee: Jim Bidwell, Kenny Kearns, Lisa Ferguson, Christa Rarey, Dale Cockerell, Ray Davis and Annetta Shirk

***Exhibitors may show in either class, however each animal will only receive one grade ribbon.

All ages are exhibitor's 4-H age (age as of January 1 of current year)

Division 702

- Class 1 – 4-H Showmanship – draft horse or pony (must wear ASTM approved helmet)
- Class 13 – Brady Shick Memorial
Jr. Driving Class cart or wagon, draft horse or pony (must have adult accompany driver and have ASTM approved helmet)

JUNIOR FAIR POULTRY

Committee: Paul Ralston, Chairman, David Kiper, Craig Decker, Mark Garmon, and Caralee Stover

General Regulations and Requirements apply

All poultry must strictly adhere to the rules found in General Regulations 901:1-18-05. Any poultry failing to meet these requirements will not be allowed to unload at the fair.

Poultry must present evidence of proper testing or exemptions before unloading on Monday.

NOTE: Superintendents reserve the right to withhold premium money from exhibitors showing dirty livestock or maintaining dirty pens. All Junior Fair Poultry exhibitors must clean pens and remove manure and bedding material from the buildings before leaving on Sunday. An amount equivalent to the member's premiums will be deducted from Jr. Fair Livestock Sale checks of those exhibitors who do not comply.

RULES:

1. Turkeys, chickens and game birds are subject to a negative blood test and inspection by the fair veterinarian, if not obtained from a certified NPIP hatchery or having a NPIP form 15.

2. Pen of Three Meat Chickens. A meat pen consists of three White Cornish x Rock chickens hatched on or after July 5, 2019. Each bird must weigh no less than 4 pounds and no more than 8 pounds. Chickens weighing below 4 pounds will be disqualified from the show and sale and will need to be removed from the grounds. Chickens over 8 pounds will default to Class 2 Pen of Three Roasters. (SEE RULE#3.) Weigh in will follow rabbits at 5:30pm Monday, Sept. 2. All Chickens eligible must be present at weigh-in.
3. **(NEW FOR 2019) IF ONE OR MORE BROILERS IN AN EXHIBITORS PEN OF THREE BROILERS WEIGHS MORE THAN 8 POUNDS, THE PEN WILL DEFAULT TO CLASS 2 PEN OF THREE ROASTERS. CLASS 2 WILL BE PLACED 1-5. CLASS 2 WILL BE ELIGIBLE FOR THE JR. FAIR LIVESTOCK SALE. THERE WILL NO PEN OF THREE ROASTER CHAMPIONS.**
4. Commercial ducks must be hatched after July 1, 2019 with the bird weighing between 4 ½ and 9 pounds. This class does not go through the sale on Saturday.
5. Commercial turkey is a single bird entry. All turkeys in this class will be LARGE WHITES weighing 20 pounds or more, hatched on or after April 1, 2019 and be cane trained. Turkeys weighing less than 20 pounds will be disqualified from the show and sale and must be removed from the grounds. All turkeys eligible must be present at weigh-in on Monday, Sept. 2, 2019 following the goat weigh-in at 5pm. (change for 2019)
6. Exhibitors are limited to one entry in all classes 4,

6, 7, 11, 12, 13 and 14. Two entries are permitted in classes 1,2,3,9 and 10. Class 5 Geese and Class 8 Decorative Turkey is allowed two entries but MUST pen in 1 pen.

7. Bedding is to be wood shavings for all poultry. Bedding is not provided. **POULTRY PENS ARE TO BE CLEANED ON A DAILY BASIS.**
8. Poultry showmanship exhibitors must show their own project bird.
9. Bedding will not be provided.
10. Dismissal time, Sunday, 7:00 p.m.

PREMIUMS:

A Grade – \$2.50; B Grade – \$2.00; C Grade – \$1.50

JUNIOR FAIR MEAT POULTRY

Judging – Thursday, September 5, 9:00 A.M.

Division 800

Jr. Fair Meat Poultry Shows are terminal shows, except for light weight disqualified birds. All Market Poultry exhibits will go to the buyback bidder unless other arrangements have been made with the Poultry and Sale Committee.

Class 1 – Pen of Three Broilers. For members carrying Broiler Project. Birds must weigh between 4-8 lbs., hatched on or after July 9, 2019.

Class 2 Pen of Three Roasters. Birds weighing 8.1 pounds and more. For members carrying a Broiler Project that was over the 8 pound maximum. Hatched on or after July 5, 2019. **THIS IS A NON-ENTRY CLASS. ELIGIBILITY FOR CLASS 2 IS BASED ON WEIGHT OF 1 OR MORE BROILERS BEING OVER 8.0 POUNDS.**

Class 3 – Market Turkey, for members carrying a tur-

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key project. Birds must be large white, weighing 20 pounds or more, hatched on or after April 1, 2019.

Placing top 5 in all market classes. There will not be a Champion or Reserve in Class 2.

JR. FAIR POULTRY

Division 801

Class 1 – Call Ducks. Single, either sex

Class 2 – Ducks. Lightweight breeds. Buff, Campbell, Cayuga, Crested, East Indie, Magpie, Mallard, Runner, Swedish. Single, either sex.

Class 3 – Ducks, Heavyweight breeds: Aylesbury, Muscovy, Pekin, Rouen, Single, either sex.

Class 4 – Commercial Ducks, single, either sex. Bird must weigh between 4 1/2 and 9 pounds, hatched on or after July 1, 2019.

Class 5 – Geese. Single either sex.

Class 6 – Pullets, Pen of 3. For members carrying Poultry Production Project one or more years. Birds hatched from April 1 to April 30, 2019.

Class 7 – Layers, Pen of 3. For members carrying Poultry Production Projects for two or more years. Females in production under 30 months old.

Class 8 – Decorative Turkey. Single, either sex.

Class 9 – Bantam Pair. Pair must be of same breed. Consisting of one hen and one rooster.

Class 10 – Standard Pair. Must be of same breed. Consisting of one hen and one rooster.

Class 11 – Bantam Single Hen, any breed

Class 12 – Bantam Single Rooster, any breed

Class 13 – Standard Single Hen, any breed

Class 14 – Standard Single Rooster, any breed

(NEW for 2019)

Division 801

Classes 1-14 will be placed 1st through 5th only. No class Champion or Reserve. 1st Place Entries will be invited to participate in a Best of Show Class after class 14. There will be a Best of Show winner and Reserve Best of Show winner. Only 1st Place winning entries will be eligible for the Best of Show Class.

POULTRY FUN CLASSES

Class 15 – Rooster crowing – fun class.

Class 16 – Best Dressed Chicken – fun class.

POULTRY SHOWMANSHIP:

Senior – ages 16 and over as of Jan. 1, 2019

Intermediate – ages 14 & 15 as of Jan. 1, 2019

Junior – ages 11 & 13 as of Jan. 1, 2019

Beginner – ages 9 & 10 as of Jan. 1, 2019

***Senior winner eligible to participate in Showman of Showmen contest Sunday, Sept. 8 at 3:00 P.M.

***Any exhibitor wanting to compete in a higher age group may do so.

***Any 1st year exhibitor may participate in one age group lower than their age group.

POULTRY PEE WEE SHOWMANSHIP:

(No entry fee or advanced entry needed)

For all boys and girls 8 and under who are too young to join 4-H. Animal need not be owned by exhibitor's family. Animal must also be shown in Jr. Fair show, no haul-ins allowed. Awards and ribbons to all entries.

JUNIOR FAIR DOG SHOW

Committee: Mark Garmon, Chairman, Carol Wagner, and Craig Decker

Judging: Grooming & Handling Followed by Obedience

Saturday, Sept. 7, 9:00 AM in the Shelter house

RULES: OBEDIENCE

1. 4-H or FFA members must be enrolled in Obedience Training-Beginning (Project 2010), or Obedience Training-Advanced (Project 207) to show in 4-H Dog obedience classes. 4-H members are encouraged to take You and Your Dog (Project 201D) as a complement to the other 4-H dog projects. Projects must be taken with a specialty club or qualified trainer.
2. Exhibitors in respective activities and classes are expected to perform in those events and demonstrate those skills which are listed in the dog project books and on the various 4-H dog judging score sheets. The score sheets are found in the back of each project book.
3. The judge may dismiss from the ring any dog exhibiting unsafe or threatening behavior or any exhibitor abusing the dog.
4. The show official in charge will have the right and responsibility to order the removal from the grounds any dog exhibiting unsafe or threatening behavior or any exhibitor or any other person abusing the dogs.
5. Only the exhibitor, dog and show officials will be permitted in the ring while any class is being judged.
6. Bait is not permitted in Obedience Classes.
7. Each exhibitor may enter one dog per class. Any individual dog may be shown in one obedience class only. Class entered must be according to the ability of the dog.
8. All dogs participating in the Hardin County Fair shall be immunized against distemper, adenovirus (hepatitis), leptospirosis, parainfluenza, parvovirus and rabies, and shall be currently licensed in their county of residence.
 - a. All exhibitors must have certificate of vaccination, and a license available for examination when registering at the Dog Show.
 - b. The required vaccinations must have been given after Aug. 15, 2018 and before July 30, 2019, by a licensed, accredited veterinarian. This is different than State Fair dates. Please try to have shots given which will fall within dates for both the county fair and State Fair.
 - c. A certificate of vaccination is required. This certificate must include the name, breed and age of the dog. Pet record cards and kennel records will not be accepted. Be certain the dates, the required vaccinations, (including the rabies vaccination,) are listed. Make certain certificates are signed by the veterinarian.

SAMPLE

The Ohio Department of Agriculture requires dogs to have current rabies vaccinations. Your veterinarian must document on this form whether your dog's rabies vaccination is current or one year or three years by filling in the "Date Expires" blank. Additionally, the Ohio 4-H Dog program requires that all dogs be vaccinated yearly for distemper, Hepatitis, Lepto-

spirosis, Parainfluenza and Parvovirus for exhibition at the Ohio State Fair Dog Show, unless otherwise noted below by veterinarian. All vaccinations must be administered by a licensed, accredited veterinarian.

Rabies

Date given _____ Date Expires _____
Product _____ Serial # _____

DHLPP

Date given _____ Date Expires _____
Product _____ Serial # _____

With the exception of rabies, specific vaccination requirements may be waived if the veterinarian initials the applicable box below.

- () I do not give Leptospirosis vaccinations
 - () I follow AAHA recommendations
 - () Other, please list _____
- d. Upon exhibitor's arriving at dog show area, veterinarians will check certificates and dog licenses. Incomplete information or falsified information is grounds for dismissal.
9. Females in season will not be exhibited. Each dog must go through a veterinary check where all unspayed females will be checked for signs of heat. Decision of the show veterinarian is final.
10. Exhibitors must provide their own leash, water dish, kennel and any equipment needed.
11. 4-H members must progress to a higher level yearly with the same dog project. Exceptions to this will be considered and must be dealt with individually by the 4-H adviser.
12. Dogs participating in the Dog Obedience activi-

- ties must either be owned by the exhibitor or the exhibitor's immediate family. They must be in the continual care of the exhibitor for the duration of the project. The date of ownership must be no later than June 1, 2017. Proof of ownership is the burden of the exhibitor and exhibitor's family.
- a. Immediate family is defined as the exhibitor's father, mother, brother, sister, uncle, aunt, grandfather or grandmother, including the corresponding step and half relations, or by a member of the exhibitor's household.
- b. Continual care is defined as the exhibitor being responsible for and involved in the feeding, cleaning and caring of the project.
13. All dogs exhibited in the Hardin County Fair must be at least six months of age by the date of the show. Proof of age is the burden of the exhibitor or exhibitor's immediate family. Dogs not meeting this age requirement are not permitted to be shown.
14. During the project year, no one other than the 4-H or FFA_member is permitted to show the 4-H or FFA_project dog at any type of dog show, including fun matches.
15. 4-H members enrolled in the Dog Guides for the Blind, Project No. 201W or Self-Determined Project, taking a Service or Helper Dog are eligible to show in Assistance Dog Class 17.
16. 4-H members must continually progress to a higher level of obedience training with the same dog. Any previous participants in classes Beginner Novice A, Novice A, Graduate Novice A and Open A may not enter the same class. First place



Saturday, Sept. 7th at 2PM



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- winners in classes Beginner Novice B or Pre-Novice and Novice B are not permitted to repeat the same class with the same dog. First place winners of Graduate Novice B and Open B are not permitted to repeat the same class with the same dog. Participants in Graduate Novice B can show in this class a maximum of two years with the same dog, unless first place county fair or state winner.
17. 4-H members showing their dogs at any Licensed or Member Obedience Trail or at a Sanctioned Match must show their dogs during the 4-H project year at the same or higher level than they are showing. Fun matches do not apply. Dogs who have completed their companion dog (CD) title (or UKC, etc. equivalent,) must show in graduate novice classes. Dogs who have completed their companion dog excellent (CDX) title (or UKC, etc. equivalent) must show in open B or graduate Open A classes.
 18. Junior Fair members must show in the same class at the Hardin County Fair as they selected to show in at the Ohio State Fair. No switching of classes or dropping out of classes the day of Hardin County Fair show will be allowed.
 19. No practicing with dogs in show arena prior to dog show

Premiums:

A Grade - \$2.00, B Grade - \$1.00; C Grade will be no premium for each Grooming & Handling class followed by Obedience. Exhibitor shows dog.

OBEDIENCE CLASSES:

Division 750

1. **Beginner Novice A** – Youth may show one project dog in Beginner Novice A. This class is for the beginning exhibitor and beginning dog. Neither exhibitor nor dog has had any prior obedience experience before April 1, 2019. (This means that the exhibitor and/or dog cannot have any kind of formalized training)

Beginner Novice A youth are not permitted to show the same or different dog in any other obedience class. Once an exhibitor shows in this class, he/she must move to Beginner Novice B or Pre-Novice at the very minimum. Once a dog has been shown in this class, the dog must be shown in the Beginner Novice B class or Pre-Novice at the very minimum.

2. **Beginner Novice B** – A youth cannot show in both Beginner Novice B and Pre-Novice in the same year with the same or different dog. This class is for the exhibitor or dog who has shown in Beginner Novice A or has had experience at the Beginner Novice level before April 1, 2019.

They have not yet progressed to Novice level or higher. The first place winner must move to Pre-Novice, or Novice A or higher with that same dog.

- A. Youth may move back and forth between Beginner Novice B and Pre-Novice, from year to year, until winning first place in one of those classes.

3. **Pre-Novice Level Information** – Youth may show one project dog in Beginner Novice B or Pre-Novice, decided upon according to skill level and preference. A youth cannot show in both Beginner Novice B and Pre-Novice in the same year with the same or different dog. This class is for the exhibitor or dog who has shown in Beginner Novice A or has had experience at the Beginner Novice level before April 1, 2019.

4. **Novice A class** is for 4-H member or dog with no prior show experience at the Novice level before joining 4-H the current year. 1 year maximum.
5. **Novice B class** is for the 4-H member or dog who has shown in Novice A or has had show experience at the Novice level prior to joining 4-H the current year. 2 year maximum with the same dog.
6. **Graduate Novice A class** is for the 4-H member or dog with no prior show experience at the Graduate Novice level before joining 4-H the current year. 1 year maximum with the same dog.
7. **Graduate Novice B class** is for the 4-H member or dog who has shown in Graduate Novice A or has had prior show experience at the Graduate Novice level. They have also not progressed to the Open level. 4-H members can show in Graduate Novice B a maximum of two years with the same dog. They then must move to open A with the same dog. If a 4-H member is a county fair or state winner in the Graduate Novice B class the first year, he/she must move to Open A the next year with the same dog.
8. **Open A class** is for the 4-H member or dog that has had no prior show experience at the open level before joining 4-H the current year. 1 year maximum.
9. **Open B class** is for the 4-H member or dog who has shown in Open A or has had prior show experience at the Open level. If the 4-H member has a first place State Winner in this class they are not permitted to repeat this class with the same dog. 2 year maximum.
10. **Graduate Open A class** is for the 4-H member or dog with no prior experience at the graduate open level before joining 4-H current year. 1 year maximum with the same dog.
11. **Graduate Open B class** is for the 4-H member or dog who has shown in graduate open A or has had prior experience at graduate open level of dog obedience.
12. **Utility A** – In this neither the exhibitor nor dog has had any prior experience at the Utility level or a higher level of dog obedience. One year maximum for each the dog and exhibitor.
13. **Utility B** – This class is for the exhibitor or dog that has shown in Utility A or has had prior experience at the Utility level, or a higher level of dog obedience. Once a dog has shown at this level, it cannot show at a lower level of obedience. This class may be repeated by exhibitor or dog.

GROOMING & HANDLING:

1. 4-H members must be enrolled in Grooming & Handling classes dogs (project 201S and/or 201P) to show in 4-H Grooming & Handling classes. 4-H members are encouraged to take dog care (Project 200 "All About Dogs") as a complement to the other 4-H dog projects. Projects must be taken with a specialty club or a qualified trainer.
- 2, 3, 4 & 5 – same as Dog Obedience rules.
6. Using bait in Grooming & Handling classes is up to the discretion of the judge. It is advised to check with the judge prior to the Grooming & Handling classes.
7. Each exhibitor may enter one dog per class. 8, 9, 10, 11 – same as Dog Obedience rules.

**GROOMING & HANDLING
SHOWMANSHIP CLASSES:**

21. **Junior Grooming and Handling A class** is for the 4-H member age 8-11 years of age as of January 1, current year. Neither the 4-H member nor the dog has had any prior show experience in Grooming and Handling before joining 4-H the current year. Once a 4-H member shows in this class, he/she must move to Junior Grooming and Handling B provided he/she is still within the age requirements. If the 4-H member will be 12 years of age as of January the next year, then he/she will move to Intermediate Grooming and Handling B.
22. **Junior Grooming and Handling B class** is for the 4-H member or dog who has shown in Junior Grooming and Handling A or has had shown experience in Grooming and Handling prior to joining 4-H the current year. The 4-Her must meet the age requirements of 8-11 as of January 1, current year. The 4-H member must remain in this grooming and handling B class until he/she reaches 13 years old as of Jan. 1 current year. Then the member will progress to the Intermediate Grooming and Handling B class.
23. **Intermediate Grooming & Handling A class** is for 4-H or FFA members 12 to 14 years as of January 1, current year. Neither the 4-H or FFA member nor the dog has had any prior show experience in this class, he/she must move to Intermediate Grooming & Handling B provided he/she is still within the age requirements. If a 4-H or FFA member will be 15 years of age as of January the
- next year, he/she will move to Senior Grooming & Handling B.
24. **Intermediate Grooming & Handling B class** is for the 4-H or FFA member or dog who has shown in the Intermediate Grooming and Handling A or who has show experience in Grooming & Handling prior to joining 4-H the current year. The 4-H'er or FFA member must meet the age requirement of 12 to 14 as of January 1, current year. The 4-H or FFA member must remain in this grooming and handling until he/she reaches 15 years old as of January 1, current year. Then the member will progress to the Senior Grooming & Handling B class.
25. **Senior Grooming and Handling A class** is for the 4-H or FFA member 15-18 years as of January 1, current year. Neither the 4-H or FFA member nor the dog has had any prior show experience in Grooming and Handling before joining 4-H the current year. Once a member shows in this class, he/she must move to Senior Grooming and Handling B.
26. **Senior Grooming and Handling B class** is for the 4-H or FFA member or dog who has shown in Senior Grooming and Handling A, Junior Grooming and Handling B, or has had show experience in Grooming and Handling prior to joining 4-H or FFA the current year. The 4-H or FFA member must meet the age requirements of 16-18 as of January 1, current year. The 4-H or FFA member must remain in this Grooming and Handling B class until he/she has reached the upper age limit for being eligible to join 4-H or FFA.



Hardin County Junior Fair

Showman of Showmen

**Sunday, September 8th at 3:00 PM
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AGRICULTURAL EDUCATION

Junior Fair Building and Junior Fair Exhibits
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Regulations:

1. Entries are open to regularly enrolled high school agricultural education students. Maximum age limit is that a boy or girl must not have passed his or her 19th birthday on January 1, of the current year. All entries must be a part of the students' agricultural education program.
2. Each student will be allowed one exhibit in each class unless otherwise stated. Students may enter more than one item in Division 902, Class 1, 2 and 3. The maximum number of entries by one exhibitor in each division is 3.
3. ADVANCE ENTRIES MUST BE MADE IN ALL JUNIOR FAIR CLASSES. ENTRIES CLOSE JULY 31, 5:00 P.M. Please inform your Ag. Teacher of any large projects that would need special consideration for display and/or judging.
4. Judges will divide the exhibits in each division according to the merit of the exhibit and each exhibitor will receive a ribbon of that grade.
5. No article can be exhibited a second time at the Hardin County Fair.
6. All exhibits must be in place between 12 noon and 5:00 P.M., Monday, September 2.
7. Exhibits are released at 7:00 P.M. Sunday, Sept. 8 and must be removed by 9:00 P.M. "Exhibits left after this time, become the property of the fairgrounds.
8. Rosettes will be awarded to the top exhibition in:

• Grain – Division 900

• Horticulture – Division 901

• Farm Shop – Woodworking – Division 902, classes 1-4

• Farm Shop – Other – Division 902, classes 5-10

9. No group projects.

PREMIUMS:

Grain, Horticulture, Farm Shop & Project Story: \$2 per exhibit for an A ribbon, \$1 per exhibit for a B ribbon, and no premium \$ for a C grade.

• **In order to receive an A, a project is graded on the following criteria:**

Requirements: Project follows the display, size and amount guidelines set in the Official Fair Premium Book.

Overall Appearance: Project is nicely displayed,



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- Nelson Insurance Agency
- Powell Seeds LLC, Buckeye Hybrids
- Hardin Co. Agricultural Society
- Kenton Rotary Club
- Mt. Victory State Bank
- Community First Bank



neat and clean. Grain and horticulture projects are of good quality and uniform in size. Project stories use correct spelling, appropriate captions and are neatly constructed.

Workmanship: Project is put together squarely; all pieces are attached correctly; all hardware is attached correctly; project has been sanded and stray marks removed; nails and screws have been countersunk. Project stories have all pictures and captions glued on securely and time has been taken on the project story. Not applicable to grain or horticulture projects.

Finish: Finish is appropriate to the project (paint, stain, polyurethane) and applied neatly. Not applicable to grain projects, horticulture projects, or project stories.

• **Projects receiving a B are lacking in any one of the above areas:**

Requirements: Project may not follow one or more of the display guidelines.

Overall Appearance: Project may not be neat, clean, of good quality, use correct spelling or make use of appropriate captions.

Workmanship: Project may not be constructed correctly, may be missing a piece or pieces, may not be sanded smooth, or may have been hastily constructed.

Finish: Finish on the project may show signs of unevenness or discoloration or the project may still be wet.

• **Projects receiving a C are lacking in two or more of the above areas:**

Requirements: Project doesn't follow any of the

listed project guidelines.

Overall Appearance: Project is of poor quality and appearance. Project isn't clean or neat.

Workmanship: Project is poorly constructed, pieces are missing, stray marks are evident, and no time was taken on the project display.

Finish: Projects aren't finished or little time was taken to carefully apply the appropriate finish.

GRAIN

Division 900

Class 1 - Corn. Production of one thousandth of an acre of corn plus information on production practices used.

Class 2 - Oats. One quart of any variety grown in 2019 labeled as to variety.

Class 3 - Soybeans. Three plants with roots tied in a bundle.

Class 4 - Wheat. One quart of any variety grown in 2019.

Class 5 - Hay, any type, 3 pounds.

NOTE: Hay MUST be tied and exhibited in either a cardboard or wooden box. Suggested size of box, 4 inches by 18 inches by 22 inches. The exhibitor must supply the box.

Class 6 - Other Farm Crops

HORTICULTURE

Division 901


Class 1 - Peppers, plate of three

Class 2 - Cabbage, one head


Class 3 - Carrots, plate of three




Class 4 - Onions, plate of three


Good luck to all fair participants!



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- Class 5 – Potatoes, plate of three
- Class 6 – Tomatoes, plate of three
- Class 7 – Potted Horticultural Plant (maximum 10-inch pot) must be cultivated by exhibitor from seed, propagation or transplant
- Class 8 - Other horticultural crops

FARM SHOP

Division 902

- Class 1 – Woodworking exhibits
- Class 2 – Metal exhibits
- Class 3 – Other shop exhibits

REFURBISHED TRACTORS

Division 903

- Class 1 – Refurbished tractor. Premium, \$7.00
- Class 2 – Refurbished other woodworking, metal, engine. Premium, \$5.00. Include before & after photos.

NOTE: Ag-Ed instructors to decide cost of exhibit.

NOTE: Exhibits may be woodworking, metal or engineering displays.

PROJECT STORY

Division 904

- Class 1 – Project Story Poster (consists of a poster with 4-6 pictures with captions, telling the story of SAE project or FFA activity on a 22x28 poster board.) Captions must be typed with 40-60 words each.

• **Best of Show plaques for FFA grains and horticulture, woodworking and other will be given by Hardin Northern FFA**

HIGH SCHOOL FAMILY AND CONSUMER SCIENCES

Cheryl Hiller, Chairman, all family and consumer science teachers

**Judging - 10:00 A.M., Tuesday,
September 3rd, IN THE BUILDING BETWEEN
THE 4-H BUILDING & MACHINERY BUILDING**

RULES:

1. Entries are open to any student enrolled in family and consumer science career tech programs in the schools of Hardin County.
2. Students enrolled for the second semester classes may exhibit if they have previously completed a family and consumer science career tech class.
3. Each student will be allowed one exhibit in each class.
4. All exhibitors must select articles from projects or other supervised work.
5. Each teacher determines closing time for entries and exhibits for the school. A blanket entry, made by the teacher, covers all exhibits from that school.
6. Judges will assign the exhibitors in each class an A, B and C grade according to the merit of the exhibit. Teachers will grade machine stitched projects and educational projects with A, B, or C grade and ribbon.
7. Each teacher must be present to release exhibits at 7:00 p.m. on the last day of the fair – Sunday, Sept. 8th.
8. Each school will be responsible for assigned booth area under the advisory of the department chairman who is in charge of all general arrangements.
9. No article can be exhibited a second time at the

Hardin County Fair.

10. Exhibits are to be in place before judging begins.
11. Each county school participating in the fair, will receive \$100 towards their school's FCS program.
12. No entry fees & no premiums paid.

Division 905

- Class 1 - Machine stitched projects – stuffed animals, clothing, aprons, Christmas stockings, etc.
- Class 2 - Baked goods - quick breads, yeast breads, cookies, cupcakes. 3 pieces per plate or an appropriate sample.
- Class 3 - Handicrafts - hobbies, hand stitched needlework, handicrafts as defined by the teachers and completed in class or as an FCS project.
- Class 4 - Snacks – 3 pieces on a plate or an appropriate sample of candy, dried fruit, granola or cereal based product, no bake cookies, etc.
- Class 5 - Canned fruit, vegetables, jellies and/or jams - exhibits may be in pints, half-pints, quarts or jelly glasses.
- Class 6 - Educational projects – economic, family parenting, career, self-esteem, health or nutrition projects etc. Projects must have been supervised by teacher and exemplify emphasis of curriculum and classroom or action projects.

GIRL SCOUTS

Shirley Anne Green, Chairman

No entry fee. No premiums paid

1. Open to all registered Hardin County Girl Scouts (K-12). Entries can be made by individuals as well as troops.
2. Girls are invited to display their projects for try-its, badges, journeys, service projects, etc. or may make a poster showing their projects. All entries must be completed in the 2018-2019 Scout year. Projects are to be no larger than 22x28x22 inches. Pictures MUST be framed and a wire hanger for hanging. Artwork should be mounted on cardboard if not framed to ease hanging. Care will be taken in hanging items. Each troop or individual is limited to 3 posters.
3. Entries are to be made on Girl Scout forms obtained from your leaders or chairman and sent to Shirley Green, Girl Scout booth, 260 W. Wayne, Dunkirk, OH, 45836 by August 24th, 2019. Please designate name, age, troop and program level as well as a short description of entry. Attach a 3x5 card with explanation of project and what learned from it.
4. Exhibits will be graded A-B-C according to merit and ribbons awarded. Judging will be the week before the fair. Ribbons courtesy of Hardin County Fair board. Trophies, plaques, rosettes and medallions courtesy of Wal-Mart of Kenton.
5. Exhibits will be placed in booth between 12 noon and 5:00 P.M., Monday, Sept. 2nd by chairman. Exhibits will be released at 7:00 P.M. on last day of fair – Sunday, Sept. 8. None will be released before that time as according to fair policies.
6. There will be an award ceremony to present awards to winners on Sunday, September 8, 2019, at the Community Building at 5:00 p.m. Any troops that would like to participate for songs, skits, etc., please contact Shirley Green. All trophy, plaque, rosette and medallion winners need to be present for awards program as they will be presented by

the sponsors.

Division 906

- Class 1 – Life Skills
- Class 2 – Science and Beyond
- Class 3 – The Arts
- Class 4 – Communications
- Class 5 – Nature
- Class 6 – Customs and Traditions
- Class 7 – The Girl Scout Program
- Class 8 – Crafts made from Girl Scout cookie boxes
- Class 9 – Projects made from recycled materials

4-H CLUBS

Mark Light, 4-H Educator and Amanda Raines, 4-H Educator
REGULATIONS:

1. Any boy or girl officially enrolled in 4-H Club work through the Ohio State University Extension, Hardin County and in good standing with their local 4-H Club is eligible to make an exhibit. Eligibility for 4-H membership begins when a child has reached the age of 5 and is enrolled in kindergarten as of January 1 of the current year (Cloverbuds).
Membership to the remaining 4-H program begins when a child is at least 8 and enrolled in the third grade or 9 years old as of January 1 of the current year. Ohio 4-H membership ends December 31 of the year in which an individual attains the age of 19.
2. Exhibits must be a project officially enrolled in a 4-H club in Hardin County.
3. Project exhibits will be determined by the recommendations of the county 4-H exhibit committee

- and the project books.
4. No article can be exhibited a second time at the Hardin County Fair or have been used as a 4-H project.
 5. All members exhibiting non livestock and livestock projects must submit a Junior Fair entry online, by July 31st, 2019. Entries are made through the fair's website www.hardincountyfair.org.
 6. Exhibits to be put on display between 10am and 4pm, Monday, Sept. 2nd
 7. All 4-H exhibits will be scored on grade basis A, B, C.
 8. Jr. Fair Livestock classes, rules and awards are printed in General Regulations.
 9. Non-livestock projects will be graded by interviewing the 4-H members at pre-fair evaluation sessions, scheduled by the Extension Educators.

4-H EXHIBITORS OF STILL PROJECTS

PREMIUMS: \$2.00 per exhibit for an A, \$1.00 per exhibit for a B, and no premium for a C grade, courtesy of Hardin County Agricultural Society

EDUCATIONAL BOOTHS

- REGULATIONS**
1. Entries in this department must be made online by July 31st, 2019. The first entries will be accepted. Space will be provided for that number.
 2. Entries will close July 31st, 5:00 P.M.
 3. Exhibits should be of an educational type rather than farm produce display. Exhibits should be so organized as to explain and illustrate some single aim or activity of the organization.



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Wednesday, Sept. 4th at 7PM

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4. Electric current will be provided but decorative material must be furnished by the exhibitor.
5. Exhibits should be planned on the following basis:
 - a. Power to attract attention, such as originality, and the use of life, motion, color and light.
 - b. Power to arouse and hold interest of all classes of people.
 - c. Development of the exhibit to include one idea neatly labeled and logically arranged so as to present an artistic, neat and attractive appearance.

HIGH SCHOOL ART

Nancy Rickenbacher & All Hardin County High School Art Teachers

1. Entries are open to any student enrolled in grades 9-12 of any Hardin County Public School and who are also enrolled in a scheduled course of art.
2. Students who have completed an art course in the immediately preceding year may exhibit with the permission of the instructor.
3. Each art student is permitted five entries with no more than two entries in any one class, as long as space is available.
4. All exhibitors must select articles from projects and other supervised practice or class work.
5. Closing time for art entries and exhibits is by the end of the school year in May 2019.
6. Judges will divide the exhibitors in each class into A, B and C groups, according to the merit of the exhibit. Each exhibitor in the group will receive a ribbon of that grade.
7. Exhibitors cards must be presented before the article will be released at the exhibit release time on Sunday, Sept. 8th at 7 P.M.
8. Art teacher shall supervise project preparation, set up, judging and dismantling the exhibit under the chair of the head of the High School Art Division who is in charge of general arrangements with the cooperation of the Hardin County Agricultural Society.
9. No article can be exhibited a second time at the Hardin County Fair.
10. Exhibits are to be in place in the JR. Fair Board Office between the hours of 12noon and 5pm. on Monday, Sept. 2nd, 2019
11. Exhibits will not be released until 7 P.M. on Sunday, Sept. 8th.
12. Class designation of projects will be determined by the teachers.
13. All work to be exhibited must be matted, mounted or framed for stability so that it can be easily hung.
14. On the lower right hand corner of the artwork should be a tag that clearly states the exhibitor's name, school and the class number and name. (ex.: Class 6 – Mix Media)
15. Improperly prepared artwork will not be accepted for exhibit.

Division 908

- Class 1. Oil, Acrylics or Tempera – Any painting in which there is an opaque treatment similar to a traditional oil painting (no mixed media).*
- Class 2. Water Color, Acrylic or Tempera – Any painting in which there is a transparent or “wash” treatment similar to traditional watercolor painting (no mixed media).*
- Class 3. Drawing – Graphite, pen and ink, charcoal,

scratch art, pastel, colored pencil, colored markers, etc. (no mixed media).

- Class 4. Ceramics – Objects constructed from clay.
- Class 5. Textiles – Weavings, batik, macramé, quilting, and wearable art made from fabric, basketry, needlework, knitting, crocheting, etc.
- Class 6. Mixed Media – Any artwork that combines more than one medium. (Example: acrylic and collage)
- Class 7. Collage – Not combined with other media.
- Class 8. Sculpture – Any three-dimensional artwork in any medium or combination of media.
- Class 9. Printmaking – Woodcut, linoleum block, collagraphs, silk screen, mono prints, etching, lithography, etc.
- Class 10. Jewelry
- Class 11. Digital Artwork – Any artwork that has been completed using computer technology, includes photographs that have been manipulated.
- Class 12. Photography – Pure photography, no digital manipulation. Black and white or color.
- Class 13. Miscellaneous – Artwork that does not clearly fit into any of the above categories.

Ribbons and premiums shall be awarded, \$2 per entry for an A, \$1 per entry for a B, and no premium \$ for a C grade.

Best of Show awarded in each class at the judge's discretion.

*NOTE: Teacher's discretion whether to enter tempera into category 1 or 2 according to its use.

JR. FAIR AWARD SPONSORS SWINE SHOWMANSHIP AWARDS:

- **17 Year Old and Older Showmanship** – Hardin County Township Association
- **16 Year Old Showmanship** – Wes & Mary Kanzig and Tammi Gault & Family
- **15 Year Old Showmanship** – Carter & Donna Cavalier
- **14 Year Old Showmanship** – In Memory of Myron Comstock by Hardin County Ag. Society
- **13 Year Old Showmanship** – Bob & Bonnie McBride
- **12 Year Old Showmanship** – Rick & Lori Dyer & Family
- **11 Year Old Showmanship** – Root Lumber Co.
- **10 Year Old Showmanship** – Julie Cavalier Dearing
- **9 Year Old Showmanship** – Chris & Gail Rodabaugh & Family
- **Rosettes for all Showmanship Classes** – Wes & Mary Kanzig & Tammi Gault & Family

SWINE SHOW AWARDS

- **Trophy Grand Champion Market Barrow** – Ag Credit, ACA, Kenton, Ohio
- **Trophy Grand Champion Market Gilt** – Ag Credit, ACA, Kenton, Ohio
- **Trophy Reserve Grand Champion Market Barrow** – Farm Credit East, ACA Enfield CT, Steve Rickenbacher
- **Trophy Reserve Grand Champion Market Gilt** – Don & Amy Spar
- **Trophy Champion Division I Market Barrow** – Steve Rickenbacher Family
- **Trophy Champion Division II Market Barrow** –

- Farm Credit East, ACA Enfield CT, Steve Rickenbacher
- **Trophy Champion Division III Market Barrow** – Hardin County Pork Producers
- **Trophy Champion Division IV Market Barrow** – Underwood Stock Farms
- **Trophy Champion Division I Market Gilt** – Hardin County Pork Producers
- **Trophy Champion Division II Market Gilt** – Farm Credit East, ACA Enfield CT, Steve Rickenbacher
- **Trophy Champion Division III Market Gilt** – Bill & Connie Oates
- **Trophy Champion Division IV Market Gilt** – Dean Martino Memorial
- **Trophy Reserve Champion Division I Market Barrow** – Hardin County Pork Producers
- **Trophy Reserve Champion Division II Market Barrow** – Hardin County Pork Producers
- **Trophy Reserve Champion Division III Market Barrow** – Hardin County Pork Producers
- **Trophy Reserve Champion Division IV Market Barrow** – K&B Feed Service
- **Trophy Reserve Champion Division I Market Gilt** – Hardin County Pork Producers
- **Trophy Reserve Champion Division II Market Gilt** – Barrett Farm Supply, Allen Barrett
- **Trophy Reserve Champion Division III Market Gilt** – Dal & Darlene Heckathorn
- **Trophy Reserve Champion Division IV Market Gilt** – Ken McCullough Family
- **Stall Signs for Grand Champion & Reserve Grand Champion Market Barrow** – Hardin County Pork Producers

- **Stall Sign for Grand Champion Market Gilt** – Steve Rickenbacher Family
- **Stall Sign for Reserve Grand Champion Market Gilt** – In Memory of Brittany Sloan
- **Rosettes to the Champion & Reserve Champion Market Barrow & Gilt** – Hardin County Agricultural Society
- **Ribbons to Class Winners** – Steve Rickenbacher Family and Underwood Stock Farms

BORN AND RAISED IN HARDIN COUNTY SWINE AWARDS:

- **Ribbons for 1st-5th places** – Hardin County Pork Producers
- **Trophy and Stall Sign to Champion Born in Hardin County Market Hog** – Hardin County Pork Producers
- **Trophy and Stall Sign to Reserve Champion Born in Hardin County Market Hog** – Hardin County Pork Producers
- **Rosettes to the Champion & Reserve Champion** – Hardin County Agricultural Society

GOAT SHOWMANSHIP AWARDS:

- **Senior Showmanship Trophy** – Liberty National Bank.
- **Intermediate Showmanship Trophy** – In memory of Dylan Miller by the Eikenbary Family
- **Junior Showmanship Trophy** – Mt. Victory State Bank
- **Beginner Showmanship Trophy** – Frisky Friends Farm, Chad & Jamie Hazelton
- **Pee Wee Showmanship 1st, 2nd & 3rd Place Tro-**

Auto Demolition Derby! **SUNDAY NIGHT EVENT!**



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6 PM**
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phy's – David Sams.

- **Ribbons to all Pee Wee Showmanship entrants** – Hardin County Agricultural Society
- **Rosettes to the first 5 Places in Senior Goat Showmanship Classes** – In Memory of Neal Duffman
- **Rosettes to the first 5 Places in Intermediate and Junior Showmanship Classes** – Sieg Dairy
- **Rosettes to the first 5 Places in Beginner Showmanship Classes** – Top of the Hill Boer Goats, Jeff & Patty Morris Family

GOAT SHOW AWARDS:

- **Champion Market Goat Trophy** – Jump 'N Jims.
- **Champion Dairy Market Goat Trophy** - Pete & Deb Fout
- **Champion Senior Doe Trophy** – Chad Long
- **Champion Junior Doe Trophy** – Curt & Amy Stover
- **Champion Pygmy Doe Trophy** – Curt & Amy Stover
- **Champion Commercial Sr. Doe Trophy** – Mizek Farms
- **Champion Commercial Jr. Doe Trophy** – Mizek Farms
- **Reserve Champion Commercial Sr. Doe Trophy** – Frisky Friends Farm, Chad & Jamie Hazelton
- **Reserve Champion Commercial Jr. Doe Trophy** – Holbrook Farms, Tim Holbrook
- **Reserve Champion Market Goat Trophy** – Sunrise Cooperative
- **Reserve Champion Dairy Market Goat Trophy** - Pete & Deb Fout
- **Reserve Champion Senior Doe Trophy** – Curt & Amy Stover
- **Reserve Champion Junior Doe Trophy** – Ferguson Agency LLC, Ada, Ohio
- **Reserve Champion Pygmy Doe Trophy** – Ferguson Agency LLC, Ada, Ohio
- **Stall Signs for Champion & Reserve Champion Market Goat** – Ray Davis Family
- **Stall Sign for Champion Dairy Market Goat** - Dan & Sherri Beale
- **Stall Sign for Reserve Champion Dairy Market Goat** - Seig Dairy
- **Rosettes to the Champion & Reserve Champion Market Goats, Senior Doe, Junior Doe, Pygmy Doe & Commercial Does** – Hardin County Agricultural Society
- **Class Winner Ribbons (Commercial Breeding Goat Show), First through Fifth places** – Holbrook Farms
- **Class Winner Ribbons (Market Goat Classes), First through Fifth places** - Paul Osborne, Marion Twp. Trustee
- **Class Winner Ribbons for Pygmy Goat Classes** – Seth Krofft

MARKET GOAT RATE OF GAIN AWARDS:

- **Rate of Gain 1st Place, Plaque & Money Award** – Rodabaugh Brothers Meat
- **Rate of Gain 2nd Place, Plaque & Money Award** – Rodabaugh Farms – Chris & Gail Rodabaugh
- **Rate of Gain 3rd Place, Plaque & Money Award** – Baylift Gym & Box

BORN & RAISED IN HARDIN COUNTY GOAT SHOW AWARDS:

- **Champion & Reserve Champion Born and Raised in Hardin County Trophy** – Mark & Diane Sharrock
- **Stall Signs for Born and Raised in Hardin County Champion & Reserve Champions** – Mizek Farms
- **Special award for Born and Raised Market Goat** – courtesy of Mizek Farms.

HORSE AWARDS: TUESDAY'S SHOW:

- **Champion Barrel Trophy** – Hooker Family in Memory of Karlee Hooker
- **Reserve Champion Barrel Trophy** - Jim, Brandy, Derek, & Miranda Rowe
- **Champion Pole Bending Trophy** - Gossard Family
- **Reserve Champion Pole Bending Trophy** - Gossard Family
- **Champion Reinsmanship Trophy** – Steve Harpster
- **Reserve Champion Reinsmanship Trophy** – Dan & Sherri Beale
- **Stall Sign for Champion Barrels** - Diamond M Veterinary Clinic
- **Stall Sign for Reserve Champion Barrels** – Steve Rickenbacher Family
- **Stall Sign for Champion Pole Bending** - Judge Steve Christopher
- **Stall Sign for Reserve Champion Pole Bending** – Steve Rickenbacher Family
- **Stall Sign for Champion Reinsmanship** - Hardin County Sports Hall of Fame
- **Stall Sign for Reserve Champion Reinsmanship** - Hardin County Sports Hall of Fame
- **Class Winner Trophies** - Touch of Country, Janie Seiler and Glen & Judi Cronley
- **Class Winner Ribbons** – Legacy Farmers Co Op and In Memory of Dana Stump

WEDNESDAY'S HORSE SHOW:

- **Champion Showmanship Trophy** - American Family Insurance
- **Champion Horsemanship Trophy** - Hardin County Mounted Posse
- **Reserve Champion Showmanship Trophy** - Rodney & Carrie Haudenschild
- **Reserve Champion Horsemanship Trophy** - Darryl & Nancy Turner and Kelly & Kerri & Families
- **Champion English Equitation Trophy** - Thomson Farms
- **Reserve Champion English Equitation Trophy** - Greg Liedel
- **Class Winner Trophies** – Rodney & Carrie Haudenschild, Hardin County Mounted Posse, Greg Liedel, Darryl & Nancy Turner and families and American Family Insurance
- **Stall Signs for Champion & Reserve Champion Horsemanship** – Taylor's Way – Bob & Kelly Carder in Memory of Taylor Carder
- **Stall Signs for Champion & Reserve Champion Showmanship** – Tom, Tyler, Travis & Tanner King
- **Stall Sign for Champion English Equitation** - Tim Jolliff Family
- **Stall Sign for Reserve Champion English Equitation** - Renee Dunahue
- **Rosettes for Champion & Reserve Champions** - Hardin County Agricultural Society
- **Class Winner Ribbons** - Mike & Jannette Jacobs, Tiffany & Sydney Gerberin, Sprang Farms, Mark

Light and Family, Judge Steve Christopher, Greg Liedel Family, Legacy Farmers Co Op

RABBIT MEAT SHOW AWARDS:

- **Trophy Champion Pen of Three Meat Rabbits** – Circle R. Corporation
- **Trophy Reserve Champion Pen of Three Meat Rabbits** – Born's Tire Center, LLC
- **Stall Signs for Champion & Reserve Champion Pen of Three Meat Rabbits** – WKTN Radio
- **Rosettes to the Champion & Reserve Pen of Three Rabbits & Buck & Doe** – Hardin County Agricultural Society
- **Rosettes to the First Six Places in the Meat Rabbit Pen of Three Class** – Ron and Janet Linke in memory of David Linke.

RABBIT SHOWMANSHIP AWARDS:

- **Trophy Senior Rabbit Showmanship** – Paul and Bev Miller
- **Trophy Intermediate Rabbit Showmanship** – Thomson Farms
- **Trophy Junior Rabbit Showmanship** – Kenton's Ace Hardware
- **Trophy Beginner Rabbit Showmanship** – Bill and Connie Oates
- **Rosettes to the First Five Places in Senior Rabbit Showmanship Classes** – Dustin & Dacy Wilcox
- **Rosettes to first five places in Intermediate Showmanship** – Riverdale FFA
- **Rosettes to first five places in Junior Showmanship** – Lima Rabbit Breeders
- **Rosettes to the First Five Places in Beginner Rabbit Showmanship Classes** – Kenton's Ace Hardware

RABBIT CHILDREN'S SHOWMANSHIP AWARDS:

- **Children's Showmanship Winner** – Jenna Keckler and Amy Lackey
- **Rosettes to places 1-5 in Children's Showmanship** – David Copp Family
- **Ribbons to all who enter Children's Showmanship** – Hardin County Agricultural Society

RABBIT BEST FITTED & GROOMED AWARDS:

- **Trophy Best Fitted & Groomed** - First Year – USV Lions Club
- **Premiums for 1st, \$8; 2nd, \$6; 3rd, \$4; 4th, \$2 in the Best Fitted & Groomed Class** (*1st year exhibitor's only) – In Honor of Larry and Janice Rall by Rall's Cloverleaf Lane
- **Ribbons to the First Four Places in the Best Fitted & Groomed Class** – Hardin County Agricultural Society

RABBIT BREED SHOW AWARDS:

- **Trophy Champion Buck, Commercial** - Classic Trophy & Engraving
- **Trophy Reserve Champion Buck, Commercial** – Roger and Connie Guyton
- **Trophy Champion Buck, Fancy** – Craig Decker and Family
- **Trophy Reserve Champion Buck, Fancy** – USV Lions Club
- **Trophy Champion Doe, Commercial** – Barb's French Fries & Waffles
- **Trophy Reserve Champion Doe, Commercial** –

Ron and Janet Linke in memory of Ronald C. and David C. Linke

- **Trophy Champion Doe, Fancy** – Craig Decker and Family
- **Trophy Reserve Champion Doe, Fancy** – Kenton Lions Club
- **Trophy Best of Show Overall** – Ed's TV and Electric Service
- **Trophy Reserve Best of Show Overall** – 68 Trailer Park, LLC
- **First and Second Rosettes, Classes 2-13** – Dustin and Dacy Wilcox, Quest Federal Credit Union, Thomson Farms, Busy B Realty, Legacy Farmers Co Op, Global Organic Alliance, & Hardin County Agricultural Society
- **Show Numbers** – Heritage Cooperative
- **Grade Ribbons & Premiums** – Hardin County Agricultural Society

DAIRY SHOWMANSHIP AWARDS:

- **Senior Showmanship Trophy** - Hardin County Township Association.
- **Intermediate Showmanship Trophy** - Dairy Farmers of America
- **Junior Showmanship Trophy** – David & Connie Beazley
- **Rosettes for Senior Showmanship** – Andrew Scharf
- **Rosettes for Intermediate Showmanship** – In Memory of Dean & Barbara Dulin
- **Rosettes for Junior Showmanship** – In Memory of Larry Rall

DAIRY SHOW AWARDS:

- **Champion Holstein Female Trophy** - John Siemon, Radio & TV.
- **Junior Champion Brown Swiss Female Trophy** – Rager Farms
- **Champion Brown Swiss Female Trophy** - Tim Jolliff Family
- **Rosette to Grand Champion Jersey Female** - Ohio Junior Jersey Breeders Association.
- **Rosettes for Champion & Reserve Champions** - Hardin County Agricultural Society.
- **Show Numbers** - Heritage Cooperative
- **Pitcher to a Purchaser of Milk Sold at Junior Fair Sale** - Hardin County Dairy Service Unit.

BEEF RATE OF GAIN CASH AWARDS

Sponsored by the Hardin County Cattle Producers

- 1st** – USA Pole Barns
- 2nd** – American Family Insurance
- 3rd** – Turner Farms
- 4th** – Gibson Enterprises
- 5th** – Hardin Co. Cattle Producers
- Banners** – Gibson Enterprises, Heritage Cooperative and Hardin County Cattle Producers.
- Plaques** – Double D Angus.

BORN & RAISED IN HARDIN COUNTY MARKET BEEF SHOW AWARDS:

- **Trophy to Champion** – Fiebigger Family
- **Trophy to Reserve Champion** – Gary and Karen Harpster
- **Stall Sign to Champion** – Mt. Victory State Bank
- **Stall Sign to Reserve Champion** – Royer Grain & Livestock LLC
- **Award to first place** – Hardin County Cattle Pro-

ducers

- **Premiums first through tenth** – Hardin County Cattle Producers
- **Ribbons first through tenth** – Melissa Koehler in Memory of Linda Koehler
- **Belt Buckles to Champion & Reserve Champion** – Hardin County Cattle Producers, Danny Oakes

BEEF SHOWMANSHIP AWARDS:

- **Trophy Senior Showmanship** – Hardin County Township Association
- **Trophy Intermediate Showmanship** – HSLC of Kenton
- **Trophy Junior Showmanship** – The Carol Cornwell Family
- **Rosettes for first through fifth in Senior and Intermediate classes** – Tim Jolliff Family
- **Rosettes for first through fifth in Junior class** – Apple Creek Farm

BEEF BREED SHOW AWARDS:

- **Plaque to Supreme Champion Female** – Good Farms, Tony and Cheryl Good
- **Plaque to Supreme Reserve Champion Female** – Maple Brook Farm
- **\$50 to Supreme Champion Female** – Hardin County Cattle Producers
- **Trophy to each Breed Champion** – Hardin County Cattle Producers
- **Rosettes and Ribbons** – Hardin County Agricultural Society

BEEF FEEDER SHOW AWARDS:

- **Trophy to Champion** – American Family Insurance
- **Trophy to Reserve Champion** – Howard Lyle & Family
- **Stall Signs to Champion and Reserve Champion Beef Feeders** – Bushong Farms, Kenny Bushong
- **Class Winner Ribbons first through third** – Dunson Farms, Derek Dunson
- **Rosettes and Ribbons** – Hardin County Agricultural Society
- **Embroidered Blankets to Champion & Reserve Champion** – Hardin County Cattle Producers

BEEF MARKET ANIMAL SHOW AWARDS:

- **Trophy Grand Champion Market Beef** – The Shelly Company, Northwest Div.
- **Trophy Reserve Champion Market Beef** – Diamond M Veterinary Clinic
- **Embroidered Blanket to Champion & Reserve Champion** – Hardin County Cattle Producers
- **Trophy to first place market beef, each class** – Royer Grain & Livestock LLC
- **Class Winner Ribbons for Market Beef 1st, 2nd and 3rd** – Wilson Farms, Rob & Lori Wilson
- **Award to first place market beef in each class** – Hardin County Cattle Producers
- **Stall Signs for Champion & Reserve Champion Market Beef** – Circle E Farms
- **Rosettes for Champions & Reserve Champions** – Hardin County Agricultural Society
- **Ribbons & Premiums** – Hardin County Ag Society
- **Belt Buckles to Champion & Reserve Champion** – Farm Credit Services of Mid-America

OTHER BEEF AWARDS:

- **Show Numbers** – Heritage Cooperative, Inc.

- **Outstanding Beef Exhibitor, Senior Division award** – Hardin County Cattle Producers

MARKET SHEEP AWARDS:

- **Trophy Champion Market Lamb** – Shelly Company, Northwest Div.
- **Trophy Reserve Champion Market Lamb** – Lowery Club Lambs
- **Trophies for Market Lamb Weight Classes** – In Memory of Rick Kavanagh by Wes Kavanagh and Dick & Alice Fay Family
- **Stall Signs for Champion & Reserve Champion Market Lamb** – Hardin Sheep Improvement Association
- **Class Winner Ribbons for Market Classes First through Third** – Mark Badertscher/OSU Extension Educator
- **Rosettes for Champion & Reserve Champions** – Hardin County Agricultural Society

SHEEP BREED SHOW AWARDS:

- **Supreme Ram Lamb** – Wilson Farms, Rob and Lori Wilson
- **Supreme Ewe Lamb** – Loren and Linda Williams
- **Beginners Flock** – Garmon's Tunis, Max Garmon.
- **Supreme Champion Ewe Stall Sign** – Hardin County Sheep Improvement Association
- **Supreme Champion Ram Stall Sign** – Hardin County Sheep Improvement Association
- **Supreme Champion Ewe Trophy** – Wagner Family Livestock
- **Supreme Champion Ram Trophy** – Mark Garmon
- **Rosettes & Ribbons** – Hardin County Ag. Society

SHEEP SHOWMANSHIP AWARDS:

- **Senior Showmanship Trophy** – Hardin County Township Trustee Association.
- **Intermediate Showmanship Trophy** – Paul and Nancy Rickenbacher.
- **Junior Showmanship Trophy** – In memory of Giles Koehler.
- **Beginners Showmanship Trophy** – Edwin Powell.
- **Showmanship Ribbons for Intermediate Classes** – Mark Light Family
- **Showmanship Ribbons for Senior Classes** – Wagner Family Farm
- **Showmanship Ribbons for Junior & Beginner Classes** – Steve Rickenbacher Family

BORN & RAISED IN HARDIN COUNTY

MARKET LAMB AWARDS:

- **Premiums** – Hardin County Sheep Improvement Assn. and Wyandot Mutual Ins. Co.
- **Ribbons** – Hardin County Agricultural Society
- **Trophy to Born and Raised Market Lamb Show Champion** – Burkhart Sheep Farm, Dave Burkhart
- **Trophy to Reserve Champion Born and Raised Market Lamb Show** – In Memory of Betty Kavanagh by Wes Kavanagh
- **Stall sign for Champion Born & Raised in Hardin County Market Lamb** – Lowery Club Lambs
- **Stall sign for Reserve Champion Born & Raised in Hardin County Market Lamb** – Wes Kavanagh Family

SHEEP RATE OF GAIN CONTEST AWARDS:

- **Through the courtesy of Wagner Family Livestock**, a plaque will be presented to the winner of

the Rate of Gain contest.

- **Through the courtesy of Donna Heilman, In memory of Don & Paul Heilman**, a stall sign will be presented to the winner of the Rate of Gain contest.
- **Premiums for Rate of Gain** – Baughman Family Farms & Hardin County Ag. Society

DAIRY BEEF FEEDER SHOWMANSHIP AWARDS:

- **17 years old and older Dairy Beef Feeder Showmanship Trophy** – K&W Ag Distributing Inc., Karen & Wayne Dilley.
- **15 & 16 years old Dairy Beef Feeder Showmanship Trophy** – Dustin & Dacy Wilcox
- **14 year old Dairy Beef Feeder Showmanship Trophy** – Hepburn Feed & Supply
- **13 year old Dairy Beef Feeder Showmanship Trophy** – Heritage Cooperative
- **12 year old Dairy Beef Feeder Showmanship Trophy** – Dale Cockerell
- **11 year old Dairy Beef Feeder Showmanship Trophy** – Craig Stump and Family
- **10 year old Dairy Beef Feeder Showmanship Trophy** – Craig Stump and Family
- **9 year old Dairy Beef Feeder Showmanship Trophy** – James Bidwell and Family
- **Showmanship Rosettes for First 5 Places in 17 and over year old class for Dairy Beef Feeders** – In Memory of Neal Duffman
- **Showmanship Rosettes for First 5 Places in 15 & 16 years old Class for Dairy Beef Feeders** – Sprang Farms
- **Showmanship Rosettes for First 5 Places in 12, 13, & 14 year old Classes for Dairy Beef Feeders** – Rodney and Carrie Haudenschild.
- **Showmanship Rosettes for First 5 Places in 11 & 10 year old Classes for Dairy Beef Feeders** – Craig Stump Family
- **Showmanship Rosettes for First 5 Places in the 9 year old class for Dairy Beef Feeders** – Sprang Farms

DAIRY BEEF FEEDER SHOW AWARDS:

- **Champion Dairy Beef Feeder Trophy** – Phil & Judy Ramsey & Family.
- **Top 5 Dairy Beef Feeder Banners** – American Family Insurance
- **Trophy to Dairy Beef Feeder Class Winners** – Double D & Sons Farms, Doug Phillips, Buchenroth Excavating, Circle R Corporation, Ralston Farms, LLC, Thomson Farms, Dan & Wendy Thomson, Dan & Sherri Beale, Jeff & Debra Madison, Justin & Chelsea Beale, American Family Insurance, and Layman Farms - Jan and Cindy Layman
- **Reserve Champion Dairy Beef Feeder Trophy** – Tice Construction Co., Inc.
- **Stall Sign for Champion Dairy Beef Feeder** – Hensel Ready Mix Inc.
- **Stall Sign for Reserve Champion Dairy Beef Feeder** – Mr. & Mrs. Stephen Gamby & Family
- **Rosettes for Class Winners, 1st through 5th places** – Buchenroth Excavating
- **Grade Ribbons & Premiums** – Hardin County Agricultural Society
- **Show Numbers** – Heritage Cooperative

DAIRY BEEF FEEDER RATE OF GAIN

- **Trophy to 1st Place Rate of Gain, Dairy Beef**

Feeder – In memory of Cody Alan Trent by Lowe Farms

DAIRY STEER SHOW AWARDS:

- **Champion Dairy Steer Trophy** – Kellogg Farms, Bill Kellogg
- **Reserve Champion Dairy Steer Trophy** – Russ Cahill
- **Stall Sign for Champion Dairy Steer** – In memory of Becky Woodard by Bill, Brad and Ashley Woodard.
- **Stall Sign for Reserve Champion Dairy Steer** – In memory of Becky Woodard by Bill, Brad and Ashley Woodard.
- **Class Winner Rosettes, first through fifth places** – Hardin Co. Sports Hall of Fame
- **Trophies to Dairy Steer Class Winners** – Circle R Corporation and Dustin & Dacy Wilcox
- **Rosettes for Champion & Reserve Champions** – Hardin County Agricultural Society.
- **Grade Ribbons & Premiums** – Hardin County Agricultural Society.
- **Show Numbers** – Heritage Cooperative

DAIRY STEER SHOWMANSHIP AWARDS:

- **Sr. Dairy Steer Showmanship Trophy** – Heritage Cooperative, Inc.
- **Intermediate Dairy Steer Showmanship Trophy** – Hickory Lane Cattle & Feed, Steve Gerlach
- **Jr. Dairy Steer Showmanship Trophy** – Hickory Lane Cattle & Feed, Steve Gerlach
- **Sr. Showmanship Rosettes for 1st through 5th place classes** – Mark and Nancy Motter
- **Intermediate Showmanship Rosettes for 1st through 5th place classes** – Bridget Pifer, Ryan Wyatt & Austen Gerlach
- **Jr. Dairy Steer Showmanship Rosettes for 1st through 5th place classes** – Bridget Pifer, Ryan Wyatt & Austen Gerlach

DAIRY STEER RATE OF GAIN AWARD:

- **Trophy to 1st Place Rate of Gain, Dairy Steer** – Buchenroth Excavating

POULTRY SHOWMANSHIP AWARDS:

- **Ages 16 and over Poultry Showmanship** – In memory of Lorain Basinger by Patty Basinger
- **Ages 13 - 15 Poultry Showmanship** – Edith Spencer & Gabrielle Phelps
- **Ages 10 - 12 Poultry Showmanship** – In memory of Kaleb Allen
- **Ages 9 & under Poultry Showmanship** – Yankee Dairy Queen
- **Trophy for Children's Showmanship** – Wayne & Sandy Rickenbacher
- **Rosettes to the first 5 places in the 16 & over age group** – Black's Shady Knoll Orchard
- **Rosettes to the first 5 places in the 13 - 15 yr. old age group** – John Siemon, Radio & TV
- **Rosettes to the first 5 places in the 10 - 12 yr. old age group** – Sampson Farm, Forest, OH.
- **Rosettes to the first 5 places in the 9 years and younger age groups** – Steve Rickenbacher Family
- **Ribbons to Children's Showmanship Class** – Rivardale FFA

MEAT POULTRY SHOW AWARDS:

- **Trophy Champion Pen of Three Meat Chickens** –

In memory of Kaleb Allen

- **Trophy Champion Commercial Turkey** – Tom, Barb, and Steve Roberts
- **Stall Signs for Champion Pen of Three Meat Chickens** – Scioto Sign Company
- **Stall Signs for Champion Commercial Turkey** – Scioto Sign Company
- **Trophy Reserve Champion Meat Chickens** – Heritage Cooperative, Inc.
- **Trophy Reserve Champion Commercial Turkey** – Judge Steve Christopher
- **Stall Sign Reserve Champion Meat Chickens** – Scioto Sign
- **Stall Sign Reserve Champion Commercial Turkey** – John Siemon, Radio & TV
- **Rosettes to the Champion & Reserve Champion in each class** – Hardin County Ag Society

POULTRY SHOW CLASS WINNERS:

- **Trophy Champion Geese** – Edith Spencer & Gabrielle Phelps
- **Trophy Champion Duck, Heavy Weight** – Classic Trophy & Engraving
- **Trophy Champion Duck, Light Weight** – Bill & Connie Oates
- **Trophy Champion Call Duck** – Frisky Friends Farm
- **Trophy Champion Commercial Duck** – Yankee's Dairy Queen
- **Trophy Champion Pen of Three Pullets** – In Memory of Donald & Ethel Dennis
- **Trophy Champion Pen of Three Laying Hens** – Ridgway Hatchery Inc., LaRue
- **Trophy Champion Decorative Turkey** – David and Jeanette Kiper
- **Trophy Champion Bantam Chicken, Pair** – Hoenshel Family
- **Trophy Champion Standard Chicken, Pair** – Schwemer, Markley, McKinley & Seeley Law Office
- **Trophy Champion Single Bantam Hen** – Don Hull Tree Care, Don and Tami Hull
- **Trophy Champion Single Bantam Rooster** – Jeff and Deb Madison
- **Trophy Champion Standard Single Hen** – Heritage Cooperative, Inc.
- **Trophy Champion Standard Single Rooster** – In Memory of Kaleb Allen
- **Trophy Rooster, Pen of Three** – In Memory of Jerold & Krista Ansley
- **Class Winner Ribbons, First 5 Places** – David & Jeannette Kiper (2 classes), Don Hull Tree Care (1 class), Edith Spencer & Gabrielle Phelps (1 class), In Memory of Jerold & Krista Ansley (4 classes), In Memory of Kaleb Allen (1 class), Schwemer, Markley, McKinley & Seely Law Office (3 classes), Vern & Carla Woodruff Family (2 classes), and Wilson Farms, Rob & Lori Wilson (1 class)
- **Trophy** – Best of Show – HSLC
- **Stall Sign** – Best of Show – HSLC
- **Rosette** – Best of Show – HSLC
- **Trophy** – Second Best of Show – Melissa & Roger Moore
- **Stall Sign** – Second Best of Show – Melissa & Roger Moore
- **Rosette** – Second Best of Show – Melissa & Roger Moore
- **Monetary** – Best of Show – Dustin, Casey & PJ Heiman, Scott & Shannon Kuhlman, Stover's Show-

birds – Caralee Stover

DOG AWARDS:

- **Trophy Champion & Reserve Champion Obedience** – Oates Veterinary Clinic Inc.
- **Trophy Beginner-Novice A Class** – Mount Victory State Bank.
- **Trophy Beginner-Novice B Class** – Barb's French Fries & Waffles
- **Trophy Pre Novice Class** – Steve & Kelly Searson.
- **Trophy Novice B Class** – Steve & Sue Douglas.
- **Trophy Graduate Novice A Class** – Oates Veterinary Clinic Inc..
- **Trophy Junior Grooming & Handling A** – Root Lumber Company
- **Trophy Junior Grooming & Handling B** – Oates Veterinary Clinic
- **Trophy Intermediate Grooming & Handling A** – Russ Cahill
- **Trophy Intermediate Grooming & Handling B** – Judge Steve Christopher
- **Trophy Senior Grooming & Handling A** – Wilson Farms, Rob & Lori Wilson
- **Trophy Senior Grooming & Handling B** – Oates Veterinary Clinic
- **Trophy Champion Grooming & Handling** – Buckeye Machine Fabricators, Inc.
- **Trophy Reserve Champion Grooming & Handling** – Forest View Farms
- **Ribbons for Obedience Classes** – Legacy Farmers Co Op
- **Ribbons for Grooming & Handling Showmanship** – Legacy Farmers Co Op
- **Trophy Assistance Dog** – Classic Trophy & Engraving



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OPEN CLASS ENTRY BLANK

OR ONLINE @ www.hardincountyfair.org and click on ENTRY. (BETWEEN AUG. 1-16)

USE A SEPARATE ENTRY BLANK FOR EACH EXHIBITOR. THIS PAGE MAY BE DUPLICATED.

NAME OF EXHIBITOR _____

STREET ADDRESS _____

TOWN _____ ZIP _____

PHONE _____

PLEASE COMPLETE BEFORE RETURNING TO FAIR OFFICE.

Office Use Only

Exh. #

Tic. #

Date:

USE A SEPARATE LINE FOR EACH EXHIBIT, ANIMAL OR PEN OR GROUP OF ANIMALS ENTERED

[illegible]

MAKE CHECKS PAYABLE TO: HARDIN COUNTY FAIR

NOTE: Check department listing in fairbook for times that entries may be brought to fairground.

ALL EXHIBITORS MUST HAVE A MEMBERSHIP OR SEASON FAIR TICKET (\$20.00 EACH)

NO PENS WILL BE ALLOWED OTHER THAN THOSE USED FOR LIVESTOCK

MAIL ENTRIES TO Judi Cronley, BOX 317, KENTON, OHIO 43326

ENTRY FEE MUST ACCOMPANY ENTRIES FROM OPEN CLASS EXHIBITORS

The Hardin County Agricultural Society assumes no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Hardin County Fairgrounds. Exhibitor/entrant specifically acknowledges his/her awareness that livestock and exhibition articles are placed upon and maintained upon the Hardin County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Hardin County Agricultural Society, its elected and appointed officials, employees, volunteers and all others working in behalf of the Hardin County Agricultural Society harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Hardin County Agricultural Society assumes no responsibility for errors or omissions in the foregoing booklet.

Hardin County Open Class

DAIRY CATTLE

Committee: Corey Ledley, Chairman, Mark Badertscher, Jake McFadden, Heather Wedertz, Amanda Cromer and Andrew Scharf

Judging – Friday, September 6, 12:00 P.M. – Show Arena

See General Regulations.

RULES:

1. All entries in group classes must have shown in individual class.
2. Open Class premiums can be picked up from 7-9:00 P.M. Sunday in the fair office. Anyone that loads out before 7:00 P.M. Sunday will forfeit all premiums, and could be barred from showing the next year.
3. Class 3 and 4 may be combined to meet Breed Association Classes.
4. A milk out shall be left to the judge's discretion.
5. The following milking rules will apply: 1. No cows will be milked that have been treated with antibiotics. Samples of first milking will be kept to verify milk quality. 2. Butterfat will only be tested on tank sample. No individual butterfat tests or adjustments will be made.
6. Samples will be checked daily for the presence of antibiotics. Any exhibitor supplying milk in which antibiotics are found will be barred from selling milk the remaining days of the Fair and could be held financially responsible for any milk that would have to be dumped.

7. The company purchasing milk received at the milking parlor will pay the Hardin County Ag. Society secretary and they will issue checks to individual exhibitors. Cost of milking supplies will be deducted and pro-rated from sellers.

NOTE: Through the courtesy of Circle R Corporation, a plaque will be presented to the Champion Supreme Female.

Entry Fee – \$3.50 per class

ALL OPEN CLASS DAIRY WILL BE SHOWN BY CLASS WITH BREEDS COMBINED IN EACH CLASS.

Maximum of two entries per class per breed per exhibitor.

PREMIUMS:

\$20-\$17-\$14-\$11-\$9-\$8-\$7

Ribbons to five places in each class.

Rosettes to Champion and Reserve Champion Male and Female and to Junior Champion and Reserve Junior Champion Female.

Breeds:

Ayrshire

Duten Belted

Guernsey

Jersey

Dexter

Brown Swiss

Holstein

Milking Shorthorn

Schedule to be posted.

Division 1000

Class 1 – Jr. Heifer Calf – Born after February 28, 2019 and over 4 months.

Class 2 – Intermediate Calf – Born December 1, 2018 to February 28, 2019.

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Class 3 – Sr. Heifer Calf – September 1 to November 30, 2018.

Class 4 – Summer Yearling Heifer - Born June 1 to August 31, 2018.

Class 5 - Junior Yearling Heifer – Born March 1 to May 31, 2018.

Class 6 – Intermediate Senior Yearling – Born December 1, 2017 to February 28, 2018.

Class 7 – Senior Yearling Heifer – Born September 1, 2016 to November 30, 2017. (Not in milk)

Junior Champion and Reserve

Junior Champion Female

Class 8 – Young Herd. To include 4 females under 2 years of age.

Class 9 – 2 year old cow – Born Sept. 1, 2016 to Aug. 31, 2017.

Class 10 – 3 year old cow – Born Sept. 1, 2015 to Aug. 31, 2016.

Class 11 – 4 year old cow – Born Sept. 1, 2014 to Aug. 31, 2015.

Class 12 – 5 year old cow and over – Born before Sept. 1, 2014.

Class 13 – Dry cow, any age, not shown in any other class.

Champion Female

Class 14 – Best Uddered

Class 15 – Dam and daughter, any age.

Class 16 – Produce of Dam. To include 2 animals, any age, both from same dam.

Class 17 – Best 3 Females, any age – owned by exhibitor

CHILDREN'S DAIRY SHOWMANSHIP – 12:00 P.M.

***Children interested in Children's Dairy Show-

manship must sign up by 11am on Friday. The sign-up sheet is located on the Show Arena doors.

If needed classes will be split by the committee chairmen.

For all boys and girls 5-8 years old who are too young to join 4-H. Child may show one dairy feeder or dairy breeding animal - not both. Child must be capable of controlling animal without help to participate in this show. Animal need not be owned by exhibitor's family. Animal must also be shown in Open Class or Jr. Fair show, no haul-ins allowed. Awards and ribbons to all entries. Limit of size of animal left to PARENTS' DISCRETION.

NOTE: Through the courtesy of the Kenton Rotary Club, each participant in the Children's Showmanship will receive a free dish of ice cream.

The Hardin County Dairy Service unit will provide a trophy to each participant.

First – Fifth places will receive Rosettes from Dustin & Dacy Wilcox.

All Participants will receive a ribbon – courtesy of the Hardin County Agriculture Society

BEEF CATTLE

Dale Cockerell, Chairman, Rob Wilson, Craig Eibling, Tony Dyer, Christa Rarey, and Holli Underwood

OPEN BEEF BREEDING SHOW

Judging - Wednesday, September 4, 2019 - 9:00am – Show Arena

See General Regulations –

Cattle are not to be tied out until after 8:00 P.M.

See rules and description in Junior Fair Beef Department.

COUNTY SHOW CHOIR



Sunday, September 8th at 1:00 PM

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Entry Fee \$5.00 per Class

PREMIUMS:

Classes 1 through 17 - 6 or less shown:

\$15 - \$12 - \$9 - \$6

7 or more shown: \$15 - \$12 - \$9 - \$6 - \$4 - \$2

Ribbons to five places in each class.

Champion and Reserve Male, Champion and Reserve Female - Rosettes.

Divisions:

2000-Angus

2001-Chianina

2002-Hereford

2003-Maine-Anjou

2004-Murrey Grey

2005-Shorthorn

2006-Simmental

2007-Crossbred

Class 1- Jr. Bull Calf - Born after Jan. 1, 2019.

Class 2- Winter Bull Calf - Born Nov. 1 to Dec. 31, 2018.

Class 3- Sr. Bull Calf - Born Sept. 1 to Oct. 31, 2018.

Class 4- Late Summer Yr. Bull - Born July 1 to Aug. 31, 2018.

Class 5- Early Summer Yr. Bull - Born May 1 to June 30, 2018.

Class 6- Jr. Yr. Bull - Born Jan. 1 to April 30, 2018.

Class 7- Sr. Yr. Bull - Born Sept. 1 to Dec. 31, 2017.

Champion and Reserve Champion Bull

Class 8- Pair of Bulls - Any age, owned by exhibitor

Class 9- Jr. Heifer Calf - Born after Jan. 1, 2019.

Class 10- Winter Heifer Calf - Born Nov. 1 to Dec. 31, 2018.

Class 11 - Sr. Heifer Calf - Born Sept. 1 to Oct. 31, 2018.

Class 12- Late Summer Yearling Heifer - Born July 1 to Aug. 31, 2018.

Class 13- Early Summer Yearling Heifer - Born May 1

to June 30, 2018.

Class 14- Jr. Yearling Heifer - Born Jan. 1 to April 30, 2018.

Class 15- Sr. Yearling Heifer - Born Sept. 1 to Dec. 31, 2017.

Class 16- Cow - 2 years old and over - Born on or before Aug. 31, 2017.

**Champion and Reserve Champion Female
Supreme Champion Female**

(Champion Female each breed eligible)

Class 17- Pair of females, any age owned by exhibitor.

Class 18- Pair of Yearlings, to include 1 Yearling Bull and 1 Yearling Heifer. (One owner).

Class 19- Pair of Calves: One Bull Calf and One Heifer Calf (One owner).

NOTE: Supreme Champion Female award courtesy of Layman Auction Service

Reserve Champion Supreme Female courtesy of Fairview Farms.

SHEEP

Mark Garmon, Chairman, Steve Harpster, Nancy Wilcox, Rodney Haudenschild, Megan Burgess and Madelyn Lowery

Judging, Wednesday, September 4, 1:00 P.M.

(after the Jr. Fair Sheep Breed Show)

See General Regulations

*****Registration papers required if requested by the Chairman.**

In accordance with the USDA and the scrapie eradication program ALL sheep and ALL goats are required to have a scrapie identification tag.

Entry Fee - \$4.00 per class

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PREMIUMS:

\$12 - \$10 - \$8 - \$6 - \$4

Ribbons to 5 places

Champion and Reserve Champion Male – Rosette

Champion and Reserve Champion Female – Rosette

Divisions:

3000 - White Fine Wool

3001 - White Medium Wool

3003 - White Long Wool

3004 - Natural Colored

3005 - Shropshire

3006 - Southdown

3007 - Commercial Crossbreed

3008 - All other Meat Breeds

*****More than 5 head and more than one exhibitor will qualify for their own division the following year.**

Class 1 – Ram, 1 year and under 2 years

Class 2 – Ram lamb

Class 3 – Pair of ram lambs

Champion and Reserve Champion Ram

Class 4 – Ewe, 1 year and under 2 years

Class 5 – Pair of yearling ewes

Class 6 – Ewe lamb

Class 7 – Pair of ewe lambs

Champion and Reserve Champion Ewe

Class 8 – Pen of four lambs, owned by the exhibitor. (Breeding lambs only).

Class 9 – Young flock to include one yearling ram or ram lamb, two yearling ewes and two ewe lambs (one owner).

Class 10 – Best flock, any breed. Flock to include one ram, any age, two yearling ewes and two ewe

lambs of one exhibitor. NO ENTRY REQUIRED. No premium paid. Showing for plaque only. Cannot be won two years in succession by the same exhibitor. Trophy for Best of Flock - courtesy of Garmon Tunis, Max Garmon.

Supreme Ram (Champion ram in each breed eligible) NO ENTRY FEE. Show for trophy only.

Supreme Ewe (Champion ewe in each breed eligible) NO ENTRY FEE. Show for trophy only.

All exhibitors must bring livestock exhibits to the ring to collect premium money.

AWARDS:

• **Supreme Ram Trophy** - Edith Spencer and Gabrielle Phelps

• **Supreme Ewe Trophy** - The Lloyd Dickinson Family

• **Supreme Commercial Ewe Trophy** – Wagner Family Livestock

• **Supreme Commercial Ram Trophy** – Walnut Creek Farm, Kristen Ferguson

WOOL SHOW

Mark Garmon, Chairman

Judging - Wednesday, September 4,

12:30 P.M. – Show Arena

See General Regulations

Entry fee - \$1.00 per class

RULES:

1. All fleece must have been shorn in 2019.
2. All fleece must be the property of the exhibitor.
3. All fleece must have been shorn from animals that are registered in their respective associations.
4. Entries limited to two fleeces in each class.



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PREMIUMS:

First	\$5.00 Ribbon
Second	\$4.00 Ribbon
Third	\$3.00 Ribbon
Fourth	\$2.00 Ribbon
Fifth	\$1.00 Ribbon

Division 3009

- Class 1 - White Fine Wool
- Class 2 - White Medium Wool
- Class 3 - White Long Wool
- Class 4 - Natural Colored Fine Wool
- Class 5 - Natural Colored Medium Wool
- Class 6 - Natural Colored Long Wool

SHEEP LEAD CLASSES

Committee: Madelyn Lowery and Nancy Wilcox

**Judging – Saturday, September 7,
6:00 P.M. – Show Arena**

PREMIUMS:

\$10 - \$8 - \$6 - \$4 - \$2 and \$1 to all other participants.

Ribbons to all participants in classes 1 and 2.

No Entry Fee:

Entry blanks available at the Showcase area in sheep barn.

Entry deadline is 4:00 P.M. at the sheep barn the day of the show.

Class schedule will be posted in the Sheep Barn after entry deadline.

1. All sheep to be shown at halter. Exhibitors do not have to show their own project animal.

2. Score card for lead classes:

Garment Construction & Style	30 points
Poise & Appearance of Exhibitor	30 points
Control & Appearance of Animal	30 points
Sewn by Contestant	10 points

3. Class 1 - Decorative costumes only.

Class 1 - Costume Lead Class for boys and girls too young to join 4-H. Costumes only. Trophies courtesy of Lowery Club Lambs, Edin Farms, Tim Holbrook and family and Donna Heilman in memory of Don & Paul Heilman

Class 2 - Decorative Wool Lead Class for boys and girls too young to join 4-H. Wool or wool blends required.

Trophy courtesy of Ralston Farms, LLC

Class 3 - Lead Class for Jr. Fair members 9 to 12 years. Must wear wool and lead a sheep.

Trophy courtesy of Liberty National Bank.

Class 4 - Lead Class for Jr. Fair members 13 to 17 years. Must wear wool and lead a sheep.

Trophy courtesy of Russ Cahill

Class 5 - Lead class for adults too old to join 4-H. Must wear wool and lead a sheep. Trophy courtesy of Lowery Club Lambs

• **If class 1 size warrants, class will be divided by committee.**

• **Premiums in classes 1 through 5 are courtesy of the Hardin County Sheep Improvement Association.**

**33rd ANNUAL OPEN CLASS
DRAFT HORSE-PONY-MULE-
HALTER & HITCH SHOW**

Jim Bidwell, Lisa Ferguson, Annetta Shirk, Christa Rarey, Dale Cockerell, Ray Davis and Kenneth Kearns

Judging: Friday, September 6, 9:00 A.M.

See General Regulations

Please use west gate of fairgrounds.

ENTRIES:

OPEN CLASS ENTRIES To be made morning of the show at the announcer's stand. Entries will be closed two classes before class shows.

JR FAIR ENTRIES TO BE MADE BY JULY 31ST ON LINE.

ENTRY FEES:

\$3.00	Classes 2-10
\$6.00	Classes 11, 12, 14, 15, 16, 21, 24
\$7.00	Classes 17 & 18
\$12.00	Classes 19 & 20
\$15.00	Classes 22, 23, 25, 26

RULES:

1. All open class exhibitors must have a membership or season ticket.
2. Draft Horse and ponies must show under heavy harness.
3. Anyone 18 years or under must have an adult with them on a team hitch and wear an ASTM approved safety helmet.
4. No fifth wheel wagons and no patent leather harness allowed in class 20 & 23.
5. Show Committee has the right to split or combine classes.
6. Must finish class to receive premiums.
7. All classes will be shown on the race track.

PREMIUMS:

Premiums list in class.

Ribbons to five places in each class.

HALTER CLASSES:

1. **DIVISION 702, CLASS 1** 4-H Showmanship, draft horse or pony (must wear ASTM approved helmet) (Premiums A \$5, B \$4, & C \$3)
2. 18 and under Showmanship, draft horse or pony (20-15-10-5-5-3)
3. **DAN CLINE MEMORIAL** - Draft Horse Mare Halter, Any Age (20-15-10-5-5-3)
4. Draft Pony Mare Halter, Any Age (20-15-10-5-5-3)
5. Draft Horse Stallion & Gelding, any age (20-15-10-5-5-3)
6. Draft Pony Stallion & Gelding, any age (20-15-10-5-5-3)

HITCH CLASSES:

7. RICHARD KENNEDY MEMORIAL

- Single Hitch - Draft Horse Cart - Men (30-25-20-15-10-5)
8. Single Hitch - Draft Pony Cart - Men (30-25-20-15-10-5)
 9. Single Hitch - Draft Horse Cart - Women (30-25-20-15-10-5)
 10. Single Hitch - Draft Pony Cart - Women (30-25-20-15-10-5)
 11. Tandem Draft Horse Cart (50-45-40-35-30-20)
 12. Tandem Draft Pony Cart (50-45-40-35-30-20)
 13. **BRADY SHICK MEMORIAL**

DIVISION 702, CLASS 13 4-H Jr. Driving Class, cart or wagon draft horse or pony (must have adult accompany driver and have ASTM approved helmet) (Premiums A \$5, B \$4, & C \$3)

14. 18 and under driving class, cart or wagon, draft horse or pony (must be accompanied by an adult & driver cannot drive in any other open class single or team class (50-45-40-35-30-20)

*****LUNCH BREAK*****

15. **JB GRAY MEMORIAL**

Team Draft Horse Hitch (50-45-40-35-30-20)

16. **FRED FERGUSON MEMORIAL.** Team Draft Pony Hitch (50-45-40-35-30-20)

17. Unicorn Hitch - Draft Horse (75-65-55-45-35-25)

18. Unicorn Hitch - Draft Pony (75-65-55-45-35-25)

19. **FRED COATES MEMORIAL** Four Draft Horse Hitch (100-80-60-50-40-30)

20. Four Draft Pony Hitch (100-80-60-50-40-30)

21. **MATT LUSK MEMORIAL** Farm Team Draft Horse, Mule & Pony Working Hitch (50-45-40-35-30-20)

22. Six Draft Horse Hitch (150-125-100-80-60-50)

23. Six Draft Pony Hitch (150-125-100-80-60-50)

24. Farm Team Draft Horse Hitch - Mule & Pony Obstacle Class (50-45-40-35-30-20)

25. Eight Draft Pony Hitch - (175-150-125-100-80-60)

26. Eight Draft Horse Hitch

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Root Lumber Co., Kenton

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GRAINS AND HAY

Paul Ralston, Chairman, Dale Cockerell, Mark Badertscher, and Lori Dyer

Judging – Tuesday, September 3, 10:00 A.M. in the Machinery Building

Entry fee – 50 cents per class

***Only 2 entries per class

Exhibits to be put on display between 12 noon. and 5:00 P.M. Monday, Sept. 2nd

PREMIUMS:

First \$1.50 Ribbon
Second \$1.00 Ribbon
Third \$.75 Ribbon
Fourth Ribbon only

Division 4000

Class 1 - Corn, 3 best ears of any hybrid grown in 2019. Labeled as to variety

Class 2 - Corn, shelled, 1 pint of any variety grown in 2018.

Class 3 - Largest ear (one) grown in 2019.

Class 4 - Corn, most perfect ear (one) grown in 2019.

Class 5 - Tallest corn plant with ear grown in 2019.

Class 6 - Oats, 1 pint of any variety grown in 2019.

Class 7 - Soybeans, 1 pint of any variety grown in 2018.

Class 8 - Soybean plant (one plant), grown in 2019, judged on Quality, Quantity of Pods and Appearance.

Class 9 - Wheat, 1 pint of any variety grown in 2019.

Class 10 - Any other seed, 1 pint labeled as type

Class 11 - Mature Sunflower Seedhead - judged for quality, carefully remove florets.

NOTE: Seed heads are judged on: 1. Flatness, 2. Seed presence, 3. Size, and 4. Seed development.

Class 12 - Sunflower, largest seedhead

Class 13 - Alfalfa Hay, 5 lbs.

Class 14 - Mixed Alfalfa and Clover, 5 lbs.

Class 15 - Mixed Clover Hay with Grasses, 5 lbs.

Class 16 - Mixed Alfalfa with Grasses, 5 lbs.

NOTE: Hay MUST be tied and exhibited in either a cardboard or wooden box. Suggested size of box - 4 inches by 18 inches by 22 inches. The exhibitor must supply the box.

Class 17 - Other Farm Crop. Entry should be similar in size to another comparable class in this depart-

ment.

Class 18 - Tallest Weed grown in 2019.

NOTE: Weed must be a plant that is commonly considered a pest in growing crop fields.

Class 19 - Farm Rocks, 9" plate of five. Maximum 3" diameter rocks. Must be from grain or hay field.

NOTE: Through the courtesy of the Hardin County Agricultural Society, a rosette will be given to the Best of Show, Reserve Best of Show, and 3rd Best of Show in classes 1-16.

Division 4001

Class 1 - Hardin County Corn Yield Contest

- Corn must be grown in Hardin County.
- Corn will be harvested by an Ag. Society Representative, Representative will not be asked to walk more than 150 ft. from their vehicle.
- Corn yield will be determined by an industry formula and the committee.
- Entry to include Variety and Practices used to produce the yield.
- Entries will be limited to 25. Participants may enter 2 entries but when max entries are reached, 2nd entries will be placed in a lottery.
- Entry fee is \$10 per entry.
- Prizes will be: 1st place \$100, 2nd place \$50, 3rd place \$25, 4th place \$15, and 5th place \$10.
- Rosettes will be given to the top 5.

Class 2 - Soybean Plant with Most Pods

- Soybeans must be grown in Hardin County.
- Soybeans to be judged on quantity and quality of viable pods.
- Entries to include Variety and Practices used to produce the plant.
- Entries will be limited to 25. Participants may enter 2 entries but when max entries are reached, 2nd entries will be placed in a lottery.
- Entry fee is \$5 per entry.
- Prizes will be: 1st Place \$50, 2nd place \$25, 3rd place \$15, 4th place \$10, and 5th place \$5.
- Rosettes will be given to the top 5.

FRUITS, Raw

Paul Ralston, Chairman, Dale Cockerell, Mark Badertscher, and Lori Dyer

Judging – Tuesday, September 3, 10:00 A.M. in the Machinery Building

Entry fee – 50 cents per class

***Only 2 entries per class.

Entries to be put on display between 12 noon and 5 P.M. Monday, Sept. 2nd.

RULES:

1. Entries to be displayed on a sturdy Styrofoam plate of appropriate size supplied by exhibitor.
2. No decorations allowed with entries unless specified for a class.

PREMIUMS:

First \$1.50 Ribbon
Second \$1.00 Ribbon
Third \$.75 Ribbon
Fourth Ribbon only

Division 4002

Class 1 - Golden Delicious Apples, plate of three

Class 2 - Jonathon Apples, plate of three

Class 3 - McIntosh Apples, plate of three

Class 4 - Red Delicious Apples, plate of three

Class 5 - Rome Apples, plate of three

- Class 6 - Any other variety of apples, plate of three (Variety may be named by exhibitor)
- Class 7 - Pears, any variety, plate of three (Variety must be named by exhibitor)
- Class 8 - Grapes, red, any variety, three bunches
- Class 9 - Grapes, blue, any variety, three bunches
- Class 10 - Grapes, white, any variety, three bunches
- Class 11 - Muskmelon, any variety, one
- Class 12 - Watermelon, any variety, one, judged on quality
- Class 13 - Any other fruit, plate of three.
- Class 14 - Largest watermelon, one, judged on size only
- Class 15 - Best of Garden Display. Display to include any of the raw fruits (Class 1-13) and /or raw vegetables (class 1-48)

RULES: (For Class 15 only)

1. Display to include 2-3 pieces of each type of fruit and/or vegetable selected.
2. Display to be arranged in an appropriate container (no larger than 12"x18" container) of the exhibitor's choice. Container will be left at owner's risk.
3. Display should be creatively decorated to enhance appearance.
4. Exhibits judged on produce quality (60%) and display creativity (40%).

NOTE: Through the courtesy of the Hardin County Agricultural Society, a rosette will be given to the Best of Show and Reserve Best of Show in classes 1-14.

VEGETABLES, Raw

Paul Ralston, Chairman, Dale Cockerell, Mark

Badertscher and Lori Dyer

**Judging - Tuesday, September 3,
10:00 A.M. in the Machinery Building**

Entry fee - 50 cents per class

***Only 2 entries per class.

Entries to be put on display between 12 noon and 5 P.M. Monday, Sept. 2nd.

RULES:

1. Entries to be displayed on a sturdy Styrofoam plate of appropriate size supplied by exhibitor.
2. No decorations allowed with entries unless specified for a class.
3. Limit of one (1) entry per children's classes (Division 4003 classes 1-11).
4. Remove all stems from tomato entries; stems damage the fruit.
5. Trim all tops on carrots, beets, turnips, etc., to about 1 inch.
6. Trim stems on winter and summer squash to about 1 inch.
7. Trim stems on onions to about 1 inch and DO NOT PEEL. Clean soil from existing peel.
8. Keep a minimum of a 2-inch stem on pumpkins and all gourds.
9. Keep stems intact on all cucumbers.
10. CLEAN all vegetables appropriately, NO wax or oil! Potatoes should not be washed, just brushed free of soil.

PREMIUMS:

- | | |
|--------|----------------|
| First | \$ 1.50 Ribbon |
| Second | \$ 1.00 Ribbon |
| Third | \$.75 Ribbon |
| Fourth | Ribbon only |



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Division 4003

- Class 1 - Beets, red, plate of three
- Class 2 - Cabbage, red, one head
- Class 3 - Cabbage, green, one head
- Class 4 - Largest Cabbage, one head
- Class 5 - Carrots, plate of three
- Class 6 - Cauliflower, one head
- Class 7 - Onions, yellow, plate of three
- Class 8 - Onions, white, plate of three
- Class 9 - Onions, red, plate of three
- Class 10 - Largest onion, one
- Class 11 - Peppers, bell, plate of three
- Class 12 - Peppers, bananas, plate of three
- Class 13 - Peppers, any other sweet, plate of three
- Class 14 - Peppers, Chili/Cayenne, plate of three
- Class 15 - Peppers, Jalapeno, plate of three
- Class 16 - Peppers, Habanera, plate of three
- Class 17 - Peppers, any other hot, plate of three
- Class 18 - Potatoes, white, plate of three
- Class 19 - Potatoes, red, plate of three
- Class 20 - Any other color of potatoes, plate of three
- Class 21 - Largest Potato (one) - not sweet
- Class 22 - Potatoes - Sweet Potatoes, plate of three
- Class 23 - Pumpkins, miniature, plate of three (all alike)
- Class 24 - Pumpkins, pie or sugar, less than 9 inches tall (not miniature or flat), one
- Class 25 - Pumpkins, flat-type, one (not miniature)
- Class 26 - Pumpkins, taller than 9 inches, one (not flat)
- Class 27 - Largest Pumpkin, hard stem
- Class 28 - Largest Pumpkin, soft stem

NOTE: Hard stem pumpkins have a dark green, rough, hard stem. Soft stem pumpkins usually grow larger and have a light yellow, orange, white or light green stem that is soft and watery.

- Class 29 - Zucchini, one (under 10")
- Class 30 - Squash, one summer (not zucchini)
- Class 31 - Squash, Butternut (winter), one
- Class 32 - Squash, Acorn (winter), one
- Class 33 - Squash, any other winter, one
- Class 34 - Largest Squash - not pumpkin-like
- Class 35 - Tomatoes, red 1 1/2-3" in diameter, plate of three - not Italian style
- Class 36 - Tomatoes, red over 3" in diameter, plate of three
- Class 37 - Tomatoes, yellow, plate of three
- Class 38 - Tomatoes, Italian style, plate of three
- Class 39 - Tomatoes, cherry, grape or pear, plate of five
- Class 40 - Largest Tomato - red or green
- Class 41 - Pickles, under 4", plate of three
- Class 42 - Cucumbers, over 4", plate of three
- Class 43 - Eggplant, plate of one
- Class 44 - Beans, any variety, plate of five
- Class 45 - Garlic, plate of three bulbs
- Class 46 - Vegetable, other, plate of three
- Class 47 - Most unusual looking vegetable, one
- Class 48 - Gourds, medium/large, one
- Class 49 - Gourds, ornamental or miniature, plate of three (all alike)
- Class 50 - Gourds, Decorative Gourds in an appropriate container, two each of three different varieties. Decorations encouraged. Containers left at owner's risk.

Master Gardener Display Includes vegetables. Enter as Division 4001, Class 15. Display to include any

8 different classes of raw fruits (class 1-13) and/or raw vegetables (class 1-48).

NOTE: Class 51 is a gourd display, not to be included for Best of Show awards or Master Gardener class.

NOTE: Through the courtesy of the Hardin County Agricultural Society, a rosette will be given to the Best of Show, Reserve Best of Show, and 3rd-5th Best of Show in classes 1-49.

CHILDREN'S CLASSES FOR FRUITS & VEGETABLES

Classes for children 8 and under and not in 4-H. No entry fee, but entry registrations are due by Friday, August 16.

***Only one entry per class.

Division 4004

- Class 1 - Squash, one
- Class 2 - Tomatoes, plate of three (remove stems d/t damaging the fruit)
- Class 3 - Sunflower, largest head
- Class 4 - Pumpkin, one
- Class 5 - Carrots, plate of three
- Class 6 - Cucumbers, plate of three
- Class 7 - Peppers, plate of three
- Class 8 - Mr. Potato Head - age 5 and 6 day of show. Participants must create a "MR. POTATO HEAD" by using a real potato along with other items of their choice, not to exceed 8x8 inches.
- Class 9 - Mr. Potato Head - age 7 and 8 day of show. Participants must create a "MR. POTATO HEAD" by using a real potato along with other items of their choice, not to exceed 8x8 inches.
- Class 10 - Age 5 and 6 day of show. Participants must decorate their pumpkin by using a complete pumpkin (DO NOT CARVE) along with any items of their choice, but following the "Honoring the 50th Anniversary of the Moon Landing - Space" theme, not to exceed 12x12 inches.
- Class 11 - Age 7 and 8 day of show. Participants must decorate their pumpkin by using a complete pumpkin (DO NOT CARVE) along with any items of their choice, but following the "Honoring the 50th Anniversary of the Moon Landing - Space" theme, not to exceed 12x12 inches.

AWARDS:

• **Participation Ribbons awarded to all exhibitors of classes 1-11 as well as placings for 1st - 4th, courtesy of Hardin County Agricultural Society.**

• **Through the courtesy of Hardin County FFA Chapters, BEST OF SHOW rosettes will be presented to first place exhibitors and cash awards to the first three places in classes 8-11.**

1st - \$2.50, 2nd - \$1.50, 3rd - \$1.00

SPECIAL JUNIOR FAIR CONSERVATION CONTEST

Saturday, September 7, 2019

Registration at 9:00 A.M. in the Community Building Demonstration area.

Judging at 9:30 A.M.

The Hardin County Soil and Water Conservation District's annual conservation project contest for Junior Fair exhibitors with conservation related projects. Sponsors for the 2019 contest included: **Ag Credit, Liberty National Bank, Rushcreek Sports-**

men Club, Quest Federal Credit Union, Hardin Soil and Water Conservation District, Community First Bank, Oates Veterinary Clinic, Farm Credit-Mid America, Hardin County Coonhunters, Liberty Conservation Club and Home Savings and Loan Company.

Exhibits, presentation and interview – registration, 9 A.M.; contest begins 9:30 A.M. in the Community Building in the home demonstration area. **Cash prizes will be awarded to at least the top three (3) participants in each class.** Judged on oral presentation, project knowledge, completion and organization. Note: The judges' rulings are final.

Class 1 – Beginners, age 8-10

Class 2 – Intermediate, age 11-13

Class 3 – Advanced, age 14-19

RULES:

1. Contest is open to all Hardin County 4-H or FFA members who exhibit their conservation projects at the Hardin County Junior Fair.
2. Eligible 4-H projects: Let's Explore the Outdoors I & II, Ohio Birds, Fishing, Tree Planting and Archery. Note: Self-Determined and FFA SAE projects must be approved by the Soil and Water District office: topics must be submitted by August 12, 2019.
3. Required to give a 4-5 minute oral presentation on project. Presentation is not to exceed 7 minutes.
4. Committee reserves the right to withhold any or all prizes if project deemed unworthy.
5. Not allowed to enter the same project more than one year.
6. Limit one entry per participant.

HOME ECONOMICS OPEN CLASS

Janie Seiler, Chairman and Jeff Morris

RULES:

1. Entry deadline is Friday, August 16, 2019. All entries to be judged are to be entered on entry blank by hand or on line and on file at fair office.
2. Entry fee is 50 cents (\$.50) per entry.
3. All articles will be accepted Monday, Sept. 2, 2019, NOT BEFORE 12 noon AND WE WILL NOT ACCEPT ANY ARTICLE AFTER 5:00 P.M. Be sure exhibits are in on time.
4. ANY ARTICLE MAY BE EXHIBITED FOR TWO (2) YEARS ONLY.
5. No soiled or damaged articles will be accepted.
6. The Hardin County Agricultural Society will not be responsible for any loss.
7. You are invited to witness the judging.
8. Judges decision is final. Judges decision is final also in determining if your exhibit is in the appropriate class.
9. Keep stub of entry tag to obtain and claim exhibits on Sunday night. Numbers will be issued when exhibits are brought in on Monday. Sunday night, pick-up starts at 7:00 P.M.
10. Group made exhibits will not be judged.
11. Exhibits must be made by person making the entry, unless otherwise stated.
12. Read rules in each division before making entries. (Enter your exhibit in right class)
13. Exhibitor allowed two (2) entries per class.
14. **Items entered in an "Any Other Item" will be disqualified if an appropriate class is listed.**



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**CANNED FRUITS, VEGETABLES,
JELLIES AND PRESERVES**

Lori Wilson and Wendy Thomson

Judging order for Tuesday, Sept. 3, 2019 starting at 8:30am in the Arts and Crafts Building is Divisions 5000, 5001, 5002, 5003, 5004, 5005, 5006, 5007, 5008

RULES:

1. Entry fee is \$.50 per entry.
2. All canned fruits, vegetables, jams and jellies must be canned by the exhibitor.
3. Exhibitor allowed two (2) entries per class unless otherwise stated.
4. All entries must be in standard canning jars with standard NEW LIDS. Remove ring on cans unless otherwise stated.
5. No artificial coloring added unless so specified.
6. Canned food will be judged following Culinary Arts.
7. Entries in an "Any Other Item" will be disqualified if an appropriate class is listed.
8. Classes listed as "Any Other Item" will be disqualified if unlabeled.

PREMIUMS:

Fruits and Vegetables	Jams, Jellies, Etc.
First \$1.75	First \$1.50
Second \$1.50	Second \$1.00
Third \$1.00	Third \$.75
Fourth \$.50	Fourth \$.50

Division 5000 - CANNED FRUITS AND VEGETABLES

- Class 1 - Applesauce
 - Class 2 - Blackberries
 - Class 3 - Cherries, sweet
 - Class 4 - Peaches
 - Class 5 - Pears
 - Class 6 - Raspberries, black
 - Class 7 - Fruit Juice, Exhibitor label type of fruit
 - Class 8 - Any other fruit, Exhibitor label type of fruit
 - Class 9 - Green beans
 - Class 10 - Beets
 - Class 11 - Corn
 - Class 12 - Pickles, Bread and Butter
 - Class 13 - Pickles, Chunk
 - Class 14 - Pickles, Dill
 - Class 15 - Pickles, Mustard
 - Class 16 - Pickles, Sweet
 - Class 17 - Pickled Beets
 - Class 18 - Pickled Vegetables - Exhibitor label type of vegetables
 - Class 19 - Pickle Relish
 - Class 20 - Corn Relish
 - Class 21 - Zucchini Relish
 - Class 22 - Salsa Sauce
 - Class 23 - Soup with Meat - Exhibitor label type of soup
 - Class 24 - Soup without Meat - Exhibitor label type of soup
 - Class 25 - Tomatoes, whole
 - Class 26 - Tomato juice
 - Class 27 - Chili sauce
 - Class 28 - Spaghetti sauce
 - Class 29 - Any other vegetable not listed above, exhibitor - label type of vegetable
 - Class 30 - Any meat, exhibitor must label type of meat
- Division 5001 - JELLIES, JAMS, & MISC.**
- Class 31 - Jelly, Apple
 - Class 32 - Jelly, Grape

- Class 33 - Jelly, Raspberry
- Class 34 - Jelly, Plum
- Class 35 - Butter, Apple
- Class 36 - Jam, Raspberry
- Class 37 - Jam, Strawberry
- Class 38 - Jam, Plum
- Class 39 - Jam, Peach
- Class 40 - Jam, Blackberry
- Class 41 - Jam, Cherry
- Class 42 - Any other Jam not listed above - Exhibitor Label Type of Fruit
- Class 43 - Any other Jelly not listed above - Exhibitor Label Type of Fruit
- Class 44 - Any other Butter not listed about - Exhibitor Label Type of Butter

MISC

- (In appropriate jar, securely closed, rings accepted)
- Class 45 - Herb Flavored Vinegars or Oils
 - Class 46 - Maple Syrup
 - Class 47 - Dried Fruit*exhibitor label type of fruit
 - Class 48 - Dried Vegetable - Exhibitor label type of Vegetable
 - Class 49 - Regular Honey
 - Class 50 - Bees Wax Honey
 - Class 51 - Comb Honey

A Champion Rosette and \$2.00 will be given to the Best of Show from Divisions 5000 and 5001.

A Reserve Champion Rosette will be given to the second place winner.

Awards courtesy of Hardin County Ag Society.

CULINARY ARTS

Lori Wilson and Wendy Thomson

Judging: Tuesday, Sept. 3, 2019, after Canned Fruits, Vegetables, Jellies and Preserves 8:30 A.M. - Arts and Crafts Building

RULES:

1. ALL EXHIBITS WILL BE ACCEPTED MONDAY, SEPTEMBER 2, 2019, 12 noon TO 5P.M.
2. All baked goods should be on disposable plates according to size of item and in a plastic bag. **CAKE ON STURDY COVERED CARDBOARD - no glass plates. Secure entry tag to plate.**
3. **Exhibitor must secure all entry tags to plate of exhibit themselves.**
4. Exhibits made of commercial mixes will not be judged, EXCEPT WHERE STATED.
5. Decision of the judge is final.
6. Yeast loaf breads and quick breads baked in standard bread pan (according to recipe) NO MINI BREAD PANS.
7. **No icing or fillings with cream cheese on any item.**
8. **Do not garnish with fresh fruit.**
9. Entry fee is 50 cents (\$.50) per entry.
10. Exhibitor allowed two (2) entries per class unless otherwise stated.
11. Items entered in an "Any Other Item" will be disqualified if an appropriate class is listed.

PREMIUMS

CAKES		OTHER	
First	\$3.00 - ribbon	First	\$2.00 - ribbon
Second	\$2.25 - ribbon	Second	\$1.75 - ribbon
Third	\$1.50 - ribbon	Third	\$1.25 - ribbon
Fourth	\$1.00 - ribbon	Fourth	\$.50 - ribbon

Order of Show as Follows:

Division 5002 - COOKIES

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NOTE: ALL COOKIES, PLATE OF THREE (3)

Class 1 – Oatmeal

Class 2 – Oatmeal with additives i.e. raisins, nuts, fruit, etc.

Class 3 – Ginger

Class 4 – Sugar

Class 5 – Butterscotch

Class 6 – Fruit Cookie* exhibitor attach recipe

Class 7 – Vegetable cookie* exhibitor attach recipe

Class 8 – Lemon

Class 9 – Rolled, using cutter, without icing

Class 10 – Rolled, using cutter with icing

Class 11 – Chocolate Chip – with nuts

Class 12 – Chocolate Chip – without nuts

Class 13 – Molasses

Class 14 – Pumpkin*exhibitor attach recipe

Class 15 – Peanut Butter

Class 16 – Drop, Chocolate

Class 17 – Snickerdoodle

Class 18 – Short Bread Cookie

Class 19 – Any cookie made with honey* exhibitor attach recipe

Class 20 – No bake cookie* exhibitor attach recipe

Class 21 – Any other cookie not listed above exhibitor attach recipe

Division 5003 – BAR COOKIES

NOTE: ALL BARS, PLATE OF THREE (3)

Class 1 – Bar using chocolate* exhibitor attach recipe

Class 2 – Brownie without nuts, chips or icing

Class 3 – Brownie with nuts

Class 4 – Bar, without chocolate* exhibitor attach recipe

Class 5 – Bar cookie made with cereal, not oatmeal* exhibitor attach recipe

Class 6 – No Bake bar cookie* exhibitor attach recipe

Class 7 – Fruit bar cookie* exhibitor attach recipe

Class 8 – Any other bar cookie not listed above* exhibitor attach recipe

Division 5004 – CAKES

(DO NOT USE ICING, Fresh Fruit OR FILLING SUCH AS CREAM CHEESE REQUIRING REFRIGERATION) (DISPLAY MUST BE WHOLE CAKE – NOT PIECES)

Class 1 – Cake, White

Class 2 – Cake, Chocolate, without nuts

Class 3 – Cake, German Chocolate

Class 4 – Cake, White Angel Food, not iced

Class 5 – Cake, Pound

Class 6 – Cupcakes, plate of three

Class 7 – Any Other Cake not listed above *exhibitor attach recipe

Division 5004A – DECORATED CAKES/CUPCAKES. AMATUER ONLY. DEFINED AS NOT PROFITING FROM. DECORATIONS SHOULD BE EDIBLE, JUDGED ON DECORATION ONLY. NO TALLER THAN 15"

Class 1 – Cake made of cupcakes

Class 2 – Decorated Cupcakes, plate of 3, judged on decoration only

Class 3 – theme Cake – County Fair Cake i.e.; animals, ribbons, events

Class 4 – Holiday Cake i.e.; patriotic, Easter, Christmas, etc.

Division 5005 – CANDY

NOTE: ALL CANDY PLATE OF FIVE (5)

Class 1 – Fudge, without nuts

Class 2 – Fudge, with nuts

Class 3 – Caramels

Class 4 – Peanut Butter Fudge

Class 5 – Buckeyes

Class 6 – Chocolate Covered Nut Clusters

Class 7 – Chocolate Covered Nut Clusters with caramel (Turtles)

Class 8 – Any other candy with nuts* exhibitor attach recipe

Class 9 – Any other candy without nuts* exhibitor attach recipe

Division 5006 – YEAST BREADS

Class 1 – White Bread, 1 loaf

Class 2 – Whole Wheat Bread, 1 loaf

Class 3 – Raisin Bread, 1 loaf

Class 4 – Rye Bread, 1 loaf

Class 5 – Rolls, cinnamon, without nuts, **plate of five or more**

Class 6 – Rolls, pecan, with nuts, plate of five or more

Class 7 – Any other Rolls* exhibitor attach recipe, **plate of five or more**

Class 8 – Bagels, **plate of three**

Class 9 – Donuts, **plate of three**

Class 10 – Sour dough bread* exhibitor attach recipe

Class 11 – Yeast item using honey* exhibitor attach recipe

Class 12 – Any other yeast bread not listed above* exhibitor attach recipe

Division 5007 – OTHER BREADS

(DO NOT USE ICING OR FILLING SUCH AS CREAM CHEESE REQUIRING REFRIGERATION)

Class 1 – Coffee Cake, made without yeast

Class 2 – Corn Bread

Class 3 – Gingerbread

Class 4 – Zucchini Bread, 1 loaf

Class 5 – Banana Bread, 1 loaf

Class 6 – Pumpkin Bread, 1 loaf

Class 7 – Baking Powder Biscuits, plate of three

Class 8 – Quick Bread made with honey* exhibitor attach recipe

Class 9 – Muffins with additives i.e.: nuts, fruit etc., and plate of three

Class 10 – Muffins, plate of three

Class 11 – Donuts, plate of three

Class 12 – Any other bread not listed above* exhibitor attach recipe

Division 5008 – SEMI-HOMEMADE

Use any package mix. Add other ingredients to create something new. Enter the end product in the appropriate class. Example: package cake mix ending as a cookie would be entered in the cookie class. Must include entire recipe.

Class 1 – Cake - exhibitor attach recipe

Class 2 – Cookies - exhibitor attach recipe

Class 3 – Quick Bread - exhibitor attach recipe

Class 4 – Brownies - exhibitor attach recipe

Class 5 – Any other not listed - exhibitor attach recipe

Through the courtesy of the Hardin County Agricultural Society a Champion Rosette and \$2.00 will be given to the Best of Show and a Reserve Champion Rosette for second best of show in Divisions 5002, 5003, 5004, 5004A, 5005, 5006, 5007 and 5008.

WINE MAKING

Lori Wilson and Wendy Thomson

Judging: Tuesday, September 3, 2019 at 7:00pm located in the Arts/Crafts Building

1. Entry fee is 50 cents (\$.50) for each entry.

2. All entries to be at fairgrounds on Monday, Sept. 2, 2019 between 12noon and 5:00 P.M. only.
3. All wines must be made by exhibitor.
4. Class A wine is made from grapes only. Class B wine is made from fruit other than grapes. Class C is any other wine not using grapes or fruit.
5. Ingredients may be fresh, dried, canned, concentrated or otherwise preserved.
6. Wines can only be amateur-homemade by process of fermentation and not blended with commercial wines.
7. Wines appropriate for fortification may be fortified with suitable commercial spirits.
8. Two (2) bottles are to be brought for each category. One bottle will be opened for judging and recorked and must be picked up when judging is complete, or it will be disposed of by the department. The other bottle will be left for display and be picked up on Sunday at 7:00 P.M.
9. Bottles - should be nearly straight sided and top removable with nothing but corkscrew. Wine should be clear of flotation particles. Table wines free of effervescence. Clear bottles should be used.
10. Label bottles for type of wine in class B & C.
11. No personal/decorative labels on bottles of wine to be judged on content. Show bottles may have personal/decorative labels.
12. Class D judged on personal/decorative label only, not content
13. No Double Entry i.e.; personal decorative label must be separate from a Wine entry.

PREMIUMS:

First Place - \$3.00, Second Place - \$2.25
Third Place - \$1.75, Fourth Place - \$1.00

Division 5009**CLASS A - GRAPES ONLY**

Class 1. **Red:** Obviously red, blue or purple of suitable taste and alcohol content for table.

Class 2. **White:** Obviously white or golden with no tinge of brown, pink or gray of suitable taste and alcohol content for table.

Class 3. **Rose:** Obviously pink, no tinge of brown, delicate in bouquet and flavor, light in body and alcohol content for table.

Class 4. **Red Dessert or Sweet:** Obviously red, blue purple, tawny or dark brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified.

Class 5. **White Dessert or Sweet:** Obviously white or golden to light brown, full bodied and of high alcohol content. May be fortified. Rich in bouquet and flavor, medium to sweet.

CLASS B - ALL OTHER FRUIT WINES

Class 6. **Red:** Obviously red, blue or purple of suitable taste and alcohol content for table.

Class 7. **White:** Obviously white or golden with no tinge of brown, pink or gray of suitable taste and alcohol content for table wine.

Class 8. **Rose:** Obviously pink, no tinge of brown, delicate in bouquet and flavor, light in body and alcohol content for table wine.

Class 9. **Red Dessert or Sweet:** Obviously red, blue, purple, tawny, or dark brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified.

Class 10. **White Dessert or Sweet:** Obviously white or golden to light brown, full bodied and of high alcohol

content. May be fortified. Rich in bouquet and flavor, medium to sweet.

CLASS C - NOVELTY WINE

Class 11. Wine made from vegetable - label type of vegetable

Class 12. Any other wine not made from grapes, fruit, or vegetables - label type of wine

Class 13. Any sparkling wine; must be naturally carbonated through fermentation.

CLASS D - PERSONAL DECORATIVE LABELS

Class 14. Personal decorative label, Full or Empty Bottle (NEW)

A Champion Rosette and \$2.00 will be given to the Best of Show from Classes 1-13. A Reserve Champion Rosette will be given to the second place winner. Awards courtesy of Hardin County Agricultural Society.

YOUTH DEPT. OPEN CLASS

Lori Wilson and Wendy Thomson

**Judging: Monday, Sept. 2, 2019 at 6:00pm
In the Arts and Crafts Building**

RULES:

1. Entry fee .50 cents (\$.50) per entry.
2. All entries to be at fairgrounds on Monday, Sept. 2, 2019, between 12 noon-5P.M. only in the Arts/Crafts Building
3. Open to Hardin Co. Youth up to and through senior year in high school.
4. Same rules apply as in open class entries.
5. Exhibitor allowed two (2) entries per class unless otherwise stated.
6. Judges decision is final.
7. Items entered in an "Any Other Item" will be disqualified if an appropriate class is listed.

PREMIUMS

First \$1.25 Ribbon
Second \$1.00 Ribbon
Third \$.75 Ribbon
Fourth \$.50 Ribbon

Division 5010

Class 1 - Peanut Butter Cookies - **plate of three**

Class 2 - Chocolate Chip - with or without nuts - **plate of three**

Class 3 - Oatmeal Raisin Cookies - **plate of three**

Class 4 - Sugar Cookies with or without icing - **plate of three**

Class 5 - Snickerdoodle Cookie - **plate of three**

Class 6 - No Bake Cookie* exhibitor attach recipe - **plate of three**

Class 7 - Any other cookie not listed above* exhibitor attach recipe - **plate of three**

Class 8 - Chocolate Brownie - **plate of three**

Class 9 - Fudge - **plate of five**

Class 10 - Buckeyes - **plate of five**

Class 11 - Cupcakes - **plate of three**

Class 12 - Decorated Cupcakes - **plate of three**, judged on decoration only

Class 13 - Decorated Cake, judged on decoration only - no taller than 15" (NEW)

Class 14 - Any other baked item not listed

A Grand Champion Rosette will be given to the Best of Show for Division 5010, classes 1-14. A Reserve Champion rosette will be given to the 2nd place winner in the same classes through the courtesy of the Hardin County Agricultural Society.

Class 15 - Decorated T-shirt or Sweatshirt, 8 and

younger

- Class 16 – Decorated T-shirt or Sweatshirt, 9 and older
- Class 17 – Sewing, such as pillow, jacket, blouse, etc.
- Class 18 – No Sew Fleece Sports Themed Blanket (NEW)
- Class 19 – Collections – No larger than 14"x14", ie. figures, keychains, shakers, etc. – groups of 3
- Class 20 – Scrapbook page, 12x12 with protector
- Class 21 – Holiday Decoration no larger than 14"x14"
- Class 22 – Craft using popcorn (NEW)
- Class 23 – Diorama, no larger than 14"x14" (NEW)
- Class 24 – Collage Shadow Box, no larger than 18"x18" (NEW)
- Class 25 – Slime, any color, mix-ins allowed, no larger than 3 cup container, must have lid. (NEW)
- Class 26 – College Themed craft, must have name of college on craft. Grades 6-8 (NEW)
- Class 27 – College Themed craft, must have name of college on craft. Grades 6-8 (NEW)
- Class 28 – College Themed craft, must have name of college on craft. Grades 9-12 (NEW)
- Class 29 – Clever Clowns, grades 1-5 i.e.; paper, yarn, bottles (NEW)
- Class 30 – Painted Canvas Shoes, 1 pair (NEW)
- Class 31 – Patriotic Craft, Grades 1-5 (NEW)
- Class 32 – Patriotic Craft, Grades 6-8 (NEW)
- Class 33 – Patriotic Craft, Grades 9-12 (NEW)
- Class 34 – String Art (Symmography) No larger than 14x14
- Class 35 – Decorated Christmas Ornament (NEW)
- Class 36 – Decorated Mask, grades 1-5 (NEW)
- Class 37 – Decorated Mask, grades 6-8 (NEW)
- Class 38 – Decorated Mask, grades 9-12 (NEW)
- Class 39 – Decorated Christmas stocking (NEW)
- Class 40 – Mr. or Mrs. Funny Bunny, grades 1-5
- Class 41 – Mr. or Mrs. Funny Bunny, grades 6-8
- Class 42 – Mr. or Mrs. Funny Bunny, grades 9-12
- Class 43 – Any other item not listed above

A Champion Rosette and \$2.00 will be given to the Best of Show and a Reserve Champion Rosette for second Best of Show in classes 15-43, through the courtesy of the Hardin County Agricultural Society.

Division 5010A – Youth Division under 1st grade (NEW)

- Class 1 – Sun Catcher, kits permitted
- Class 2 – Decorated Mask (NEW)
- Class 3 – Decorated Paper Plate
- Class 4 – Decorated Christmas Ornament (NEW)
- Class 5 – Popsicle craft, 14x14 maximum (NEW)
- Class 6 – Mr. or Mrs. Funny Bunny
- Class 7 – Any other item not listed above

A Grand Champion Rosette will be given to the Best of Show For Division 5010A and a Reserve Champion Rosette will be given to the 2nd place winner in the same classes, through the courtesy of the Hardin County Agricultural Society.

CULTURAL ARTS

Lori Wilson and Wendy Thomson

Judging: Wednesday, Sept. 4, 2019 at 8:30am in the Arts & Crafts Building

RULES:

1. Entry for articles must be filed in fair office by Friday, August 16th, 2019 at 5:00pm.
2. Entry fee is .50 cents for each entry
3. All entries to be at fairgrounds on Monday, Sept. 2,

2019, between 12 noon and 5P.M. only

4. All quilts are to be created entirely by the exhibitor, finished, clean and new unless otherwise stated (ex: quilting outsourced) and may be shown only two years.
5. All quilts must be bed size unless otherwise stated.
6. Framed items are measured on the inside of frame, this includes mat and picture.
7. Exhibitor allowed two (2) entries per class.
8. Judges decision is final.
9. **Items entered in an "Any Other Item" will be disqualified if an appropriate class is listed.**

PREMIUMS

AFGHANS & QUILTS		OTHER	
First	\$2.00 Ribbon	First	\$1.50 Ribbon
Second	\$1.50 Ribbon	Second	\$1.25 Ribbon
Third	\$1.00 Ribbon	Third	\$.75 Ribbon
Fourth	\$.50 Ribbon	Fourth	\$.50 Ribbon

JUDGING ORDER OF SHOW AS FOLLOWS: Repurpose, Recycle, Reuse; Holiday; Crocheting; Sewing; Quilts/Beginners Quilting; Hand Knitting; Household & Miscellaneous

Division 5011 – REPURPOSE, RECYCLE, and RE-USE

- Class 1 – Pallet, no larger than a standard pallet 48x40
- Class 2 – Agriculture Sculpture ie – Shovels, tools, springs, horseshoes and disk blades, etc.
- Class 3 – Barn Board Item
- Class 4 – Garden Decoration
- Class 5 – Repurposed Window no larger than 24x24
- Class 6 – Painted/Decorated Wooden Chair
- Class 7 – Recycled Household Item, no jeans
- Class 8 – Wind Chimes (NEW)
- Class 9 – Any other repurposed item

A Grand Champion Rosette will be given to the Best of Show for Division 5011 and a reserve Champion Rosette will be given to the 2nd place winner in the same classes, courtesy of the Hardin County Agricultural Society.

Grand Champion of Division 5011 will also receive a gift courtesy of Barbs Design Studio

Division 5012 – HOLIDAY

NOTE: ALL CLASSES BELOW MUST HAVE A HOLIDAY THEME i.e. Easter, Halloween, Valentines, 4th of July etc. Unless otherwise specified.

- Class 1 – Designed door or wall hanging no larger than 36"x36" **with hanger**
- Class 2 – Wreath no larger than 14" inside diameter, **with hanger, no barbed wire**
- Class 3 – Patriotic Decorative item (NEW)
- Class 4 – Handmade Christmas tree skirt
- Class 5 – Handmade Christmas stocking
- Class 6 – Crocheted or knitted Christmas stocking
- Class 7 – Christmas Angel made by exhibitor
- Class 8 – Handmade Christmas tree ornament
- Class 9 – Holiday decorated wine glass, no more than 3 (NEW)
- Class 10 – Holiday 3-D greeting card (NEW)
- Class 11 – Snow Scene in clear container
- Class 12 – Any other handmade Holiday item not listed above

Division 5013 – CROCHETING

- Class 1 – Baby or Child's Garment
- Class 2 – Doily – under 14" (mount on colored poster board)

Class 3 – Doily – over 14", no larger than 24", (mount on colored poster board)

Class 4 – Afghan

Class 5 – Kitchen item i.e. Pot scrubber, hanging tea towel, etc.

Class 6 – Doll Clothes (on doll)

Class 7 – Baby Afghan

Class 8 – Lap Afghan

Class 9 – Dishcloth

Class 10 – Potholders, two useful

Class 11 – Potholders - two decorative

Class 12 – Scarf

Class 13 – Hat

Class 14 – Shawl

Class 15 – Jewelry (i.e. necklace, bracelet, earrings)

Class 16 – Poncho (NEW)

Class 17 – Any other crochet work not listed above

Grand champion of Division 5013 will receive a \$20 Gift Card in Memory of Weltha Lease, courtesy of Beth Hoag.

Division 5014 – SEWING

Class 1 – Doll Clothes displayed on doll

Class 2 – Ladies Clothing item

Class 3 – Men's Clothing item

Class 4 – Child's outfit

Class 5 – Tote or purse made by exhibitor

Class 6 – Apron

Class 7 – Home Decor – i.e. Toaster cover, tea cozy, table runner, etc.

Class 8 – Pillow

Class 9 – Toy

Class 10 – Costumes i.e. Halloween, theater

Class 11 – Machine embroidered item

Class 12 – Any other sewing work not listed above

Division 5015 – QUILTS/BEGINNERS QUILTING

NOTE: Attach name of quilt to the quilt.

Class 1 – Hand Pieced, hand quilted by exhibitor

Class 2 – Machine Pieced, hand quilted by exhibitor

Class 3 – Machine Pieced, machine quilted by exhibitor

Class 4 – Baby Quilt, fabric panel, no larger than 36"x54"

Class 5 – Baby Quilt Pieced or Appliqued, no larger than 36"x54"

Class 6 – Quilted Wall Hanging 24"x24" or larger with hanging sleeve

Class 7 – Quilted bed runner

Class 8 – Table runner, no larger than 18"x42"

Class 9 – Quilted Throw, no larger than 18"x60"

Class 10 – T-Shirt Quilt – Hand Quilted (NEW)

Class 11 – T-Shirt Quilt – Machine Quilted (NEW)

Class 12 – T-Shirt Comforter pieced & Tied (NEW)

Class 13 – Quilt Top Unfinished

Class 14 – Hand pieced by exhibitor, hand quilting out sourced.

Class 15 – Machine pieced by exhibitor, hand quilting out sourced.

Class 16 – Machine pieced by exhibitor, machine quilting out sourced.

Class 17 – Machine embroidered Quilt

A Grand Champion Rosette will be given to the Best of Show for Division 5015, classes 1-17 and a reserve champion rosette will be given to the 2nd place winner in the same classes, courtesy of the Hardin County Agricultural Society.



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Class 18 - Quilted placemat, no larger than 14"x18"
(NEW)

Class 19 - Quilted item using a Fabric panel

Class 20 - Mini Quilt, 24"x24" or smaller

Class 21 - Quilted Pillow

Class 22 - Comforter, Knotted

Class 23 - Quilt Block - mounted on poster board

Class 24 - Quilted Holiday Item

Class 25 - Any other quilted item

A Grand Champion Rosette will be given to the Best of Show for Division 5015, classes 18-25 and a reserve champion rosette will be given to the 2nd place winner in the same classes, courtesy of the Hardin County Agricultural Society.

Division 5015A - BEGINNER'S QUILTING (NEW)

Class 1 - Baby Quilt, no larger than 36"x54"

Class 2 - Wall Hanging, 24"x24" or larger, with hanging sleeve

Class 3 - Bed or Table Runner

Class 4 - Throw, no larger than 60"x60"

Class 5 - Placemat, 14"x18"

Class 6 - Pillow

Class 7 - Any other item not listed above.

A Grand Champion Rosette will be given to the Best of Show for Division 5015A and a reserve champion rosette will be given to the 2nd place winner, courtesy of the Hardin County Agricultural Society.

Division 5016 - HAND KNITTING

Class 1 - Vest, shell - without sleeves

HIGH SCHOOL BAND SHOW



**Tuesday, Sept. 3rd
at 7:00 P.M.**

Gen. Admission - \$4, • Reserved \$5
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- Class 2 - Stole, shawl
- Class 3 - Knitted Poncho (NEW)
- Class 4 - Felted item
- Class 5 - Knitted purse, bag or tote
- Class 6 - Knitted hat
- Class 7 - Knitted cowl
- Class 8 - Hat, mittens, gloves or scarf; choose 2
- Class 9 - Hand spun yarn
- Class 10 - Knitted item made with hand spun yarn
- Class 11 - Adult Sweater with sleeves
- Class 12 - Infant or Child sweater
- Class 13 - Afghan
- Class 14 - Baby afghan
- Class 15 - Infant outfit - more than 1 piece - Newborn to Age 1
- Class 16 - Knitted doll clothes on doll
- Class 17 - Knitted dish cloth
- Class 18 - Scarf
- Class 19 - Socks
- Class 20 - Any other knitted work, not listed above

Grand Champion of Division 5016 will receive \$50 and Reserve Champion will receive \$25 from the Ohio Knitwits Knitting Guild.

Division 5017 - HAND EMBROIDERY

- Class 1 - Pillowcases
- Class 2 - Counted Cross Stitch
- Class 3 - Needlepoint, traditional canvas
- Class 4 - Needlepoint, Plastic canvas
- Class 5 - Penny Embroidery
- Class 6 - Embroidery embellished item
- Class 7 - Needle punch (NEW)
- Class 8 - Any other needlework not listed above

Division 5018 - HOUSEHOLD & MISCELLANEOUS

- Class 1 - String Art (Symmography) no larger than 14"x14" (NEW)
- Class 2 - Wall Hanging using any item, no larger than 36"x36", with hanger
- Class 3 - Rug - any material
- Class 4 - Hooked Item - not latch hook
- Class 5 - Hobby, collection of 3, handmade
- Class 6 - Birdhouse, purchased, decorated
- Class 7 - Scrapbook
- Class 8 - Scrapbook page, 2 page layout, 12x12 format with page protectors, layouts must be connected
- Class 9 - Collage shadow box - no larger than 18"x18"
- Class 10 - Fair collage - no larger than 18"x18"
- Class 11 - Burlap Creations
- Class 12 - Decorated Mason jar
- Class 13 - Decoupage - any Item completely decorated with cut out fabric, fiber, paper, etc. Should have a varnish finish (NEW)
- Class 14 - Easter themed gift basket - 3 or more hand-made items in the basket, no larger than 14"x14"
- Class 15 - Home made soap - small cake of soap
- Class 16 - Scare Crow yard decoration, no larger than 6' tall, must be able to stand or sit on its own
- Class 17 - Button Art Creation, no larger than 12x16
- Class 18 - Flower pot Creation, minimum of 3 pots, can be assorted sizes, and must be connected
- Class 19 - Decorated Tomato cage (NEW)
- Class 20 - Dream Catcher with feathers (NEW)
- Class 21 - Handmade college themed item, i.e. blanket, sign, picture (NEW)
- Class 22 - Decorated wine bottle (NEW)

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Class 23 – Any other item not listed above

A Champion Rosette and \$2.00 will be given to the Best of Show for Divisions: 5012, 5013, 5014, 5016, 5017 and 5018. A Reserve Champion Rosette will be given to second place winner in the same classes. Awards courtesy of the Hardin County Agricultural Society.

Division 5019 – GRANGE EDUCATIONAL BOOTH

Class 1 – Booth

\$100 is given to the top booth displayed.

SPECIAL PIE DAY

**Judging: Saturday, Sept. 7, 2019,
in the Community Building**

Morning Classes start at 11:00am

Afternoon Classes start at 2:00pm

RULES:

1. One entry in each class per person and made by the exhibitor
2. **No prior entries or fees are needed - Entries are made, when pies are dropped off.**
3. No frozen fillings may be used
4. No commercially prepared products may be used
5. **Entries for classes 1, 2, 3, 4, 5, & 6 are to be in by 11:15 A.M. Judging at 11:30 A.M.**
6. **Entries for classes 7, 8, 9, 10, 11, 12, & 13 are to be in by 2:15 P.M. Judging at 2:30 P.M.**
7. All pies returned to exhibitor.

PREMIUMS

First	\$3.00 Rosette
Second	\$2.00 Rosette
Third	\$1.75 Ribbon
Fourth	\$1.00 Ribbon

Morning: (11:30am)

Class 1 – Graham Cracker Crust

Class 2 – Cookie Crumb Crust

Class 3 – One Crust Pie, filling added to baked shell, with meringue

Class 4 – Dessert or Veggie Pizza

Class 5 – Baked Pastry, one-crust, filling added to baked shell - without meringue

Class 6 – Cheesecake

Afternoon: (2:30pm)

Class 7 – Two-Crust, Peach

Class 8 – Two-Crust, Apple

Class 9 – Two-Crust, Any other fruit

Class 10 – One-Crust, filling baked in shell with nuts, i.e. Pecan

Class 11 – One-Crust, filling baked in shell without nuts

Class 12 – One-Crust, filling baked in shell using vegetable (i.e. green tomato, zucchini, sweet potato etc.)

Class 13 – Fruit Tart

SPECIAL EVENTS 2019

HOMEMAKER DISH DAY

Tuesday, September 3, 2019

“A Salad that includes a type of protein”

1. Only one item per exhibitor.
2. Entries in the Demonstration Area of the Community Building by 2:00 p.m. on Tuesday, no entry blanks/forms needed.
3. Judging 2:15 p.m. Tuesday.
4. Recipes must be included with entry of dish. Recipes will become property of the Hardin County Homemakers.

5. Premiums courtesy of the Hardin County Homemakers Council and Clubs.

PREMIUMS:

First	\$25.00 and Rosette
Second	\$20.00 and Rosette
Third	\$15.00 and Ribbon

PORK DISH DAY

Wednesday, September 4, 2019

“Ham it Up Soup”

1. Must have ham as the main ingredient in the soup.
2. Only one item per exhibitor
3. Entries in the Demonstration Area of the Community Building by 11:00 a.m. on Wednesday, no entry blanks/forms needed.
4. Judging 11:15 a.m. Wednesday
5. Recipes must be included with entry of dish. Recipes will become property of the Hardin County Pork Producers.
6. Premiums courtesy of Hardin County Pork Producers.

PREMIUMS:

First	\$30.00 and Rosette
Second	\$25.00 and Rosette
Third	\$20.00 and Ribbon
Fourth	\$15.00 and Ribbon

DAIRY DISH DAY

Thursday, September 5, 2019

“A Good Morning Breakfast with Dairy”

1. The breakfast dish should at least have two dairy products as ingredients.
2. Only one item per exhibitor.
3. Entries in the Demonstration Area of the Community Building by 11:00 a.m. on Thursday, no entry blanks/forms needed.
4. Judging 11:15 a.m. Thursday.
5. Recipes must be included with entry of dish. Recipes will become property of the Hardin County Dairy Boosters.
6. Premiums courtesy of Hardin County Dairy Service Unit.

PREMIUMS:

First	\$30.00 and Rosette
Second	\$25.00 and Rosette
Third	\$20.00 and Ribbon
Fourth	\$15.00 and Ribbon

BEEF DISH DAY

Friday, September 6, 2019

“Date Night with Beef as the Main Attraction”

1. Can use any cut of beef as the main ingredient.
2. Only one item per exhibitor.
3. Entries in the Demonstration Area of the Community Buildings by 11:00 a.m. on Friday, no entry blanks/forms needed.
4. Judging 11:15 a.m. Friday.
5. Recipes must be included with entry of beef. Recipes will become property of the Hardin County Cattle Producers.
6. Premiums courtesy of Hardin County Cattle Producers.

PREMIUMS:

First	\$25.00 and Rosette
Second	\$20.00 and Rosette
Third	\$15.00 and Ribbon
Fourth	\$10.00 and Ribbon

ANTIQUES

Denna Clem Chairman, Debra Madison, Joan Sulinger, Susan Leeth, Kathy Paul, Rex Sullinger, and LeeAnn Hilty

**Judging: Wednesday, September 4, 5:00 P.M.
in the Arts & Crafts Building**

RULES:

1. One entry per class and fee is .50 cents per entry.
2. All articles displayed at owner's risk.
3. Entries will be accepted from 12:00 P.M. to 4:00 P.M. Monday, September 2, 2019.
4. Judges decision is final.
5. Items should be 50 years or older.
6. Antiques to be judged on the following: Age, Rarity and Condition.
7. No chipped or cracked items will be accepted.
8. **Please put your tags on your entries before bringing them to the fair. It also helps if you have your entries organized according to class numbers when checking them in. Writing the item name on the back of your ticket will also help at pickup time.**
9. Entries are released at 7 P.M. on Sunday evening. They will be released in the order of your pickup number, which is given to you at the time that you check in your entries.

Please keep your tickets in numerical order of the classes when handing them to the members of the committee to help in finding your entries on Sunday evening.

PREMIUMS

First	\$1.50 Ribbon
Second	\$1.25 Ribbon
Third	\$1.00 Ribbon
Fourth	\$.75 Ribbon

**Division 6000 - ANTIQUES
CHILDREN**

- Class 1 - Pedal Tractor
- Class 2 - Pedal Car
- Class 3 - Jelly Jar of Marbles
- Class 4 - Comic Book
- Class 5 - Hula Hoop

CHINA

- Class 6 - Mustache Cup
- Class 7 - Sugar Shaker
- Class 8 - Cookie Jar
- Class 9 - Royal Dalton Item
- Class 10 - Meat Plate

GLASSWARE

Class 11 - Butter Dish

Class 12 - Cut Glass Crystal Vase under 10"

Class 13 - Sugar Bowl & Lid

Class 14 - Shot Glass

Class 15 - Vinegar Cruet with Original Stopper

HARDWARE STORE

Class 16 - Nail Puller

Class 17 - Ball peen Hammer

Class 18 - Bottle Capper

Class 19 - Door Knob

Class 20 - Hunting License

KITCHEN

Class 21 - Pantry Box for Spices

Class 22 - Dough Bowl

Class 23 - Sugar Bucket

Class 24 - Wicker Basket 12" & under

Class 25 - Wooden Butter Paddle

MILITARY

Class 26 - Trench Art

Class 27 - Canteen

Class 28 - Helmet

Class 29 - Bugle

Class 30 - Dog Tag

MISCELLANEOUS

Class 31 - Tramp Art

Class 32 - Business Advertisement Item

Class 33 - Campaign Button

Class 34 - US President Artifact

Class 35 - Souvenir Hardin County Event Program

WOMEN'S

Class 36 - Alarm Clock

Class 37 - Snow Globe

Class 38 - Diary/Journal



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Class 39 – Candlestick Phone

Class 40 – Saddle Shoes

There is a Best of Show and Reserve Best of Show for each group of classes and an Overall Best of Show.

Ribbons for Antique Department donated by the Antique Committee: Rex & Joan Sullinger; Jeff & Debra Madison; Nate & Denna Clem; Craig & Susan Leeth; Duane & Kathy Paul, and LeeAnn Hilty & Dustin Jordan.

CREATIVE ARTS

FINE ARTS – WOODWORKING – CRAFTS - PHOTOGRAPHY – CERAMICS DECORATIVE PAINTING

Nancy Rickenbacher, Chairman, Diana Roll, Paul Rickenbacher, Virginia Tice, Sue Dickinson, Deanna Doornbos, Amy Walter and Carlie Roby

GENERAL RULES:

1. Entry deadline is August 16, 2019. All entries to be judged are to be entered on entry blank by hand or on line and on file at the fair office.

NOTE: Entries should be made in proper age/ability category. Only one category can be entered. (Ex. adult, senior citizen)

2. Entry fee is 50 cents (\$.50) per entry.

3. **All entries will be accepted Monday, Sept. 2, 2019 between the hours of 12:00 p.m. and 5:00 p.m. No entries will be accepted after 5:00 p.m.**

4. As this display is viewed by families, no depiction of nudity, violent scenes, drugs, alcohol or sexually explicit material will be allowed. The superintendent's judgement will be final.

5. No item may be exhibited for more than two years. Rosette winners are not eligible to be exhibited again.

6. All entries are made at the owner's risk and the Hardin County Agricultural Society will not be responsible for any loss.

7. All entries are to be the work of the person making the entry.

8. **All entries must be finished and dry to the touch.**

9. Exhibitors allowed (2) entries per class.

10. The decision of the judges is final. If the judge decides a class merits no blue ribbon, none will be given.

11. Judging times will be posted.

12. Entries will be released Sunday, Sept. 8 at 7:00 p.m. **NO ENTRIES WILL BE RELEASED BEFORE THAT TIME and A CLAIM TICKET IS REQUIRED TO PICK UP ENTRIES.**

PREMIUMS:

First	\$1.50
Second	\$1.25
Third	\$1.00
Fourth	\$.75

FINE ARTS

RULES:

1. All pictures must be framed and HAVE A WIRE HANGER FASTENED SECURELY TO THE BACK.

Tape is not a secure fastener. Frames that cannot be hung safely will not be displayed or judged.

2. No unframed item will be accepted, except entries in the gallery wrap classes. Matting is not framing.

3. All work in these classes for exhibit only and cannot be advertised for sale.

4. Paintings should not exceed 36" x 36" including the frame.

5. Read the general rules.

6. All entries will be accepted Monday, Sept. 2, 2019 between the hours of 12 p.m. and 5 p.m. No entries will be accepted after 5 p.m.

7. No entries will be released before 7:00pm Sunday, Sept. 8, 2019.

PROFESSIONAL (7000-7005)

Anyone who teaches or works in a profession as an artist.

Division 7000

OIL, ACRYLIC, ETC.: Any painting in which there is an opaque treatment similar to a traditional oil painting (no mixed media).

Class 1 – Portrait

Class 2 – Landscape/seascape

Class 3 – Still life

Class 4 – Animals or birds

Class 5 – Floral

Class 6 – Holiday

Class 7 – Abstract

Class 8 – Any subject matter not listed

Class 9 – Hardin County subjects

Class 10 – Gallery Wrap any subject

Division 7001

WATERCOLOR, ACRYLIC WASH, GOUACHE, ETC.: Any painting in which there is a transparent or "wash" treatment similar to traditional watercolor painting (no mixed media).

Class 1 – Portrait

Class 2 – Landscape/seascape

Class 3 – Still life

Class 4 – Animals or birds

Class 5 – Floral

Class 6 – Holiday

Class 7 – Abstract

Class 8 – Any subject matter not listed

Class 9 – Hardin County subjects

Class 10 – Gallery Wrap any subject

Division 7002

COLORING DRAWING MEDIA: Pastel, colored pencil, colored markers, etc. (No mixed media).

Class 1 – Portrait

Class 2 – Landscape/seascape

Class 3 – Still life

Class 4 – Animals or birds

Class 5 – Floral

Class 6 – Holiday

Class 7 – Abstract

Class 8 – Any subject matter not listed

Class 9 – Hardin County subjects

Class 10 – Gallery Wrap any subject

Division 7003

MONOCHROMATIC DRAWING MEDIA: Graphite, pen and ink, charcoal, scratch art, etc. (No mixed media)

Class 1 – Portrait

Class 2 – Landscape/seascape

Class 3 – Still life

Class 4 – Animals or birds

Class 5 – Floral

Class 6 – Holiday

Class 7 – Abstract

Class 8 – Any subject matter not listed

Class 9 – Hardin County subjects
Class 10 – Gallery Wrap any subject

Division 7004

MIXED MEDIA: Any two dimensional art work that combines more than one media. (Example: Watercolor and ink combined within one drawing.)

Class 1 – Portrait
Class 2 – Landscape/seascape
Class 3 – Still life
Class 4 – Animals or birds
Class 5 – Floral
Class 6 – Holiday
Class 7 – Abstract
Class 8 – Any subject matter not listed
Class 9 – Hardin County subjects
Class 10 – Gallery Wrap any subject

Division 7005

SCULPTURE: Any three dimensional artwork in any media or combination, including hand-wrought jewelry.

Class 1 – Representational
Class 2 – Abstract or non-objective
Class 3 – Hardin County subjects

A Champion and Reserve Champion rosette will be given for Best of Show in Divisions 7000-7005 from Hardin County Agricultural Society.

ADULT (7006-7011)

Division 7006

OIL, ACRYLIC, ETC.: Any painting in which there is an opaque treatment similar to a traditional oil painting

(no mixed media).

Class 1 – Portrait
Class 2 – Landscape/seascape
Class 3 – Still life
Class 4 – Animals or birds
Class 5 – Floral
Class 6 – Holiday
Class 7 – Abstract
Class 8 – Any subject matter not listed
Class 9 – Hardin County subjects
Class 10 – Gallery Wrap any subject

Division 7007

WATERCOLOR, ACRYLIC WASH, GOUACHE, ETC.: Any painting in which there is a transparent or “wash” treatment similar to traditional watercolor painting (no mixed media).

Class 1 – Portrait
Class 2 – Landscape/seascape
Class 3 – Still life
Class 4 – Animals or birds
Class 5 – Floral
Class 6 – Holiday
Class 7 – Abstract
Class 8 – Any subject matter not listed
Class 9 – Hardin County subjects
Class 10 – Gallery Wrap any subject

Division 7008

COLORING DRAWING MEDIA: Pastel, colored pencil, colored markers, etc. (No mixed media).

Class 1 – Portrait
Class 2 – Landscape/seascape



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Class 3 – Still life
Class 4 – Animals or birds
Class 5 – Floral
Class 6 – Holiday
Class 7 – Abstract
Class 8 – Any subject matter not listed
Class 9 – Hardin County subjects
Class 10 – Gallery Wrap any subject

Division 7009

MONOCHROMATIC DRAWING MEDIA: Graphite, pen and ink, charcoal, scratch art, etc. (No mixed media)

Class 1 – Portrait
Class 2 – Landscape/seascape
Class 3 – Still life
Class 4 – Animals or birds
Class 5 – Floral
Class 6 – Holiday
Class 7 – Abstract
Class 8 – Any subject matter not listed
Class 9 – Hardin County subjects
Class 10 – Gallery Wrap any subject

Division 7010

MIXED MEDIA: Any two dimensional art work that combines more than one media. (Example: Watercolor and ink combined within one drawing.)

Class 1 – Portrait
Class 2 – Landscape/seascape
Class 3 – Still life
Class 4 – Animals or birds
Class 5 – Floral
Class 6 – Holiday
Class 7 – Abstract
Class 8 – Any subject matter not listed
Class 9 – Hardin County subjects
Class 10 – Gallery Wrap any subject

Division 7011

SCULPTURE: Any three dimensional artwork in any media or combination, including hand-wrought jewelry.

Class 1 – Representational
Class 2 – Abstract or non-objective
Class 3 – Hardin County subjects

A Champion and Reserve Champion rosette will be given for Best of Show in Divisions 7006-7011 from Hardin County Agricultural Society.

STUDENTS IN GRADES 7-12 (7012-7017)

Division 7012

OIL, ACRYLIC, ETC.: Any painting in which there is an opaque treatment similar to a traditional oil painting (no mixed media).

Class 1 – Portrait
Class 2 – Landscape/seascape
Class 3 – Animals or birds
Class 4 – Floral
Class 5 – Abstract
Class 6 – Any subject matter not listed
Class 7 – Gallery Wrap any subject

Division 7013

WATERCOLOR, ACRYLIC WASH, GOUACHE, ETC.: Any painting in which there is a transparent or “wash” treatment similar to traditional watercolor painting (no

mixed media).

Class 1 – Portrait
Class 2 – Landscape/seascape
Class 3 – Animals or birds
Class 4 – Floral
Class 5 – Abstract
Class 6 – Any subject matter not listed
Class 7 – Gallery Wrap any subject

Division 7014

COLORED DRAWING MEDIA: Pastel, colored pencil, colored markers, etc. (No mixed media).

Class 1 – Portrait
Class 2 – Landscape/seascape
Class 3 – Animals or birds
Class 4 – Floral
Class 5 – Abstract
Class 6 – Any subject matter not listed
Class 7 – Gallery Wrap any subject

Division 7015

MONOCHROMATIC DRAWING MEDIA: Graphite, pen and ink, charcoal, scratch art, etc. (No mixed media)

Class 1 – Portrait
Class 2 – Landscape/seascape
Class 3 – Animals or birds
Class 4 – Floral
Class 5 – Abstract
Class 6 – Any subject matter not listed
Class 7 – Gallery Wrap any subject

Division 7016

MIXED MEDIA: Any two dimensional art work that combines more than one media. (Example: Watercolor and ink combined within one drawing.)

Class 1 – Portrait
Class 2 – Landscape/seascape
Class 3 – Animals or birds
Class 4 – Floral
Class 5 – Abstract
Class 6 – Any subject matter not listed
Class 7 – Collage: Any artwork in which paper, cloth or found material are glued to a ground and combined with other media.
Class 8 – Gallery Wrap any subject

Division 7017

SCULPTURE: Any three dimensional artwork in any media or combination, including hand-wrought jewelry.

Class 1 – Representational
Class 2 – Abstract or non-objective

A Champion and Reserve Champion rosette will be given for Best of Show in Divisions 7012-7017 from Hardin County Agricultural Society.

STUDENTS IN GRADES 1-6 (7018-7022)

Division 7018

WATERCOLOR, ACRYLIC WASH, GOUACHE, ETC.: Any painting in which there is a transparent or “wash” treatment similar to traditional watercolor painting (no mixed media).

Class 1 – Portrait
Class 2 – Landscape/seascape
Class 3 – Nature
Class 4 – Abstract

Class 5 – Any subject matter not listed

Division 7019

COLORED DRAWING MEDIA: Pastel, colored pencil, colored markers, etc. (No mixed media).

- Class 1 – Portrait
- Class 2 – Landscape/seascape
- Class 3 – Nature
- Class 4 – Abstract
- Class 5 – Any subject matter not listed

Division 7020

MONOCHROMATIC DRAWING MEDIA: Graphite, pen and ink, charcoal, scratch art, etc. (No mixed media)

- Class 1 – Portrait
- Class 2 – Landscape/seascape
- Class 3 – Nature
- Class 4 – Abstract
- Class 5 – Any subject matter not listed

Division 7021

MIXED MEDIA: Any two dimensional art work that combines more than one media. (Example: Watercolor and ink combined within one drawing.)

- Class 1 – Portrait
- Class 2 – Landscape/seascape
- Class 3 – Nature
- Class 4 – Abstract
- Class 5 – Any subject matter not listed

Class 6 – Collage: Any artwork in which paper, cloth or found material are glued to a ground and combined with other media.

Division 7022

SCULPTURE: Any three dimensional artwork in any media or combination, including hand-wrought jewelry.

- Class 1 – Any subject matter
- Class 2 – Abstract

A Champion and Reserve Champion rosette will be given for Best of Show in Divisions 7018-7022 from Hardin County Agricultural Society.

WOODWORKING

RULES:

1. If space becomes limited due to a large number of entries, work in excess of 36" x 36" will only be displayed at the discretion of the superintendent(s).
2. Read the general rules.

3. All work must be dry to the touch.

4. All entries will be accepted Monday, Sept. 2, 2019 between the hours of 12 p.m. and 5 p.m. NO ENTRIES WILL BE ACCEPTED AFTER 5 P.M.

5. No entries will be released before 7:00pm on Sunday, Sept. 8, 2019.

PROFESSIONAL

*NO KITS – Unless otherwise stated

Anyone who teaches or works in a woodworking profession.

Division 7023

- Class 1 – Toys
- Class 2 – Furniture
- Class 3 – Intarsia
- Class 4 – Decoys or any other item – kits
- Class 5 – Whittling/Carving
- Class 6 – Lathe Work
- Class 7 – Any other item not listed above

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7023 by Hardin County Agricultural Society.

ADULT

*NO KITS – Unless otherwise stated

Division 7024

- Class 1 – Toys
- Class 2 – Furniture
- Class 3 – Shelves
- Class 4 – Intarsia
- Class 5 – Decoys or any other item – kits
- Class 6 – Whittling/Carving
- Class 7 – Lathe Work
- Class 9 – Any other item not listed above

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7024 by Hardin County Agricultural Society.

Best of Show award given in memory of Clarence Rader by Janet Billenstein and Carol Hensel.

STUDENTS IN GRADES 7-12

*NO KITS – Unless otherwise stated

Division 7025

- Class 1 – Toys
- Class 2 – Birdhouses
- Class 3 – Furniture
- Class 4 – Inlays
- Class 5 – Any other item not listed above

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7025 by Har-



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STUDENTS IN GRADES 1-6

*NO KITS – Unless otherwise stated

Division 7026

- Class 1 – Toys
- Class 2 – Birdhouses
- Class 3 – Inlays
- Class 4 – Any other item not listed above

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7026 by Hardin County Agricultural Society.

PHOTOGRAPHY

RULES:

1. Photographs must be 8"x10" and submitted in a plastic sleeve.
2. **NO MATTING OR FRAMING WILL BE ACCEPTED (NEW THIS YEAR)**
3. **All entries will be accepted Monday, Sept. 2, 2019 between the hours of 12 p.m. and 5 p.m. NO ENTRIES WILL BE ACCEPTED AFTER 5 P.M.**
4. No entries will be released before 7:00pm on Sunday, Sept. 8, 2019.

PROFESSIONAL

Anyone who teaches or works in the photographic profession.

Division 7027

- Class 1– People
- Class 2 – Animals/Birds
- Class 3 – Scenery
- Class 4 – Black and White, any subject
- Class 5 – Sunrise or Sunset

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Class 6 – Special Effects – altering the photo, either digitally, chemically or mechanically to produce a photo of unusual characteristics.

Class 7 –Hardin County – Any Photo taken in Hardin County

Class 8 – Any other

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7027 by Hardin County Agricultural Society.

SENIOR CITIZEN

Anyone over the age of 62.

Division 7028

Class 1 – People

Class 2 – Animals/Birds

Class 3 - Scenery

Class 4 – Black and White, any subject

Class 5 – Sunrise or Sunset

Class 6 – Special Effects – altering the photo, either digitally, chemically or mechanically to produce a photo of unusual characteristics.

Class 7 – Hardin County – Any Photo taken in Hardin County

Class 8 – Any Other

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7028 by Hardin County Agricultural Society.

ADULT

Anyone over 18, out of high school.

Division 7029

Class 1 – People

Class 2 – Animals/Birds

Class 3 - Scenery

Class 4 – Black and White, any subject

Class 5 – Sunrise or Sunset

Class 6 – Special Effects – altering the photo, either digitally, chemically or mechanically to produce a photo of unusual characteristics.

Class 7 – Hardin County – Any Photo taken in Hardin County

Class 8 – Any Other

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7029 by Hardin County Agricultural Society.

YOUTH 1

Ages 13 - 18

Division 7030

Class 1 – People

Class 2 – Animals/Birds

Class 3 - Scenery

Class 4 – Black and White, any subject

Class 5 – Sunrise or Sunset

Class 6 – Hardin County – Any Photo taken in Hardin County

Class 7 – Any Other

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7030 by Hardin County Agricultural Society.

YOUTH 2

Ages 12 and under

Division 7031

Class 1 – Any Subject

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7031 by Hardin

County Agricultural Society.

DECORATIVE PAINTING

RULES:

1. No canvas is to be used.

2. Read the general rules.

3. All entries will be accepted Monday, Sept. 2, 2019 between the hours of 12 p.m. and 5 p.m. NO ENTRIES WILL BE ACCEPTED AFTER 5 P.M.

4. No entries will be released before 7:00pm on Sunday, Sept. 8, 2019

PROFESSIONAL

Anyone who teaches or works as a tole artist professionally.

Division 7033

Class 1 – Painted slate

Class 2 – Painted wood

Class 3 – Painted metal

Class 4 – Painted pottery

Class 5 – Painted glass

Class 6 – Painted resin

Class 7 – Fabric or material

Class 8 – Painted gourds

Class 9 – Holiday painting

Class 10 – Americana

Class 11 – Recycle items – like buckets, skillets, jars, bottles, candles, ironing boards, etc.

Class 12 – Any other item not listed above.

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7033 by the Hardin County Agricultural Society.

ADULT

Anyone over 18, out of high school.

Division 7034

Class 1 – Painted slate

Class 2 – Painted wood

Class 3 – Painted metal

Class 4 – Painted pottery

Class 5 – Painted glass

Class 6 – Painted resin

Class 7 – Painted rock

Class 8 – Fabric or material

Class 9 – Painted gourds

Class 10 – Holiday painting

Class 11 – Americana

Class 12 – Recycle items – like buckets, skillets, jars, bottles, candles, ironing boards, etc.

Class 13 – Any other item not listed above.

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7034 by the Hardin County Agricultural Society.

STUDENTS IN GRADES 7-12.

Division 7035

Class 1 – Painted slate

Class 2 – Painted wood

Class 3 – Painted metal

Class 4 – Painted pottery

Class 5 – Painted glass

Class 6 – Painted resin

Class 7 – Painted rock

Class 8 – Fabric or material

Class 9 – Painted gourds

Class 10 – Holiday painting

Class 11 – Americana

Class 12 – Recycle items – like buckets, skillets, jars, bottles, candles, ironing boards, etc.

Class 13 – Any other item not listed above.

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7034 by the Hardin County Agricultural Society.

STUDENTS IN GRADES 1-6

Division 7035

Class 1 – Painted slate

Class 2 – Painted wood

Class 3 – Painted metal

Class 4 – Painted pottery

Class 5 – Painted glass

Class 6 – Painted resin

Class 7 – Painted rock

Class 8 – Fabric or material

Class 9 – Painted gourds

Class 10 – Holiday painting

Class 11 – Americana

Class 12 – Recycle items – like buckets, skillets, jars, bottles, candles, ironing boards, etc.

Class 13 – Any other item not listed above.

A Champion and Reserve Champion rosette will be given for Best of Show in Division 7035 by the Hardin County Agricultural Society.

CERAMICS

RULES:

1. Read the general rules.
2. All entries will be accepted Monday, Sept. 2, 2019 between the hours of 12 pm and 5pm NO ENTRIES WILL BE ACCEPTED AFTER 5PM
3. No entries will be released before 7pm on Sunday, Sept. 8, 2019

PROFESSIONAL

Anyone who teaches or works in the ceramic profession.

Division 7036

Class 1 – Glaze

Class 2 – Pottery – hand formed

Class 3 – Stains

Class 4 – Holiday items – any technique

Class 5 – Any other item not listed above.

A Champion and Reserve Rosette will be given for Best of Show in Division 7036 by the Hardin County Agricultural Society

ADULT

DIVISION 7037

Class 1 – Glaze

Class 2 – Pottery – hand formed

Class 3 – Stains

Class 4 – Holiday items – any technique

Class 5 – Any other item not listed above.

A Champion and Reserve Rosette will be given for Best of Show In Division 7037 by the Hardin County Agricultural Society.

STUDENTS IN GRADES 7-12

DIVISION 7038

Class 1 – Glaze

Class 2 – Pottery – hand formed

Class 3 – Stains

Class 4 – Holiday items – any technique

Class 5 – Any other item not listed above

A Champion and Reserve Rosette will be given for Best of Show in Division 7038 by the Hardin County Agricultural Society.

STUDENTS IN GRADES 1-6

DIVISION 7039

Class 1 – Glaze

Class 2 – Pottery – hand formed

Class 3 – Stains

Class 4 – Holiday items – any technique

Class 5 – Any other item not listed above

A Champion and Reserve Rosette will be given for Best of Show in Division 7039 by the Hardin County Agricultural Society.

CRAFTS

RULES:

1. Read the general rules.
2. All entries will be accepted Monday, Sept. 2, 2019 between the hours of 12 p.m. and 5 p.m. NO ENTRIES WILL BE ACCEPTED AFTER 5 P.M.
3. No entries will be released before 7:00pm on Sunday, Sept. 8, 2019.
4. No taxidermy items

ADULT

Anyone over 18, out of high school

Division 7040

Class 1 – Basket weaving – kit

Class 2 – Basket weaving – no kit

Class 3 – Table Center Piece

Class 4 – Stain glass, any item

Class 5 – Decorated picture frames – 11"x14" maximum

Class 6 – Christmas Ornament

Class 7 – Greeting cards – hand made

Class 8 – Greeting cards – computer made

Class 9 – Beaded jewelry

A Champion and Reserve Champion Rosette will be given for Best of Show in Division 7040 by the Hardin County Agricultural Society.

STUDENTS IN GRADES 7-12

Division 7041

Class 1 – Basket weaving – kit

Class 2 – Basket weaving – no kit

Class 3 – Table Center Piece

Class 4 – Stain glass, any item

Class 5 – Decorated picture frames – 11"x14" maximum

Class 6 – Christmas Ornament

Class 7 – Greeting cards – hand made

Class 8 – Greeting cards – computer made

Class 9 – Beaded jewelry

Class 10 – Lego Construction – maximum size 12"x12"x9" tall. Must be on a base.

Class 11 – Any other item

A Champion and Reserve Champion Rosette will be given for Best of Show in Division 7041 by the Hardin County Agricultural Society.

STUDENTS IN GRADES 1 - 6

Division 7042

Class 1 – Wood burning

Class 2 – Models

Class 3 – Stick art

Class 4 – Dough art

Class 5 – Decorated picture frames – 11"x14" maximum

Class 6 – Beaded jewelry

Class 7 - Lego construction - maximum size 12"x9" tall. Must be on a base.

Class 8 - Christmas Ornament

Class 9 - Any other item

A Champion and Reserve Champion Rosette will be given for Best of Show in Division 7042 by the Hardin County Agricultural Society.

CHILDREN

RULES:

1. For children under the first grade
2. For exhibit only. No placing
3. No pictures larger than 8x12 inches
4. All entries will receive a ribbon
5. All entries will be accepted Monday, Sept. 2, 2019 between the hours of 12 noon and 5 p.m. **NO ENTRIES WILL BE ACCEPTED AFTER 5 P.M.**
6. No entries will be released before 7:00pm on Sunday, Sept. 8, 2019.
7. No entry fee.

Division 7061

Class 1 - Crayon or colored pencil picture

Class 2 - Watercolor painting

Class 3 - Finger painting

Class 4 - Lego construction - maximum size 12"x12"x9" tall - no kits, must be on a base

Class 5 - Any other item

FLOWER SHOW

Theme: "The Wizard of Oz"

Janie Seiler, Chairman

Flower Show Committee:

Chairman: Hardin County Men's Garden Club

Co-Chairman: Hardin County Herb Society

HARDIN COUNTY GARDEN CLUBS:

Dunkirk Garden Club, Kenton Garden Club and Hardin Northern Garden Club

GENERAL RULES

1. Entries are open to any amateur grower, resident of Hardin County or any other counties whose fair flower show is open to exhibitors from Hardin County.
2. **All entries to be judged are to be entered on an entry blank, hand delivered to the fair office or online at www.hardincountyfair.org by Friday, August 16th, 2019 for the 1st and 2nd show. Judging will begin at noon on Tues., Sept 3rd and Fri., Sept 6th by an accredited judge.**
3. Entries for the 1st show will be accepted on Monday evening, September 2 from 7 p.m. to 8 p.m. and Tuesday, September 3 from 8 a.m. to 11 a.m. Entries for the 2nd show will be accepted on Thursday evening, September 5 from 7 p.m. to 8 p.m. and Friday, September 6 from 8 a.m. to 11 a.m.

NO ENTRIES WILL BE ACCEPTED AFTER 11AM ON TUESDAY OR FRIDAY.

4. Pick up entry tags at office prior to bringing entry to flower show area. **Entry tags can be picked up between 9-5 p.m. Friday, August 30, Saturday, August 31st or Sunday, Sept. 1st in the Fair Office.**
5. Entries will be judged using the Standard System of Judging. Awards are first, second, third and honorable mention in each class. In case of a single entry in a class, the exhibit will be judged on merit. The

Good Luck!



To All Fair Exhibitors!

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- decision of the judge is final.
6. Judging is oral. Exhibitors are invited to attend. Discussion with the judges during judging is **NOT PERMITTED**. When judging is completed, questions may be asked.
 7. First show Rose and artistic design entries are to be removed on Thursday, Sept. 5th after 7pm. All other horticulture items will remain for the duration of the fair.
 8. **Entry deadline is Friday, August 16, 2019**
 9. Any entry not conforming to the class descriptions may be disqualified and may be on exhibit only.
 10. The Garden Clubs in charge of the flower show will stage all entries. Reasonable care will be taken of all exhibits, however, the clubs will not be responsible for any damage or loss.
 11. Exhibitors are limited to two (2) entries per class, except in the artistic categories which are limited to one (1) entry per class
 12. All entries from the second show will be released at 7:00 P.M. on Sunday evening, September 8. **NO EARLY RELEASE.**
 13. If there is a class for an entry, then specimen must be exhibited in that class.

FLORICULTURE RULES

1. The exhibitor must grow all floriculture/horticulture entries.
2. Stem length and strength should be cut in proportion to the size of the bloom. Wedges may be used to hold the exhibit at the correct pose.
3. All plant foliage must be attached to specimen. NO foreign substance is permitted on plant foliage.
4. A. Round form one bloom exhibits are shown disbudded. (I.e. Zinnia, Daisy, etc.)
- B. Spike forms are single stalks in which bottom florets usually bloom first. The specimen should display 2/3 open florets and 1/3 buds and developing flowers to give pleasing balance. A proportion of 2/3 of the total exhibit should be the inflorescence (i.e. Snapdragon, Larkspur).
- C. Spray forms are a single stem with blooms borne on pedicels or lateral branches led by a terminal bloom, which blooms first (i.e. Plumed Celosia)
5. Rose specimens should be named if possible, on the entry tag. Correct variety name should be included on all floriculture entries, however lack of name will not disqualify entry nor remove it from "Best of Show" contention.
6. Each exhibitor must furnish his/her own clear glass container for each entry. **NO CONTAINERS** will be available at the flower show.

ARTISTIC DESIGN RULES

1. Exhibitor must arrange their own design. Emphasis is on fresh, garden-grown plant material. No purchased flowers are to be used.
2. A list of plants used in the design should be listed on a white 3x5 card and placed near the design.
3. Painted or artificially colored fresh plant material is never permitted.
4. Bleached, treated (glycerolized, etc.) and dried material (i.e. weathered wood) may be used unless otherwise stated.
5. Artificial plant material (i.e. silk flowers) are not permitted.
6. Exhibitors may enter only one (1) entry per class.
7. If you plan to assemble your design on site, please bring your own table. Assembly is to take place out-

side the flower show building. Please clean up after you are finished. All entries must be entered and in place by the 11 a.m. deadline.

PREMIUMS:

Entry Fee - .50 cents per entry

EXHIBITORS MUST HAVE A HARDIN COUNTY FAIR MEMBERSHIP TICKET/OR SEASON TICKET NO ENTRIES WILL BE ACCEPTED AFTER 11AM ON TUESDAY OR FRIDAY.

First	\$1.50	Blue ribbon
Second	\$1.00	Red ribbon
Third	\$.75	White ribbon
Honorable mention		Pink ribbon

FIRST FLOWER SHOW OF THE 2019 HARDIN COUNTY FAIR SEPTEMBER 3rd, 2019 AT 12 NOON - Arts and Crafts Building

(DIVISIONS 8000 - 8004 WILL STAY ON DISPLAY FOR THE DURATION OF THE FAIR)

HARDIN COUNTY GARDEN CLUBS' CONTAINERS THEME "Gardens of the Wizard of Oz"

Division 8000

Class 1: Container of club's choice, not to exceed 24" outside dimension, using live materials, no artificial plant material may be used. Adornments are permitted. Plant materials should be listed on a 3x5 card and displayed near to the container. Container planting need not follow the show theme.

A ROSETTE WILL BE AWARDED THE FIRST PLACE CONTAINER.

GARDEN BOOTHS BY HARDIN COUNTY GARDEN CLUBS

Theme: "Gardens of the Wizard of Oz"

Division 8001

Class 1: Plant material used in the Garden Club Booths should be homegrown except grass. All plant material shall be labeled with a black number on a white tag corresponding to the same number on a posted list. Posted list need only have common plant names. List may be hand printed or typed. Booth set-up may begin anytime over the weekend preceding the Fair. Judging of the booths by the flower show judge will take place on Tuesday. Booths will also be judged by popular vote with the results posted on Friday evening. Removal of club booths may begin after 7pm, Sunday, Sept. 9th or clubs may wait until Monday.

A ROSETTE WILL BE AWARDED TO THE FIRST PLACE BOOTH

1ST PLACE BOOTH:	\$30
2ND PLACE BOOTH:	\$25
3RD PLACE BOOTH:	\$20

*****NOTE:** Divisions 8002, 8003, and 8004 are in the first flower show and will remain at the flower show all week. Please make sure you have your entries in the correct show.

POTTED PLANTS

Division 8002

Pot can be no more than 16" across. Named if possible.
Class 1. Flowering plant, one variety, may have more than one plant

Class 2. Flowering plants, multiple varieties

Class 3. Foliage plant, one variety, may have more than

- one plant
 Class 4. Foliage plants, multiple varieties
 Class 5. Mixed planting containing flowering & foliage plants
 Class 6. Herbs, one pot, one variety
 Class 7. Herbs, one pot, multiple varieties
 Class 8. Cactus or succulent, one variety
 Class 9. Cactus or succulent, dish garden, 3 or more varieties
 Class 10. African violet, single crown, single bloom, any variety
 Class 11. African violet, single crown, double bloom, any variety

A ROSETTE WILL BE AWARDED IN CLASSES 1-11.

HOSTAS AND GRASSES

Division 8003

HOSTAS

One Leaf. Named if possible

- Class 1. Hosta, large leaf variety, over 3" width, green or blue
 Class 2. Hosta, large leaf variety, over 3" width, variegated
 Class 3. Hosta, large leaf variety, over 3" width, yellow
 Class 4. Hosta, small leaf variety, under 3" width, green or blue
 Class 5. Hosta, small leaf variety, under 3" width, variegated
 Class 6. Hosta, small leaf variety, under 3" width, yellow

GRASSES

2 stems, same variety, named if possible.

- Class 7. Ornamental grasses, tall, over 24", any variety
 Class 8. Ornamental grasses, short, less than 24"
 Class 9. Ornamental colored grasses, any size or color

A ROSETTE WILL BE AWARDED FOR CLASSES 1-9

MINIATURE GARDEN AND/OR FAIRY GARDEN, ADULT

Division 8004

Miniature and/or Fairy garden must have 3 or more plants and 3 or more theme items (need not adhere to show theme). List plants on a 3x5 card.

- Class 1. Garden, maximum container size of 12" width
 Class 2. Garden container size greater than 12" width, with maximum size of 24" width

A ROSETTE WILL BE AWARDED IN CLASSES 1-2

*****NOTE: JUNIOR MINIATURE AND/OR FAIRY GARDENS ARE TO BE ENTERED AND JUDGED IN SECOND SHOW*****

ROSES

Division 8005

Rose entries will need to be picked up on Thursday evening, Sept. 5th between 7-8pm.

HYBRID TEA ROSE

Rose name if possible, one bloom per stem, disbudded, foliage attached, stem length in proportion to size of bloom, 1/2" to 3/4" open.

- Class 1. White, White blends
 Class 2. Yellow, Yellow blends
 Class 3. Orange, Orange blends
 Class 4. Pink, Pink blends
 Class 5. Red, Red blends
 Class 6. Mauve, Mauve blends

- Class 7. Any other color not listed
 Class 8. Full-bloom hybrid tea (stamen showing)

FLORIBUNDA

Named if possible, one spray or stem, foliage attached.

- Class 9. 1 Spray, any color

GRANDIFLORA

Named if possible, one spray or one stem, foliage attached

- Class 10. 1 Stem, any color, disbudded

- Class 11. 1 Spray, any color

CLIMBING ROSE

Named if possible, foliage attached

- Class 12. 1 Stem, any color, disbudded

- Class 13. 1 Spray, any color

KNOCK OUT ROSES

Named if possible, foliage attached.

- Class 14. Spray, any color, single bloom flower, 5 to 11 petals

- Class 15. Spray, any color, double bloom flower, 12 or more petals

GROUND COVER, SHRUB & POLYANTHA ROSES

Named if possible, foliage attached.

- Class 16. 1 Spray, any color

A ROSETTE WILL BE AWARDED IN CLASSES 1-16

MINIATURE ROSES

Division 8006

Named if possible, all are to be one bloom (except class 8 & 9) disbudded, foliage attached.

- Class 1. White, White blends
 Class 2. Yellow, Yellow blends
 Class 3. Orange, Orange blends
 Class 4. Pink, Pink blends
 Class 5. Red, Red blends
 Class 6. Mauve, Mauve blends
 Class 7. Any other color
 Class 8. One spray, any color, foliage attached
 Class 9. 3 stages of development, foliage attached (3 separate stems in one vase)
 Class 10. Mini climber, any color, foliage attached, naturally grown.

A ROSETTE WILL BE AWARDED IN CLASSES 1-10

ARTISITIC DESIGN, ADULT

Division 8007

All designs are to use roses unless otherwise noted.

- Class 1. "Kansas Tornado" Vertical Design
 Class 2. "Over the Rainbow" Crescent Design
 Class 3. "Lion, Tin Man, Scarecrow" Triangular Design
 Class 4. "The Land of Oz" Designers Choice

A ROSETTE WILL BE AWARDED IN CLASSES IN 1-4

JUNIOR DIVISION - ROSES

Division 8008

Participant must be 16 years old and under

MINIATURE ROSES

Named if possible, one bloom (except for class 8), disbudded, foliage attached.

- Class 1. White, white blends
 Class 2. Yellow, yellow blends
 Class 3. Orange, orange blends
 Class 4. Pink, pink blends
 Class 5. Red, red blends
 Class 6. Mauve, mauve blends

Class 7. Any other color

Class 8. 1 spray, any color, not disbudded

A ROSETTE WILL BE AWARDED IN CLASSES 1-8

JUNIOR DIVISION - ARTISTIC DESIGN

Division 8009

Participant must be 16 years old and under

Class 1. "Ruby Shoes" design of exhibitors' choice using a "shoe".

Class 2. Design of the exhibitors' choice in a glass vase.

A ROSETTE WILL BE AWARDED IN CLASSES 1 & 2.

SECOND FLOWER SHOW - HORTICULTURE

FRIDAY, SEPT. 6TH, 2018 AT 12 NOON

Arts & Crafts Building

ANNUALS

Division 8010

Single blooms must be disbudded. Blooms must be entered in Specified Class.

Class 1. Celosia Plumed, 1 stem, any variety or color, disbudded

Class 2. Celosia Cristada (Cockscomb) 1 stem, any variety or color disbudded.

Class 3. Cosmos, 1 bloom, any variety or color, disbudded

Class 4. Caladium, 1 stem, any variety

Class 5. Cleome (Spider plant) 1 stem only, any variety or color

Class 6. Gerbera Daisy, 1 stem, any size, variety or color

Class 7. Coleus, 1 stem, any variety or color

Class 8. Marigold, yellow, 1 bloom, large variety, foliage attached

Class 9. Marigold, yellow, 1 bloom, small variety, foliage attached

Class 10. Marigold, orange, 1 bloom, large variety, foliage attached

Class 11. Marigold, orange, 1 bloom, small variety, foliage attached

Class 12. Marigold, French, any variety, 1 spray, foliage attached

Class 13. Marigold, any other color or variety, foliage attached

Class 14. Snapdragon, any variety or color, under 18" tall, seed pods removed

Class 15. Snapdragon, any variety or color 18" to 24" tall, seed pods removed

Class 16. Zinnia, large cactus type, 1 bloom any color

Class 17. Zinnia, large dahlia type, any variety or color

Class 18. Zinnia, any type or color, 2 to 3" across

Class 19. Zinnia, small flowered, 3 blooms, separate stems of same variety, any color in one vase.

Class 20. Any other round form, if specified class in not available

Class 21. Any other spike form, if specified class in not available

Class 22. Any other spray form, if specified class in not available

Class 23. Sunflower blossom, large, any variety, petals attached, in a container

Class 24. Sunflower blossom, dwarf, any variety, petals attached, in a container

Class 25. Sunflower seed head, on paper plate, any size or variety

A ROSETTE WILL BE AWARDED IN CLASSES

1-25

PERENNIALS

Division 8011

Named if possible

Class 1. Chrysanthemum, 1 spray, any variety or color

Class 2. Gloriosa Daisy, rudbeckia, 1 bloom

Class 3. Echinacea, purple coneflower, 1 bloom

Class 4. Echinacea, any other color, 1 bloom

Class 5. Sedum, 1 stem

Class 6. Sedum, 1 stem, dwarf variety

Class 7. Mallow, one stem, any variety or color

Class 8. Delphinium, 1 stem, any variety or color

Class 9. Gaillardia, 1 stem, any variety or color

Class 10. Aster, any variety or color

Class 11. Yarrow, 1 stem, any color

Class 12. Russian Sage, 1 stem, any variety

Class 13. Scabiosa, 1 stem, any variety or color

Class 14. Any other round form, if specified class is not available

Class 15. Any other spike form, if specified class is not available

Class 16. Any other spay form, if specified class is not available

DAHLIAS, GLADIOLUS AND FLOWERING SHRUBS

Division 8012

DAHLIA:

Disbudded, 2 or more sets of leaves attached, stem in proportion to bloom, named if possible.

Class 1. Cactus or semi-cactus type, 1 bloom; size 6" or larger

Class 2. Cactus or semi-cactus type, 1 bloom; size 4" to 6"

Class 3. Decorative type, 1 bloom; size 6" or larger

Class 4. Decorative type, 1 bloom; size 4" to 6"

Class 5. Miniature, size up to 4"

Class 6. Pompom

Class 7. Any other Dahlia

GLADIOLUS

1 spike, flower 3 1/2" or larger, lateral removed, proportion 2/3 bloom head and 1/3 stem, with or without markings, named if possible.

Class 8. White, Green, Yellow

Class 9. Orange, Salmon, Peach

Class 10. Pink, Red, Rose

Class 11. Lavender, Purple, Blue

Class 12. Smokies, Tan, Brown

Class 13. Miniature or small flower, less than 3 1/2", any color, named if possible

FLOWERING SHRUBS

Named if possible

Class 14. Hydrangea, 1 flower head, any color or variety, foliage attached

Class 15. Any other flowering shrub, any color or variety, foliage attached.

A ROSETTE WILL BE AWARDED IN CLASSES 1-15

ARTISTIC DESIGN - HORTICULTURE

Division 8013

Class 1. "Yellow Brick Road" arrangement using yellow flowers.

Class 2. "I'm Melting" arrangement using water.

Class 3. The Tin Man" arrangement using a tin item in design

Class 4. "Emerald City" mass arrangement using at

least one green foliage item.

Class 5. "Welcome to Munchkin Land" arrangement

under 8" wide and 8" tall, using a Vintage Tea Cup

Class 6. Arrangement of the designers' choice.

A ROSETTE WILL BE AWARDED IN CLASSES 1-6

JUNIOR DIVISION - HORTICULTURE

Division 8014

Participant must be 16 years old and under

Class 1. Zinnia, 1 bloom, any variety or color

Class 2. Marigold, 1 bloom, any variety or color

Class 3. Gourd, 3 small, same variety, on a paper plate

Class 4. Gourd, 3 small, mixed variety on a paper plate

Class 5. Sunflower seed head on a paper plate, large size over 6"

Class 6. Sunflower seed head on a paper plate, small size under 6"

A ROSETTE WILL BE AWARDED IN CLASSES 1-6

JUNIOR DIVISION - MINIATURE AND/OR FAIRY GARDEN

Division 8015

Participant must be 16 years old and under

Miniature and/or fairy garden must have 3 or more plants and 3 or more theme items (need not adhere to show theme). List plants on a 3x5 card

Class 1. Garden, maximum container size of 12" width

Class 2. Garden, container size greater than 12" width with maximum dish size of 24" width

A ROSETTE WILL BE AWARDED IN CLASSES 1 & 2

JUNIOR CLASS - ARTISTIC DESIGN

Division 8016

Participant must be 16 years old and under

Class 1. "The Land of Oz" arrangement using a rain-bow of flowers.

Class 2. Arrangement of the Designer's Choice

A ROSETTE WILL BE AWARDED IN CLASSES 1 & 2

RULES & REGULATIONS FOR CONCESSIONAIRES

1. Deliveries shall be made by noon. No vehicles, including golf carts, shall be permitted anywhere on the grounds after noon and until one hour after the conclusion of evening grandstand show.

2. Set-up times. Space and fees will be forfeited if contracted space is not filled by required times:

Outside space - 10:00 a.m. on Tuesday

Building space - 10:00 p.m. on Monday

Buildings will be open the following hours for set-up:

Friday, 9 a.m.-5 p.m. Saturday, 9 a.m.-5 p.m.

Sunday, noon-5 p.m. Monday, 9 a.m.-10 p.m.

3. Teardown times: No part of your display shall be removed until teardown time.

Outside space - 8:00 p.m. Sunday

Building space - 8:00 p.m. Sunday

Buildings will be locked on Sunday evening at 11:00 p.m. and exhibits may be picked up Monday, if desired.

3. If any concession opens for business on Monday, a prorated charge will be made.

4. Exhibit buildings shall be open to the public the following hours:

Tuesday-Saturday, 10 a.m.-10 p.m.

Sunday, noon-8 p.m.

No concessions shall open before noon on Sunday with-

out permission from the concessions committee.

5. Concessionaires are asked to determine and reserve the number of feet they will occupy (include trailer hitches, trailer extensions, trailer doors, overhang, etc.) Include at least five feet for tent stakes. Please check with concession locator to be spotted. Front footage used will be measured and contract adjusted accordingly.

6. Space fees are due in full by June 15, 2019. All, except \$25 of space fee, will be returned if concession's committee is notified of cancellation of space prior to July 15, 2019.

7. Electrical hook-ups are priced "per hook-up." Each trailer and stock truck must pay an electric hookup.

8. Concessionaires may not sell any item or carry on any business other than what is indicated on contract and has been approved by the concessions committee. No silly string, stink bombs, sling shots or laser guns may be sold on fairgrounds. No raffle tickets may be sold on the grounds per Section 1711.09 of the Ohio Revised Code.

9. Drawing winners' names and name of prize(s) are to be turned in to concession office within one month after end of fair.

10. A responsible adult must be in charge of each concession space.

11. All concession space (except rented tents) and camping space is to be vacated by 5:00 p.m. on Wednesday following the close of the fair. Space occupied after that date will be charged the going rental rate.

12. Rental tents are to be vacated by 9:00 a.m. on Monday following the fair.

13. All concessions will be inspected and evaluated by a representative from the Ohio Department of Agriculture and fair board directors. A license must be purchased for merchandise that ODA considers novelties.

14. All concessionaires and exhibitors are to keep their area free from debris at all times.

15. All decorations shall be installed by and at the concessionaire's expense and shall be fireproof, and must be removed at fair's end. Concessionaires may concrete their booth floor in the machinery building at their own expense and must meet fair board approval. No painting of walls in the Merchant's Building.

16. No extension cords may have staples around them. No flood lights may be used on light gage extension cords. No fuses larger than 20 amps in any fuse box and no wiring into any switch boxes. All electrical hook-ups shall pass all state and local electrical codes and must be removed at fair's end. All concession trailers will have electric removed on Monday morning unless other arrangements have been made.

17. All concessionaires shall have fire extinguishers approved by the state fire marshal. These shall be operational and will be subject to inspection by the fire department.

18. All trailers shall have a ground wire attached to a ground rod. No exceptions.

19. Tents will be fireproof.

20. Fire lanes shall be maintained in all areas of the fairgrounds. All fire lanes and drives shall be kept clear until one hour after conclusion of Sunday night grandstand show.



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21. Smoking will not be permitted in any of the buildings, barns or tents.
22. No tables, chairs, electrical cords, or lights (other than general lighting) will be furnished by society.
23. PA systems in buildings or tents and outside locations with permission of concessions committee only. No concessionaire will be allowed to use fairgrounds PA for announcements.
24. Concession campers on the fairgrounds must register with the concessions office for lot assignment, pay fee and receive a permit card for display in window of unit. There shall be no tent camping. Dogs must be confined to camping area.
25. Concessionaires and exhibitors shall carry their own liability insurance of at least \$1,000,000 and provide a certificate or copy to the concession's office. Golf Carts must be listed on the Policy.
26. The Hardin County Agricultural Society, officers and directors shall not be responsible for damages sustained by concessionaires from utility failure.
27. The Hardin County Agricultural Society, officers and directors shall not be responsible for any damage done by a concessionaire, his employees or agents to any person or property.
28. The Hardin County Agricultural Society, officers and directors shall not be responsible for accidents, property loss damages by fire, water, wind, storm, losses from theft, or acts of a third party.
29. Securing and maintaining all local, state and federal and other licenses, permits, etc. governing or allowing the concessionaire to participate or sell and or manufacturer his product, is the sole

responsibility of the concessionaire. The state of Ohio requires all concessionaires to have a transient vendor's license in order to sell at any Ohio event. Please call the Ohio Dept. of Taxation at 1-800-282-1782 or e-mail www.state.oh.us/tax/ to obtain information and the forms.

30. No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concessions or commercial rented spaces. No person will be permitted to post or display signs, distribute handbills or advertising materials or sell or distribute free, any merchandise, except persons under contract.
31. Concession contracts are subject to cancellation by society if concessionaire is charged with any morally unacceptable behavior.
32. Concessionaire contracts are not assignable by holder without express written consent of society.
33. Any violation of the rules and regulations subjects the exhibitor or concessionaire to contract cancellation without refund of any moneys advanced.
34. No dumping fryer oil – contact concessions office to obtain barrels to recycle used oil.
35. On grounds parking permits will cost \$15 each, which will allow one vehicle to park on main rounds as long as room is available.
36. No animals or reptiles including iguanas shall be given away or sold at the fair.
37. NO CONCESSIONAIRE SHALL OPERATE A GAME WITH BUILD-UPS OR TRADE-UPS.

**** A concessionaire is anyone with a contract for rented space.**

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Sunday, Sept. 8 at 2PM



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Speed Office Phone (614)778-2480 Rob Wilson,
Speed Supt.

THURSDAY EARLY AFTERNOON, SEPT. 5, 2019 - 1:00PM.

**Declare by Monday, Sept. 2 between the hours of
8:00 A.M. and 10:00 A.M.**

Online entry available at U.S. Trotting.com

2018 Actual Purse

Race 1 - Pace - 2 Year Old Filly OCRA	\$11,638
Race 2 - Trot - 2 Year Old Filly OCRA	\$10,688
Race 3 - Pace - 3 Year Old Filly OCRA	\$10,908
Race 4 - Trot - 3 Year Filly OCRA	\$10,104

THURSDAY EVENING, SEPT. 5, 2019 - 6:00 P.M.

**Declare by Monday, Sept. 2 between the hours of
8:00 A.M. and 10:00 A.M.**

ONLINE ENTRY AVAILABLE U.S. Trotting.com

2018 Actual Purse

Race 5 - Pace - 2 Year Old Colt OCRA	\$13,355
Race 6 - Trot - 2 Year Old Colt OCRA	\$11,414
Race 7 - Pace - 3 Year Old Colt OCRA	\$11,248
Race 8 - Trot - 3 Year Old Colt OCRA	\$10,174
Race 9 - Pace - Non Winners \$300 per start - with 5 or more starts in 2018 Horse & Gelding	\$1,680
Race 10 - Pace - Winners of \$5,000, but not more than \$25,000 in 2019	\$3,000

CONDITIONS

- Speed Office open for entries Monday, Sept. 2 between the hours of 8:00am-10:00am
- Declarations for all events close three (3) days before the race. Right reserved to reject and entry, or re-arrange programs as conditions may require.
- OSRC/USTA rules to govern all conditions except those accepted by and requested by WOCRA.
- All entries require Negative Coggins Test. Veterinarian on grounds.

- Purse divisions: 50% - 25% - 12% - 8% - 5%. No more monies paid than there are starters. The Hardin County Agricultural Society will pay \$100 cash for the driver breaking the existing track record of **1:57.1 for pacing, or 2:00.3 for trotting.**

- No straw furnished.

- Rain out date: Monday, September 9, 2019.

- Horses are brought on fairgrounds at owner's risk. The Hardin County Agricultural Society and Hardin County Commissioners will assume no liability in case of accidents (on or off the track) sustained to or by owner(s), trainer(s), driver or any employee, agent, family or spectator involved in these racing events.

- \$30 entrance fee for overnight events, \$100 for stakes races.

Rob Wilson, Speed Supt.

Speed Committee: Nancy Rickenbacher, Darrell Rush, Craig Stump, Howard Lyle, Paul Rickenbacher, Jeff Morris, Craig Decker and Dick Seiler

Track Announcer: Doug Ballinger

Presiding Judge: Gene Wiley

Clerk of Course: Lisa Schwartz

Starting Gate: Mike Woebkenberg

SPEED OFFICE PHONE:

614-778-2480

For online entry go to U.S. Trotting.com

ALL HORSEMEN ENTER THROUGH WEST GATE O.C.R.A. PASSES HONORED ON RACING DAY

Grandstand - FREE ADMISSION,

Gate Admission - \$8.

- Federal Identification or social security number of owners will be required before any purse money will be paid.

Photo Finish - Pari-Mutual Wagering - Charted Lines

TEMPLE
**Lawn Care, Landscaping,
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Enjoy the Fair!

46 Years Experience
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*Good Luck to All
Exhibitors & Participants*
LaKeir's Salon

930 1/2 E. Columbus St, Kenton

(Next to Century 21)

Lachelle Crist & Kathy Heil
Open Monday - Saturday

(419) 675-1107

Constitution of the Hardin County Agricultural Society

Revised November 3, 2018

ARTICLE I – TITLE

The name of the society shall be "The Hardin County Agricultural Society."

ARTICLE II – PURPOSE

The purpose of this society shall be for the encouragement and improvement of agriculture, domestic science, public schools, and other education interests of the county.

ARTICLE III – MEMBERSHIP

Section 1. Any person 18 years of age or older, and a resident of Hardin County may become a member of this society paying the membership fee.

Section 2. Membership certificates may be obtained from any director of the society.

Section 3. No membership certificate shall be issued to corporations, organizations, partnerships or firms. All membership certificates shall be issued in the name of an individual who has paid the required membership fee and only those persons whose names appear upon the membership certificates shall have a right to vote at the annual meeting of the society, or hold office.

Section 4. Only those holding membership as of October 15 shall be permitted to vote at the annual election.

ARTICLE IV-DIRECTORS

Section 1. The Board of Directors shall consist of twenty one members, one from each township in Hardin County and six directors at large, no more than three directors' being from the same township, (except for the circumstances designated in Article V, Section 5) whose terms of office shall be for three years, and one-third of whom shall be elected annually.

Section 2. The county agents and county school superintendent shall be ex-officio members of the Board of Directors.

Section 3. Each duly elected County Commissioner shall by virtue of his office become an honorary member of the Board of Directors. County Commissioners upon retiring from office may be elected as honorary members for a period of one year by the Board of Directors at any regular meeting. Each vocational agriculture teacher regularly employed at a Board of Education in each School District in Hardin County shall by virtue of being employed by such Board of Education, become an honorary member of the Board of Directors. Honorary members are eligible to serve on committees. They cannot exercise the rights unless a quorum of the directors regularly elected are present.

ARTICLE V – ELECTION

Section 1. The annual election for directors shall be by ballot at the time and place determined by the Board of Directors and announced three weeks prior to the holding thereof, in at least one newspaper of general circulation in the county, or by letter mailed to each member.

Section 2. Members of the Society shall be permitted to vote for only those candidates who are residents of the same township as the member of the society voting, except that all members of the Society shall have the right to vote for a candidate running as a director-at-large. The casting of votes for directors by proxies is not permitted.

Section 3. Members of the Society shall declare their candidacy for the office of director by filing with the Secretary of the Society a petition,

signed by ten or more members of the Society who are residents of the township they would represent if elected, (with the exception of a Township having less than 20 Society members, at which time the minimum number of signatures required is 50% of the total number of Society members who are residents of the township they would represent if elected), seven days before the annual election of directors is held. The official ballot shall contain only the names of those candidates who have filed the required petition.

Section 4. The annual election of the Society shall be held by three judges and two clerks appointed by the President.

Section 5. Any vacancy caused by death, resignation, refusal to qualify, removal from township or city, or other causes may be filled by the Board from the general membership until the next annual election, when a director shall be elected for the unexpired term. A vacancy filled by the Board in this scenario may include a member from a township where there are already three active directors, provided Section 9 of Article V cannot be met.

Section 6. If a Township Director moves out of their township that they are representing or moves out of Hardin County during the year, they do not need to resign until after the end of the Hardin County Fair of that year.

Section 7. If a director is elected for another position on the fair board, that director needs to resign at the re-organizational meeting by turning in a letter of resignation, so they can be sworn into their new position.

Section 8. The term of the Board of Directors will commence on December 1.

Section 9. Directors shall be a resident of the township in which they are a candidate or a Director except for the circumstances designated in section 5.

ARTICLE VI – MEETINGS

The annual meeting of the Society shall be held at the time of the election of directors and at such time and place as determined by the Board of Directors.

ARTICLE VII – ORGANIZATION

Section 1. The Board of Directors shall at the call of the President, any time after the annual election but not later than November 30, meet and elect a president and a vice-president. The election of these officers shall be by ballot.

Section 2. The president and vice-president shall be elected to serve not to exceed three years, as the Board of Directors may determine and until their successors are elected and qualified.

Section 3. All officers shall be members of the society. The president and vice-president shall be directors. The secretary and treasurer cannot be a director.

Section 4. Before election of officers the newly elected directors shall qualify by taking the following oath (or affirmation) before a notary public judge or mayor:

"I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, Laws of Ohio and Regulations of the Department of Agriculture of Ohio pertaining to Agricultural Societies and to the best of my ability perform the Duties of Director of the Hardin County Agricultural Society, so help me God."

ARTICLE VIII – CONSTITUTION

Amendments and alterations of this Constitution may be made only at the annual meeting of the Society and a majority vote of the members present shall be necessary to make amendments and alterations.

ARTICLE IX

The rules governing the operation of county agricultural societies by the Ohio Department of Agriculture are hereby adopted.

BY-LAWS OF THE HARDIN COUNTY AGRICULTURAL SOCIETY ARTICLE I – QUORUM

For the transaction of business, a majority of the members of the Board shall constitute a quorum.

ARTICLE II – MEETINGS

Regular meetings of the Board of Directors shall be held at regular intervals as decided by the Board of Directors. A meeting may be called on the order of the President of the Society. In the event President of the Society refuses to call a meeting, the Secretary shall be required to do so when requested in writing by a majority of the members of the Board of Directors.

ARTICLE III – DUTIES OF OFFICERS

Section 1. The President of the Society shall preside at all meetings of the Society and of the Board, and shall discharge such other duties as pertain to this office, and in the president's absence the vice-president shall discharge the duties of the office.

Section 2. The Secretary-Treasurer shall keep the roll of members and conduct the correspondence of the society and shall make a careful record of all meetings and business done by the Board of Directors. The Secretary-Treasurer shall receive all monies due or coming to the Society and shall keep a record showing from what source it came and shall deposit all money received and take a receipt for the same. The Secretary-Treasurer shall keep an itemized account of all money paid out by the Society and for what purpose and make an annual report to the board and membership.

Section 3. If any officer or director is absent for three consecutive regular meetings, the Board of Directors may upon majority vote, have the office declared vacant and be filled by the Board.

Section 4. The Executive Committee shall comprise of the President and Vice President, with 4 other elected board members. The 4 other elected board members serve for 2 years at a time, with a rotation of 2 new board members being elected each year. Directors coming off of the committee will not be eligible to be on the committee for one year.

ARTICLE IV – ANNUAL EXHIBIT

Section 1. The annual exhibit of the Society shall be held at a time and place to be determined by the Board of Directors and approved by the Ohio Department of Agriculture.

Section 2. Judges for judging different classes of articles offered in completion and awarding premiums on these articles shall be appointed and approved by a Director.

Section 3. Committees shall be appointed annually by the Executive Committee to work out the classes, awards and other details for the annual exhibit.

Section 4. A board member shall be appointed to serve on each committee.



Visit the demonstration area

The Hardin County Homemakers Council and Ohio State University Extension, Family and Consumer Sciences invites you to participate in the programming scheduled for the Demonstration Area in the Community Building during the 2019 Hardin County Fair. Each day's contest, demonstrations and presentations will cover a wide variety of topics from 11:00 a.m. to 6:00 p.m. during the fair. Check the schedule daily at the fair for program titles and activities.

Special dish days will be held Tuesday, Wednesday, Thursday, and Friday.

For more information, contact the OSU Extension office at 419-674-2297 or check our webpage hard.osu.edu

2019 Schedule of Demonstrations East End of the Community Building Tuesday, September 3

- 1:30 p.m. Veteran's Program: "Letters Home" Program by Art Rausch
- 2:00 p.m. Homemaker Dish Day Entries due - "A Salad that includes a type of Protein"
- 2:15p.m. - Dish Judging
- 3:30p.m. - "Cooking with the CrockPot or InstaPot"
- Program by: Members of the Hardin County Homemakers Clubs
- 4:15 - 5:45 p.m. - "Get Up and Move Activities" Sponsored by the Healthy Lifestyles Coalition
- 6:00p.m. - Children's Dish Day Contest Entries Accepted

Sponsored by the OSU Extension Family and Consumer Sciences

THEME: My Favorite after School Snack

1. Children will bake their favorite snack with or without an adult helper.
2. Only One entry per child.
3. Please bring your favorite snack, displayed on a 9" plate. Recipes must be included with the favorite snack. It is preferred that the recipe is typewritten. Recipes will be collected and then become a part of the Dish Day Recipe Booklet.
4. Children will be encouraged to share how they made their snack or to read the recipe (with the help of their adult helper) to the audience.
6. Awards will be given in two age categories: 3-5 years and 6-8 years. All participants will receive a participation prize.

First Place will receive an Apron, Cooking Set, and Cookbook

Second Place will receive a Cooking Set and Cookbook

Third Place will receive a Cookbook

6:15p.m. - Children's Dish Day Judging

Wednesday, September 4

- 11:00 a.m. Pork Dish Entries Due - "Ham it up Soup"
- 11:15a.m. -Dish Judging
- 1:45 p.m. - "Country Farmhouse Décor"
- Program By: Sheri Pees
- 2:30p.m. - "Tailgating Food Safety"
- Program by Jami Dellifield, OSU Extension Educator, Family and Consumer Sciences
- 3:15pm - "Cookie Decorating with Royal Icing"
- Program by: Amanda Raines, OSU Extension Educator, 4-H Youth Development
- 4:15 - 5p.m. - Spark Lab On-the-Go Activity for Chil-

dren and Parents

Activity will be centered on Science, Technology, Engineering, art, and Math.

Program By: Ohio State University Extension Staff, 4-H Camp Counselors, and Junior

Fair Board Members

6:00pm - 4-H Cutting Board Challenge (grades 4-12)
Pre-registration is required for your team of 4 by August 2nd, as there is a limit of 8 teams. Register by calling Jami at the Ohio State University Extension Office at 419-674-2297 with your team member's names and ages. There is a \$10 per team registration fee that is due by August 31, 2019. All participants will receive 2019 Hardin County Fair Chopped Challenge T-Shirts. Awards will be given for Most Creative, Most Delicious, Best Presentation, and Best Teamwork. Sponsored by the Ohio State University Extension.

Thursday, September 5

- 11:00 a.m. Dairy Dish Entries Due - "A Good Morning Breakfast with Dairy"
- 11:15a.m. - Dish Judging - Judge: Jodine McKinley
- 1:45p.m. - "Safe Haven - Domestic Violence Awareness"
- Program By: Deb Oestrich
- 2:30p.m. - "Sweet Cooking with Honey"
- Program by Judy Cook Slemmons
- 3:15p.m. - "What's Happening in Hardin County?"
- Program By: Sheriff Keith Everhart and the Hardin County Sheriff's Office
- 4:15 - 5p.m. - Spark Lab On-The-Go Activities for Children and Parents. Activity will be centered on Science, Technology, Engineering, Art, and Math.

Program By: The Ohio State University Extension Staff

5:30 - 7p.m. - Girl's Group (Grades 4-8) Progressive Fair Meal

Bring \$10 and we will try some of the amazing foods at the fair and laugh with our friends along the way.

Program By: Jami Dellifield, Ohio State University Extension Family and Consumer Sciences Educator

Friday, September 6

- 11:00 a.m. Beef Dish Entries Due- "Date Night with Beef as the Main Attraction (with any cut of beef)"
- 11:15a.m. - Dish Judging - Judge: Tammy Freshcorn
- 1:45p.m. - "Cooking with Herbs"
- Program By: Pam Hoffman and Laurie Laird, New Leaf Garden Center
- 2:30p.m. - "Butterfly Gardens"
- Program By: Ohio State University Master Gardeners of Hardin County
- 3:15p.m. - "Pollinator Gardens"
- Program By: Ohio State University Master Gardeners of Hardin County

Saturday, September 7

- 9:00 a.m. Youth Conservation Contest - Sign-In
- 9:30 a.m. Conservation Contest - Judging
- 11:30a.m. Special Pie judging (morning session)
- 2:30p.m. Special Pie judging (afternoon session)

Sunday, September 8

- 5:00p.m. - Girl Scout Award Program

2018 HARDIN COUNTY FAIR FOUNDATION DONATIONS

COMMITTEEE MEMBERS:

Jerry Layman, Chairman (Township)
Paul Ralston, Sec/Treas
Randy Rogers (Commissioner)
Kelly Buchenroth (Fairboard)
Rob Wilson (Fairboard)
Mark Light (OSU Extension Agent)
David Haushalter
Steve McCullough
Virginia Tice

DONATIONS FOR 2018:\$11,662.00
EARNINGS FOR 2018:.....(\$3,933.35)
SERVICE FEE 0.80%:.....(\$715.15)
BALANCE AS OF 12/31/2018:\$88,192.08

(No money will be distributed for projects at the fairgrounds until \$100,000 has been achieved and then only the interest will be used.)

DONORS FOR 2018

McCullough Industries
Michael & Jannette Jacobs
Shannon Allmon

Memorial Donations in Memory Of:

Rance Harp: Craig & Darla Shaw, J. Thomas Stout, Michael & Amanda Holland, Francis & Marianne Galyk, Darold & Sandra Parker

Tom Kritzler: Gary & Karen Harpster, Barbara Beaman, Eldor & Jane Gerken

C. Butcher: Shannon Allmon, Matt Jennings & Family

Larry Rall: Paul & Nancy Rickenbacher

Nancy Althaus: Paul & Nancy Rickenbacher

Charlie Davis: Paul & Nancy Rickenbacher

Max Heilman: Hardin County Farm Bureau, Ralston Farms, LLC

Steve Lowery: Kristy Cook, Kathy Barrett & Katie Penhorwood, Mark & Nancy Seger, Craig & Yvette Stump, Martin & Vicki Miller, Robert & Jill Simmons, Morris & Phyllis Johnson, Brenda Clark, John & Laurie Steinman, Howard Lyle, Paul & Nancy Rickenbacher, Rosalie Elliot, John & Susan Dugan, James & Kathleen Lowery, Brice & JoEllen Beaman, Barbara Beaman, James & Yevonne Smith, Lauren & Janet Eibling, Upper Scioto Water District, Martha Stump, Tender Loving Care Mothers Club, Bud & Barb Winzenried, Ralston Farms, LLC

Bonnie McBride: Matthew Jennings & Family, Charles & Janet Hensel, Lori Zent, Richard & Margaret Price, Paul & Nancy Rickenbacher, Rosalie Elliott, Chuck & Von Dixon, Mark & Nancy Seger, Dal & Darlene Heckathorn, Steve & Judy Taylor, Findlay Implement Co., Ag Credit, ACA, Hardin County Farm Bureau, Blanchard Pleasant Buckeyes 4-H, Aaron & Anna Creswell, R.E. & L.K. Smith, Glen & Judi Cronley, Tony & Tami Hastings, Ralston Farms, LLC, Hardin Soil & Water, The Rogers Agency, David Waltermire, Trica Sloma, Wayne Jump, Virginia Tice, Judy Cross, Marilyn Bassler, Rita Waltermire, Clyde & Mary Patrick

DONATIONS FROM JR. FAIR EXHIBITORS:

Total \$3,165

Evan Preston, Kolby Wilcox, Kody Buchenroth, Austen Gerlach, Wyatt Gerlach, Mitch Jennings, Journee Roeder, Parker Rarey, Nicole Freshcorn, Samantha Sullivan, Grace Rall, Jonathon Dillon Rall, Emma Arver, Wyatt Arver, Laney Elsasser, Loryn Elsasser, Alyssa Heldman, Brady Heldman, Cain Sullivan, McKala Grauel, Justin Light, Megan Light, Kylie Allmon, Kaytlin Billenstein;

MaKenna Eibling, Madisen Joliff, Masen Joliff, Mckenzie Joliff, Kyle Searson, Mason Thompson, Macain Underwood, Maddux Underwood, Jenna Burd, Jillian Burd, Sean Kuhlman, Kylee Clem, Mackenzie Rader, Landen Elliott, Ethan Lawrence, Grace Lawrence, Casey Clem, Evan Elliott, Holden Lautenschlager, Katelyn Lowe, Addison Mustain, Jayden Mustain, Kaden Parker;

Samantha Lowe, Kennedy Parker, Olivia Whiting, Gage Buxton, Sawyer Buxton, Tyler Buxton, Alivia Elliott, Ashtin Elliott, Delaney Buxton, Levi Beiler, Heidi Trachsel, Preston Wykes, River Guinn, Laine Patton, Will Browning, Dakota Gossman, Slade Gossman, Kaden Guinn, Preston Heilman, Gunnar Stout, Keller Stout, Leif Trachsel, Karlee Hooker, Kobee Hooker

SENIOR CITIZEN DAY

FRIDAY, SEPT. 6TH, 2019

Senior Citizens will be admitted free to the Fair on Friday, Sept. 6th. They will be gifted with a \$5.00 lunch voucher provided by the Hardin County Council on Aging, bottled water compliments of Hemy Water Conditioning, Rotary ice cream vouchers compliments of Tice Construction, and coffee & donuts compliments of Blanchard Place & Hardin Hills Health Center. Flu Shots will be given in the tent by the Hardin County Health Department. Registration will begin at 9am in the large white resting tent between the grandstand and barns.

DAYS EVENTS:

7:30am - gates open

8am - Born and Raised in Hardin County Swine Show - Show Arena

9am - Open Class Draft Horse & Pony Show - Grandstand

9am - Meal Ticket distribution in the resting tent & this will continue until all tickets have been distributed

11am - Beef Dish Judging in the Community Building

11:30am - Antique Tractor Parade on the grounds

12noon - Open Class Dairy Show - Show Arena

12noon - Flower Show in the Arts/Crafts Building

1:45pm - 4pm - Homemaker Demonstrations in the Community Building

7pm - Hardin County Pullers Truck/Tractor Pull in the Grandstand

10pm - Exhibit Buildings Close

If you find mistakes in this publication, please consider that they are there for a purpose. We try to have something for everyone and some people are always looking for errors.

PROUD SPONSORS

OF THE HARDIN COUNTY FAIR



Special Thanks to:

TUESDAY, SEPTEMBER 3



WEDNESDAY, SEPTEMBER 4



THURSDAY, SEPTEMBER 5



FRIDAY, SEPTEMBER 6



SATURDAY, SEPTEMBER 7



SUNDAY, SEPTEMBER 8

